YCS/YSM INDIA

YOUNG CATHOLIC STUDENTS/YOUNG STUDENTS MOVEMENT
ESTD: 1966

HAND BOOK

FORMATION SESSION & XVII NATIONAL COUNCIL 16-22 MAY 2016



CALLED TO BELIEVE; BEGIN; BECOME

BACK TO THE ROOTS; MEDIA & ME; HUMAN DIGNITY

YMCA, GREATER NOIDA HOSTED BY NORTHERN REGION, ARCHDIOCESE OF DELHI







XVII NATIONAL COUNCIL Theme Song

"Called to Believe, Begin, Become"

We are the seeds sown in the garden of divine creation Called to become the visible image of little heaven on earth Be a blessing to the broken hearts and hope to the hopeless God loves young people, called to be a messenger of peace We have come together far and near to raise our voices in song

We are called to believe the truth that God is love
We are called to begin to share this love and grow day after day
We are called to become the source of healing
to give peace to all nations

Brothers, sisters the world needs you and me to create a better place We are called to become the children of God and build one big family

You and I are called to be shining stars to guide the blind Listen to the voice calling you and me to the light of truth Give a little smile, a little bit of love to show you care someone As we learn to feed the hungry, give a shelter to the homeless We become a sign of mercy and grace to the whole world

YCS YSM Anthem

Ch: Let YCS light shine, Let YSM light shine Let our light shine, bright and clear, For all the world to see

- 1. True to our own motto build a just society [2] With peace and equity Freedom and love National Integrity [2]
- 2. See Judge and Act our review of life [2] Let Communal Harmony, Human dignity Reign in our land and the world [2]



YCS/YSM INDIA

XVII NATIONAL COUNCIL 16-22 May 2016

CALLED TO BELIEVE; BEGIN; BECOME

BACK TO THE ROOTS; MEDIA & ME; HUMAN DIGNITY



Organised by Young Catholic Students/Young Students Movement-India

Host Northern Region Local Host Archdiocese of Delhi

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"CALLED TO BELIEVE, BEGIN, BECOME"



National Council logo is a multicolor logo in which strokes outside symbolise fourteen regions in the country in perfect unity. They are rainbow colors. Social network symbols in a figure of human shape symbolise how everyone is affected by media. The golden color signifies fifty years of the movement in India. The YCS/YSM logo as the head of the person represents the movement which stands for human dignity. Cross symbolises our belief in Christ who is the beginning and culmination of everything and this is the time for us to go back to the roots of this movement. Fire represents the burning zeal to begin everything afresh.

YCS/YSM National Council is the time to reflect on the theme and the thrusts to understand our vocation to believe to begin and to become.

THE PLEDGE OF THE DELEGATES

We the delegates of YCS/YSM XVII National Council, gather to study, decide & plan on the theme 'Called to believe, begin, become', hereby pledge to do our best, to do our duty keeping in mind our motto, 'SEE-JUDGE-ACT and evaluate in true spirit of human values, respecting each other to work towards BUILDING A NEW SOCIETY - KINGDOM OF GOD, through the methodology. May the grace of God be upon us in this endeavour.





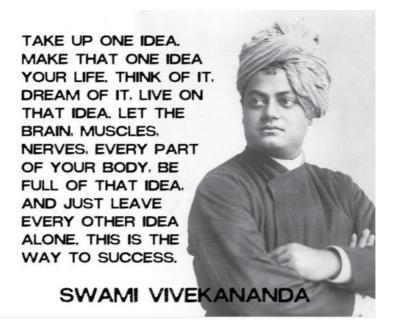
CONTENTS...

| S.N. | PARTICULARS | PAGE |
|------|----------------------------------|------|
| 1 | Preface | 7 |
| 3 | Presidents Message | 8 |
| 4 | Code of Conduct | 9 |
| 5 | General Schedule: NC Time table | 11 |
| 6 | Organising Committee | 17 |
| 7 | Welcome to Nortern Region | 21 |
| 8 | Orientation to the Council | 30 |
| 9 | Present Day reality | 32 |
| 10 | Exposure visit | 34 |
| 11 | Session I - Media & Me | 36 |
| 12 | Session to - Called to Believe | 38 |
| 13 | International POA | 39 |
| 14 | History of YCS | 41 |
| 15 | Formation Session in the past | 44 |
| 16 | The Planning of XVII NC | 45 |
| 17 | YCS/YSM-a glance | 51 |
| 18 | Former Directors | 57 |
| 19 | Evaluation of the National theme | 59 |
| 20 | National Team Report | 63 |
| 21 | National Office Report | 66 |
| 22 | National Report | 68 |





| 23 | Regional Reports | 84 |
|----|------------------------|-----|
| 24 | Financial Statement | 101 |
| 25 | Budget 2016-2019 | 102 |
| 26 | Liturgy | 104 |
| 27 | Inter religious prayer | 116 |
| 28 | Hymns | 129 |
| 29 | Taize Prayer | 137 |
| 30 | Animation Songs | 140 |







Preface

We are once again here for the XVII National Council. The theme is 'Called to believe...begin...become'. We have chosen following as the thrusts for the council. For the next three years we are going to reflect on these thrusts: Back to the Roots, Media and Me, Restoring Human Dignity.

Called to believe: Believing means to have confidence in God, in the truth, existence, reliability, or value of something. It also means that I accept what some have said. We believe in what our scriptures say. We believe it because we know it is the 'Word of God'. We believe many more things like, believe in a friend, believe some information, and believe in news, stories or advertisements/commercials. Once we believe we act accordingly. We trust a person, a product, or a brand.

Called to begin: We are created for community, fashioned for fellowship, and formed for a family, and none of us can fulfill God's purposes by ourselves. Once we believe we need to begin to change our lives. If I believe in a truth I need to make it a part of my life. E.g. If I believe in true friendship, I need to value that friendship; if I believe that education make me a better person I need to study well. That is how I begin to change my life.

Called to become: What do I become? Do I become a better person? A perfect creation? I need to ask this question and answer it. All of us are created perfect. Julian Maddock in one of his poems explains this beautifully. He writes; 'You are called to become a perfect creation'. It does not matter how short or tall or thick-set or slow you may be. It does not matter whether you sparkle with life or are silent as a still pool, whether you sing your song aloud or weep alone in darkness. It does not matter whether you feel loved and admired or unloved and alone for you are called to become a perfect creation. No one's shadow should cloud your becoming; no one's light should dispel your spark. For the Lord delights in you and encourages with gentle joy every movement of the Spirit within you.

Our life is never without hope. For we are called to become a perfect creation. This becoming may be gentle or harsh, subtle or violent, but it never ceases, never pauses or hesitates. It is a - Creative force – Calling you...Calling you to become...A perfect creation.

YCS/YSM India provides a perfect platform to do this. This council where we are going to reflect on this will definitely help us to become perfect creation. Let us all pray for the success of this 17th National Council and Study Session.

God Bless

Fr. Chetan Machado National Chaplain



We have been called as agents of God's plan for his kingdom

India has reached its golden 50 years of service to teenagers and to all of us personally and most

importantly we are approaching towards our XVII National Council. By now I have immense faith as participants you would have gone through many readings, trainings and you have come to this highest forum or supreme body of our movement well prepared and aware of what it is all about. Personally I believe that God himself inspires each one of us to come to this wonderful place because within us, we have the potential to grow and change ourselves to serve others and the society through YCS/YSM. We are the thinking element of the future society and Remember... We have been called here not to success but to obedience as a witness to others and as active agent of God's plan for his kingdom. We are called to believe, begin and become. Therefore, when we do anything during these 7 days of our Council let us do it with our might and put our whole soul into it. Change can be brought within us and I hope at the end of the Council you will be the change!

Enjoy the stay...!

Warm welcome to you all...

Jimmy Pdang
National President



Code of conduct

- 01. Register your name as soon as you reach YMCA G.Noida and get your KIT for the programme.
- 02. Maintain self discipline in dress, talk, relationship, dealings, food and lodging.
- 03. Always remember to carry your identity card. Make friends with all the delegates.
- 04. Keep your surroundings clean as this is your Home for the next 7 days.
- 05. Carry your KIT along for all the sessions. Before entering the session hall all must read through the contents of the book together with RYD and Animators.
- 06. No cell phone allowed during the sessions, activities, visits.
- 07. Follow the instructions of the security personnel's and cooperate in maintaining discipline.
- 08. Attend all the sessions; do not skip any spiritual, cultural and council activity. Make the best of the available opportunity.
- 09. While the sessions go on no one shall sit back in your room. No one is permitted to go to the rooms during the sessions without permission
- 10. In case of any allergy, ailment or any complaints kindly, approach the First Aid Counter immediately. Prompt medical assistance will be made available.
- 11. No boy/s is/ are allowed anywhere in the girls' accommodation site under any circumstances without the prior permission of the accommodation convener.
- 12. No girl/s is /are allowed anywhere in the boys' accommodation site under any circumstances without the prior permission of the accommodation convener.
- 13. Kindly adhere to the rules and regulations of YMCA in which you are accommodated and do not cause any inconvenience to anyone what so ever.
- 14. Avoid walking around all by yourself; try your best to be in a group.
- 15. Keep strict silence in the night during rest.





- 16. Do not leave the premises without informing your youth Director.
- 17. Take care of your belongings. In case you possess any valuables make sure you are not careless with regard to its security. Organizers will not take responsibility if you lose any of your valuables. You may deposit any valuables with your RYDs and claim it when you need.
- 18. Do not invite your friends or acquaintances to meet you during the council.
- 19. Smoking, intake of alcohol or any other drugs or narcotics are strictly prohibited. If any one found in possession of such materials will be reprimanded.
- 20. If delegates are found misbehaving or not adhering to the rules and regulations, the matter will be immediately reported to the concerned Regional and Diocesan Youth Directors.
- 21. If you wish to make a complaint, give your suggestions and observations kindly do it in the 'May I Help You' counter.
- 22. In case you find any unclaimed articles, please hand it over to the enquiry counter (Control Room)
- 23. Members of local Organizing Committee (LOC) are there for your Help. Kindly co-operate with the LOC members.
- 24. Be on time for every activity, not to waste others time.
- 25. Dont waste food. Take as much you want. Use water sparingly.



We wish you a very happy and memorable XVII National Council in Delhi.

Registration: The Registration fee is Rs. 500/- and T.A will be borne by the delegate/region/diocese. Filled registration form with two pp size photos have to be submitted before registration. The arrival & departure time need to be made known to the organisers to make necessary arrangements for your travel.





XVII National Council 2016 16th to 22nd May 2016 at YMCA, Delhi

Day 1 - 16th May 2016 - WELCOME and INAUGURATION

| TIME | Program | Incharge |
|----------|---|-------------|
| 10.00 am | Arrival/Registration | LOC/NEXCO |
| 12:30 | Lunch | LOC |
| 02.00 pm | Regionwise orientation, Expectation/Committee meetings | |
| 03.00 pm | Putting up exhibition | Regions |
| 04.00 pm | Tea | LOC |
| 05:00 pm | Inaugural Mass | NEXCO |
| 06:30 pm | Inaugural Programme | LOC/NEXCO |
| 07.45 pm | Inauguration of exhibition | Chief Guest |
| 08:30 pm | Dinner | LOC |
| 09:00 pm | Prep for the next day/NEXCO meet | |

Day 2 - 17th May 2016 - CALLED TO BELIEVE - SEE

| TIME | Program | Incharge |
|----------|--|-----------|
| 07:00 am | Mass/Morning Prayer/Breakfast | NORTHERN |
| 09:00 am | Introduction of delegates/ knowing each other/ group building/ dynamics of the council (rationale) | NEXCO |
| 10.00 am | Orientation to the council | Mr. Leo |
| 10.30 am | Tea Break | |
| 11.00 am | Present reality of the movement | Chaplain |
| 12:00 | Presentation of the new NEXCO's | RYDs |
| 01:00 pm | Lunch | LOC/NEXCO |
| 02.30 pm | SEE-Preparation for exposure visit based on the theme | Fr. Savio |
| 03:00 pm | Exposure - Visit to exposure sites | LOC |





| 06:00 pm | Back from exposure and preparation of reporting and sharing in groups | |
|----------|---|-----------|
| 07:30 pm | Evening Prayer | |
| 08:00 pm | Supper | LOC |
| 09:00 pm | Presentation of exposure visit through skits, charts or variety | Fr. Savio |
| 10:00 pm | Evaluation/Committee meetings/to bed | |

Day 3 -18th May 2016 –CALLED TO BEGIN JUDGE – (Study Sessions)

| 07:00 am | Mass/Prayer/Breakfast | NE/GOA |
|----------|---|-----------------|
| 09:00 am | JUDGE - Session I Called to begin /media & me- Media reality and our role in understanding and handling the media effectively. | Fr. Savari |
| 10:00 am | Group sharing | NEXCO |
| 11:00 am | Tea Break | |
| 11:30 am | Presentation of the sharing-Suggesting actions for the National Plan of action | Moderator |
| 12:15 pm | Regionwise meeting with RYD to elaborate on the study session (translate) | RYD |
| 01:00 pm | Lunch | |
| 02:30 pm | JUDGE - Session II Called to believe/Believe in the faith - God, believing in self, How has the movement transformed my life – See, Judge, Act - Reality of the society | Fr. Varghese A. |
| 04:00 pm | Tea Break | |
| 04:30 pm | Group Sharing | |
| 05:15 pm | Presentation of the sharing-Suggesting actions for the National Plan of action | |





| 06:00 pm | Regionwise meeting with RYD to | RYD |
|----------|---------------------------------------|-------------|
| | elaborate on the study session | |
| | (Translation if required) | |
| 06:45 pm | Forrmer and present NEXCO meeting - I | |
| 07:30 pm | Evening Prayer | |
| 08:00 pm | Supper | |
| 09:00 pm | Regionwise cultural Programme | KAR/Telugu/ |
| | | Goa/TN |

Day 4 -19th May 2016- CALLED TO BEGIN - JUDGE - Study Sessions

| 07:00 am | Mass/Prayer/Breakfast | KAR/WB |
|----------|--|--------------------|
| 09:00 am | Session III – Called to Become -Understanding and Restoring Human Dignity and Human Rights and our role as students in propagating and living Human Dignity and Human Rights | Fr. Aquinas SDB |
| 10:00 am | Group sharing | NEXCO |
| 11:00 am | Tea Break | |
| 11:30 am | Presentation of the sharing-Suggesting actions for the National Plan of action | Moderator |
| 12:15 pm | International Plan of Action (module for National Plan of Action) | Mr. James |
| 01:00 pm | Lunch | |
| 02:00 pm | Animation | NEXCO |
| 02:30 pm | ACT - Finalizing the National Plan of action based on the National theme and International Plan of Action Group work - What, when, why, where, who and how —Setting up of Objectives, Key tasks and Measures of success. | Mr. Manoj M. |
| 04:30 pm | Tea Break | |
| 05:00 pm | Groupwise presentation of Plan of Action | |





| 06:00 pm | Regionwise meeting with RYD to elaborate on the Plan of action (translate) | |
|----------|--|------------------|
| 07:00 pm | Regionwise preparation on agenda for the National Council | |
| 07:30 pm | Prayer | |
| 08:00 pm | Supper | |
| 09:00 pm | Cultural Programme | Bijhan/NE/ WB |
| 10:00 pm | Evaluation/Meetings - steering committee, NTA/EXCO/LOC | |

Day 5 - 20th May 2016- CALLED TO BECOME –ACT - NATIONAL COUNCIL

| 07:00 am | Mass/Prayer/Breakfast | TN/TLG |
|----------|---|------------------------|
| 08:45 am | Animation | NEXCO |
| 09:00 am | National Council Roll Call | Secretary |
| 09:15 am | Welcome and Explanation of the purpose of the council | President |
| 09:25 am | Introduction to Process, Explain Voting rights, establish quorum | |
| 09:30 am | Vote on Rule of Procedure | |
| 09:40 am | Election of Presidium (if necessary) | |
| 09:50 am | Presentation and Vote on Provisional Agenda | |
| 10:15 am | Tea Break | |
| 10:30 am | Regional Movement Reports | NEXCOS |
| 12:00 | YCS/YSM National Movement report, National office report & Evaluation report | Chaplain, President |
| 01:00 pm | Lunch | |
| 02:30 pm | National Team Report | Secretary |
| 03:00 pm | Presentation of Triennial Financial statement 2013-2016 | Chaplain |
| 03:30 pm | Presentation and approval of Budget for three years 2016-2019 | Chaplain |

| 04:00 pm | Tea Break | |
|----------|--|---------------------|
| 04:30 pm | Amendments to YCS/YSM constitution | |
| 05:30 pm | Non performing regions/any other matter/ Vote of thanks | |
| 07:00 pm | Evening prayer (Taize) | |
| 08:00 pm | Supper | |
| 09:00 pm | Cultural Programme | UP/MG/MP/ ODISHA |
| 10:30 pm | Present & Future NEXCO s meeting II | |
| | Committee meetings | |

Day 6 – 21st May 2016- CALLED TO BECOME ACT NATIONAL COUNCIL

| 07:00 am | Prayer/Breakfast | NEXCO |
|----------|--|-----------------------|
| 08:45 am | Animation | NEXCO |
| 09:00 am | Presentation of the draft of Council statement | Drafting Committee |
| 09:30 am | Presentation of Plan of action for the forthcoming 3 years | NEXCO |
| 10:00 am | Tea Break | |
| 10:30 am | Group Sharing on Council Statement and Plan of Action | |
| 12:00 | Presentation and passing of Council Statement and National Plan of Action (National President/ National Chaplain) and Presentation of new National Team by National Chaplain | |
| 01:00 pm | Lunch | |
| 02:00 pm | Evaluation of the Council – Groupwise/ Regionwise/ Individual | Secretary |
| 03:30 pm | Preparation for Mass | Odisha/UP |
| 04:30 pm | Concluding Mass/ Oath by New Nexcos | |





| 06:00 pm | Golden Jubilee celebrations, concluding program, Handing over of NT, LOC night | LOC |
|----------|--|-----------|
| 08:00 pm | Dinner | |
| 09:00 pm | Campfire | LOC/NEXCO |
| 10:30 pm | To bed | |

Day 7 22 May 2016 - GO FORTH - MISSION

| 07:00 am | Mass/Prayer/Breakfast | Bijhan/MP/ MG |
|----------|--|------------------|
| 08:00 am | Animation & Photo Session | NEXCO |
| 08:30 am | NEXCO/NT Meeting with the National Chaplain, Regional meeting to plan for the Regional Plan of Action. | Secretary |
| 10:00 am | Tea Break / Exposure/Departure | NEXCO |







The Organizing Committees

The Chairman - Most Rev. Henry D'Souza

(Bishop in charge, CBCI Council for Youth)

The Host Region - Most Rev. Franco Mulackal

(Bishop in charge, Northern Region Office for Youth)

Most Rev. Anil JT Couto, Archbishop of Delhi

(Archbishop & Chairman of the Host Diocese)

A. Local Organizing Committee

| 1. Fr. | Chetan A. Machado | National | Chaplain |
|--------|-------------------|----------------------------|----------|
|--------|-------------------|----------------------------|----------|

2. Sr. Mercian Baptista – ADYC DYLA

3. Mr. Midrash Mathew – Coordinator

4. Mr. Sylvester Dass – LOC

5. Mr. Clive Joseph – LOC

6. Ms. Ruchita Tirkey – LOC

7. Ms. Manisha Tigga – LOC

8. Ms. Ashmita Minz – LOC

9. Mr. Robert Toppo – LOC

10. Ms. Aarti Kerketta – LOC

11. Ms. Rashmi – LOC

12. Mr. Jeffery Jeremiah – LOC

13. Mr. Totaram Khanduri – LOC

B. NTA/ NEXCO

- 1. Jimmy Pdang, National President, North East Region
- 2. Sharon Kalinse, National Secretary, Tamilnadu Region
- 3. Bala Praneet, National Treasurer, Andhra Pradesh Region
- 4. Kevin Li & Annette Ling, WB Region
- 5. Roshan & Rosalia, Karnataka Region
- 6. Jimy, Gilbert & Nowami, NE Region
- 7. Angela, Bijhan Region
- 8. Ebin, Sharon & Shyam, Tamilnadu Region
- 9. Arman & Amiyalata, Odisha Region
- 10. Bala & Maria, Andhra Pradesh Region
- 11. Rohan & Eliza, Nagpur, Western Region



- 12. Mervyn & Roshni, MP Region
- 13. Deanne Goa Region
- 14. Anita Bara, Northern Region
- 15. Fr. Chetan Machado RYD, Northern, National Chaplain
- 16. Fr. Marianus Isaac RYD, Tamilnadu
- 17. Fr. Mari Joseph RYD, Karnataka
- 18. Fr. D. Balaswamy RYD, Andhra Pradesh
- 19. Fr. Sabu Davis/Fr. Asit Lakra DYD, Patna
- 20. Fr. Ranjit Minj RYD, Odisha
- 21. Fr. Savio D'Souza RYD, Goa
- 22. Fr. Philip Topno RYD, Maharastra & Gujarat
- 23. Fr. Richard Arul DYD, Uttar Pradesh
- 24. Fr. Michael /Fr. Devraj Fernandes RYD(YCS), West Bengal
- 25. Fr. Alexander RYD, Madhya Pradesh
- 26. Sr. Regina/Sr. Bernadeth RYD(YCS), North East
- 27. Mr. Midrash Mathew, New Delhi Coordinator

Resource Persons:

- 1. Mr. Abraham Pattiyani Keynote Address
- 1. Mr. Sylvester James International plan of Action
- 2. Mr. Leo Joseph Orientation to the Council
- 3. Mr. Manoj Mathew National Action Plan
- 4. Fr. Savio D'Souza Exposure guide
- 5. Fr. Savari Muthu Input on Media & Me
- 6. Fr. V. Alengadan Input on life experience
- 7. Fr. Aquinas SDB Input on human dignity
- 8. Mr. Jimmy Pdang The Chairperson of NC
- 9. Fr. Mari Joseph Moderator

The venue in charge — Mr. Midrash Mathew/ Jeffery Jeremiah

COMMITTEES FROM NTA-EXCO:

- 1. Photo and Video Clive, Mervyn, Shyam
- 2. First Aid Ankit, Anita, Sr. Bernadeth, Sr. Mercian
- 3. Food Sylvester, Aarti, Rashmi, NEXCOS/

Fr.Mari



4. Cultural & Animation

5. Liturgy

6. Finance

7. Registration

8. Reception and Arrangement

8. Logistics & Accommodation

9. Transportation

10. Documentation&

Council Statement

11. Evaluation-

12. Programme Committee

13 Media and Souvenir

14.Fund Raising

- Amiya, Mary RT, Fr. Alex

- Sr. Mercian, Sr. Gauri, Sobi, Ankit

- Bala, Shyam, Fr. Chethan, National

Office

- Maisha, Ashmita, Aarti, Rashmi, Annette

Ling, Richa, Angela, Nowami

- DEXCO'S Northern Region

- Sylvester, Mervyn, Angela, Fr. Alex, Fr.

Philip, Northern Dexcos

- Robert, Ruchita, Maria, Rosalia, LOC

- Maria , Ebin, Kamal, & Fr. Marainus

Leo, Jovita, Fr. Savio

- Roshan/Anita/ National Office

- Jimmy, Kevin, Arman, Sharon, Fr. Savyo,

Fr. Ronald Dsouza

- Anita, Sr. Mercian, Fr. Chetan and

National Office

- National Office, Regional Office, LOC,



Poverty is not an accident. Like slavery and apartheid, it is man-made and can be removed by the actions of human beings.





Nelson Mandela

THE SCHEDULE OF THE COUNCIL:

Dates : 16 -22 May 2016

Theme : Called to Believe, Begin, Become

Thrusts : Back to the roots, Media and Me, Restoring Human Dignity

Day 1 Arrival and registration; Putting up of Regional exhibition, Introductions, Expectation sharing, Committee division and meeting, Inauguration of the council, Inaugural Mass, exhibition, Keynote address on the theme.

Welcome performance by the Northern Region

Day 2 SEE Introduction, Knowing each other, Group building, Orientation to the Council & Present day reality of the movement, Presentation of the new EXCOs, Exposure visit, Sharing and reporting.

Day 3 JUDGE – Input Session on Called to believe/Back to the roots – Believe in the faith - God, Origin of the movement, Spirituality 'Called to begin', media reality, national plan of action

Day 4 **JUDGE** – Deepening of the theme & Thrusts

Inputs - Called to Become –Understanding and Restoring Human Dignity and Human Rights and our role as students in propagating and living Human Dignity and Human Rights,

ACT: Discussion on International plan of action, finalizing National plan of action, group wise presentation of action plan.

Day 5 NATIONAL COUNCIL, Evaluation report, propose budget, amendments. YCS/YSM National Evaluation Report, National Report, Discussion on non-performing regions - UP, Bijhan (Bihar & Jharkhand), West Bengal, M.G, A.P., Kerala (Latin dioceses)

Day 6 ACT - presentation and passing of Council Statement and National Plan of
Action and Presentation of new National Team, Council Statement, POA
for the next three years, Evaluation of the council, Concluding Mass,
Golden Jubilee celebration

LOC performance Final statement of the Council, Evaluation,

Concluding programme - Handing over of NT

Day 7 NEXCO meeting with National Chaplain, Regional meeting on POA Departure







warm welcome to all the delegates and participants of YCS/YSM XVII National Council to Northern Region. Here is a brief summary of the Northern Region. Northern Region includes five States i.e. Jammu & Kasmir, Himachal Pradesh, Punjab, Haryana & Delhi. This Region has five dioceses i.e. Dioceses of Jammu & Kashmir, Jalandhar, Chandigarh, Faridabad and Archdiocese of Delhi.

Lets begin our journey from the North, crown of India Jammu and Kashmir is the northernmost state in India. In the seventeenth century the Mughal emperor Jahangir set his eyes on the valley of Kashmir. He said that if paradise is anywhere on the earth, it is here, The state of Jammu & Kashmir is a region of widely varying people and geography. In the south, Jammu is a transition zone from the Indian plains to the Himalayas. Nature has lavishly endowed Kashmir with certain distinctive features that are paralleled by few alpine regions in the world. It is the land of snow clad mountains that shares a common boundary with Afghanistan, China and Pakistan. Jammu and Kashmir is the northernmost state of the Indian Union. Known for its extravagant natural beauty this land formed a major caravan route in ancient times.

Trade relations through these routes between China and Central Asia made it a land inhabited by various religious and cultural groups. It was during the reign of Kashyapa that the various wandering groups led a settled life; Buddhist influenced Kashmir during the rule of Ashoka and the present town of Srinagar were founded by Kashyapa. This place was earlier called 'Srinagari' or Purandhisthan. The Brahmins who inhabited these areas admired and adored Buddhism too. From the regions of Kashmir Buddhism spread throughout Ladakh, Tibet, Central Asia and China. Various traditions co-existed until the advent of the Muslims.

The Mughal had a deep influence on this land and introduced various reforms

in the revenue industry and other areas that added to the progress of Kashmir. In 1820 Maharaj Gulab Singh got the Jagir of Jammu from Maharaj Ranjit Sigh. He is said to have laid the foundation of the Dogra dynasty. In 1846 Kashmir was sold to Maharaj Gulab Singh. Thus the two areas of Kashmir and Jammu were integrated into a single political unit. A few chieftains who formed part of the administration were of the Hunza, Kishtwar, Gilgit Ladakh. During the Dogra dynasty trade improved, along with the preservation and promotion of forestry.

Kashmir never disappoints tourist. In every way it exceeds ones expectations. The food is brilliant. There is a whole culture around the food and how it is eaten. People have more time and the pace of life is a little easier. It could be the lilting scent of Wazwan in the evening air the gushtabas, ristas, the botis and seekhsto mention just a few or the heavenly glass of sweetened Kahwa (pronounced kehwa in Pahalgam) with its dry fruits and heavenly touch of saffron. The real Wazwan though is still only enjoyed in completeness at a local wedding.

The people across J&K speak different languages and look a little bit different from the majority of this country but were just as affectionate, understanding and above all, emotional as the rest of the country. The sights, smells and sounds of Jammu & Kashmir deserve a lot more importance than it receives today. A double-edged sword is the massive military, paramilitary and police presence. They are there for a good reason but their presence is a little too much.

A mention must be made here about the many splendid breads you get in Jammu & Kashmir. From the humble lawas which is best eaten with butter and noon

cha (salty red tea) early in the morning to the freshly baked variety available at the Khayyam Chowk early in the evening as well. The number of breads, exceed 25 at one bakery alone! There are also traditional breads like the one made by an old man sitting in a narrow shop with his fire blackened walls behind him. His equally aged companion



lay in the back after having cooked the evening's quota of the bread.

The shikara on the Dal Lake is a must. The view though may just be worth the

slow ride and the best part are the vendors who paddle up to your boat to try and sell you everything from ice cream to jewellery as you float lazily in the cool and clean waters of the Dal.

In one sentence, Jammu & Kashmir is beautiful – 'if paradise is anywhere on the earth, it is here'

From Jammu & Kasmir lets travel down to Himachal Pradesh. Some of the famous and popular hill stations in Himachal are Dalhousie, Shimla, Mandi, Chamba, Manali and Dharmasala. The major part of Himachal comes under Simla Chandigarh diocese. Catholic population in this area is very thin. Himachal attracts tourists because of the climate and its beautiful hill stations. This was summer capital of the British. Dalhousie is a hill station full of colonial charm that holds lingering echoes of the Raj. Spread out over the five hills (Kathlog, Potreys, Tehra, Bakrota and Balun) the town is named after the 19th century British Governer General Lord Dalhousie. It was popular with the British Army personnel in 1860's. The town's varying altitude shades it with a variety of vegetation that includes stately grooves of pines, deodars, oaks and flowering rhododendrowns. Rich in colonial architecture, the town preserves some beautiful churches. St. John church is the oldest one built in 1863, St. Francis was built in 1894, St. Andrew in 1903 and St. Patric in 1909.

The town of Shimla rose in the nineteenth century when the Gurkha Wars came to an end in 1815-16 and the victorious British decided to retain certain pockets as

military outposts and sanitaria. Lured by the climate and terrain scores of European invalids began moving to the station and the only stipulation of the local chief who owned the land was that no tree be cut or cattle slaughtered.

In 1864 the Viceroy, John Lawrence anointed Shimla – then spelt Simla, as the summer capital of British India. Quite inevitably the freedom movement had a close connection with



Shimla. Ornithologist and former Civil Servant, Allan Octavian Hume created the Indian National Congress which spearheaded the struggle while living in the town. Stalwarts like Mahatma Gandhi, Pandit Nehru, C. Rajagopalachari, Pandit Madan Mohan Malviya and Maulana Azad regularly visited Shimla. Major events that took place in the town were the Simla Conference in 1942, the deliberations of the Cabinet on and finally the decision to partition India.

Today the town is distinctive for its variety of architecture. It has one of the rare

surviving urban forests, made all the more unique, for its species are temperate to alpine ones in what is otherwise a tropical zone. And then Shimla's famous Mall offers one of the longest stretches of pedestrian shopping in the world.

In 1905, tragedy struck Dharamshala when an earthquake levelled it completely. After its reconstruction, Dharamshala flourished as a quiet health resort. It is divided into two distinct parts. Lower Dharamshala has civil offices and business establishments with courts. Kotwali bazar and Upper Dharamshala comprise of places with names which bear witness to its history like McLeod Ganj and Forsythe Ganj. Since 1960, when it became a temporary headquarter of His Holiness The Dalai Lama, Dharamshala has risen to international fame as "The Little Lhasa in India". Mcleodganj is 9 km from Dharamshala.

Another important station in Himachal is Manali. Manali is situated near the end of the valley on the National Highway leading to Leh. The landscape here is breath taking. One sees well-defined snow capped peaks, the Beas river with its clear water meanders through the town. On the other side are deodar and pine trees, tiny fields and fruit orchards. It is an excellent place for a holiday, a favorite resort for trekkers to Lahaul, Spiti, Bara Bhangal (Kangra), and Zanskar ranges. From temples to antiquity, to picturesque sight-seeing spots and adventure activities, Manali is a popular resort for all seasons and for all travellers.

Punjab is an Indo-Iranian word meaning "the land of five rivers". Punjab lies at the cross-roads of the great civilizations of the world. Historicaly, the

area west of Punjab was under the sphere of influence of the Persians, the east was the heartland of the Indian civilization, the south under the influence of the Arabs and the north under the Turko-Mongolian influence. Many great religious movements which found world-wide appeal grew in the fertile plains of Punjab. They include



Budhism, Sikhism and many schools of Sufi thought in Islam . This ethnic and religous diversity is reflected in the cultural mosaic of todays's Punjab.

The historical area of Punjab was defined to the east from the basin of the river Bias to the basin of River Indus in the west. To the north it was bounded by the Himalayas of Kashmir and to the south it stretched as far as the plains of





Cholistan and Rajasthan. Over different periods of history Punjab has seen its boundries expand and shrink. The high time for Punjab was during the reign of Mughal emperor Babur (and also during the time of Ranjit Singh more recently) when Punjab along with Babur's empire streteched from Dehli in the east to Kabul and Ghazni to the West. But never in the history, did the boundries of Punjab shrink so much as they did after the division of India in 1947. The tragic incident resulted in the division of Punjab into two parts as the Indian state of Punjab and the Pakistani province of Punjab. Indian Punjab was further divided twice for administrative reasons. Today's Punjab(Indian) is about one-fourth of the Punjab that existed before partition. Punjab suffered the most destruction and damage at the time of Partition of India. Prior to partition the Punjab extended across both sides of what is now the India-Pakistan border and its capital Lahore is now the capital of the Pakistani state of Punjab. The major city in the Punjab is Amritsar, the holy city of the Sikhs. Chandigarh, a new planned city, was conceived and built in the 1950s to serve as the capital of the new Puniab. In 1966, Punjab underwent another split. It was divided into the predominantly Sikh and Punjabi- speaking state of Punjab and the state of Haryana. At the same time some of the northern parts of the Punjab were hived off to Himachal

Pradesh. Chandigarh on the border of Punjab and Haryana, remains the capital of the two states, yet is administered as a Union Territory from Delhi

The Punjab's per capita income is nearly double the all-India average (in second



place is Haryana). Although Punjabi's comprise less than 2.5% of India's population, they provide 22% of India's Wheat and 10% of its rice. The Punjab provides a third of all the milk production in India. Punjab also has a number of thriving industries including Hero Bicycles at Ludhiana.

From the travellers point of view, the area has just one attraction -the beautiful Golden Temple in Amritsar. Historic Jaliana wala Bagh is another attraction where Gen. Dyer's bullets killed scores of innocent Indians and the beautiful Ram Bagh Gardens. Apart from this the states are mainly places of transit for travellers on their way to the Himachal hill stations, Pakistan, and Kashmir.



Major part of Punjab comprise Jalandhar diocese. A few districts of Punjab are part of Chandigarh Diocese. There is over a lakh catholic population here. The Diocese of Jullundur comprises the civil districts of Amritsar, Faridkot, Fazilka, Ferozepur, Gurdaspur, Hoshiarpur, Jalandhar, Kapurthala, Ludhiana, Moga, Muktsar, Nawanshahar, Pathankot, Tarn Taran and Anandpur Sahib Tehsil of Ropar district in Punjab and Chamba, Hamirpur, Kangra and Una in Himachal Pradesh. Until the Partition of 1947, this area was part of the Diocese of Lahore, looked after by the Capuchin missionaries of the Belgian Province.

The state of Haryana that belongs to the Kuru region of North India was formed on 1st November 1966. 'Adobe of God'is the Sanskrit meaning of the

word Haryana. The state is referred as the cradle of Indus Valley and Vedic Civilization that flourished at the banks of the extinct Saraswati River. Chandigarh the union Territory is the capital of Haryana and also of Punjab. The Epic wars and other significant wars fought there has influenced the shaping of Indian History.



Haryana was under the administration of Punjab Province in the British India. However, after independence the state became part of the Indian Union as the India's 17th state formed on linguistic basis in 1966. Haryana state lies in the North of India forming frontiers with Himachal Pradesh to the North, Punjab and Rajastan to the West and South respectively. Its eastern border is defined by the river Yamuna along Uttarakhand and Uttar Pradesh. Since it surrounds Delhi in the northern, western and southern sides, a large area of the state is included in the National Capital Region. The major part of the state is constituted by the Yamuna-Gaggar plain, in the North East lies the Shivalik Hills, in the South the Aravalli Range and to the South East a semi-deserted sandy plain. These make up the four main Geographical regions of the state.

Major part of Haryana comes under Simla Chandigarh diocese. Archdiocese of Delhi takes care of five districts of Haryana. Catholic population in state is very thin except in NCR (National Capital Region).

Delhi is a city that bridges two different worlds. Old Delhi, once the capital of Islamic India, is a labyrinth of narrow lanes lined with crumbling havelis and formidable mosques. In contrast, the imperial city of New Delhi created



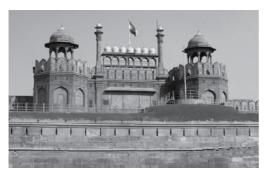
by the British Raj is composed of spacious, tree-lined avenues and imposing government buildings. Delhi has been the seat of power for several rulers and many empires for about a millennium. Many a times the city was built, destroyed and then rebuilt here. Interestingly, a number of Delhi's rulers played a dual role, first as destroyers and then as creators.

The city's importance lies not just in its past glory as the seat of empires and magnificent monuments, but also in the rich and diverse cultures. No wonder chroniclers of Delhi culture - from Chand Bardai and Amir Khusro to present days writers - have never been at a loss for topics. In Delhi, you will discover that the city is sprinkled with dazzling gems: captivating ancient monuments, fascinating museums and art galleries, architectural wonders, a vivacious performing-arts scene, fabulous eating places and bustling markets.

Delhi has been the political hub of India. Every political activity in the country traces its roots here.

Delhi, the capital of India has a strong historical background. It was ruled by some of the most powerful emperors in Indian history. The history of the city is as old as the epic Mahabharata. The town was known as Indraprastha, where Pandavas used to live. In due course eight more cities came alive adjacent to Indraprastha: Lal Kot, Siri, Dinpanah, Quila Rai Pithora, Ferozabad, Jahanpanah, Tughlakabad and Shahjahanabad. Delhi has been a witness to the political turmoil for over five centuries. It was ruled by the Mughals in succession to Khiljis and Tughlaqs.

In 1192 the legions of the Afghan warrior Muhammad of Ghori captured the Rajput town, and the Delhi Sultanate was established (1206). The invasion of Delhi by Timur in 1398 put an end to the sultanate; the Lodis, last of the Delhi sultans, gave way to Babur, who, after the battle of Panipat in 1526, founded the Mughal Empire. The early Mughal emperors favoured Agra as their capital, and



Delhi became their permanent seat only after Shah Jahan built (1638) the walls of Old Delhi. From Hindu Kings to Muslim Sultans, the reins of the city kept shifting from one ruler to another. The soils of the city smell of blood, sacrifices and love for the nation. The old 'Havelis' and edifices from the past stand silent but their





silence also speaks volumes for their owners and people who lived here centuries back. In the year 1803 AD, the city came under the British rule. In 1911, British shifted their capital from Calcutta to Delhi. It again became the center of all the governing activities. But, the city has the reputation of over throwing the occupants of its throne. It included the British and the current political parties that have had the honour of leading free India. After independence in 1947, New Delhi was officially declared as the Capital of India.

Catholic population in Delhi Archdiocese is over a lakh. Delhi was initially part of Agra diocese and later became part of Simla. It was in the year 1910, Simla Archdiocese was erected. The Holy See entrusted this Archdiocese to the English Capuchins and chose Fr. Anselm Kenealy, a member of



the English Capuchin Province, to be the first Archbishop. He was consecrated on December 21, 1910. Archbishop Sylvester Patrick Mulligan succeeded him in 1937 and in that year, the city of Delhi and those portions of the Punjab which were under the Archdiocese of Agra were added to the Archdiocese of Simla. With this addition, the Archdiocese was renamed as: Archdiocese of Delhi-Simla and Archbishop Mulligan became the first Archbishop of the Archdiocese of Delhi-Simla. On 8th December 1945, Sacred Heart Church in New Delhi was consecrated by Archbishop Mulligan and declared his Cathedral. The history proper of the Archdiocese of Delhi begins on June 4, 1959 when the Archdiocese of Delhi -Simla was bifurcated into two separate ecclesiastical units, viz., Diocese of Simla-Chandigarh and Archdiocese of Delhi and both were handed over to the Diocesan clergy. While Archbishop Joseph Fernandes was re-named the Archbishop of Delhi.

At the time of the bifurcation, in 1959, the Archdiocese of Delhi had only 10 churches. In spite of these limitations, a planned growth for the Archdiocese was envisaged by the then Archbishop Joseph Fernandes and his Co-adjutor Archbishop Angelo Fernandes who succeeded him in 1967. In 1990 Most Rev. Alan Basil de Lastic took over as the new Archbishop on January 27, 1991. To assist the new Archbishop, Rt Rev. Vincent M Concessao was consecrated as the Auxiliary Bishop on April 1, 1995, who later was appointed as the Archbishop of Agra. Archbishop Angelo Fernandes passed away on January 30th 2000 and

in the same year Archbishop Alan de Lastic too died in a tragic accident at Poland on 21st June. After the death of Archbishop Alan, Archbishop Vincent Concessao was installed as the fourth Archbishop of the Archdiocese of Delhi on 19th November, 2000. On 11 March, 2001, Rt. Rev. Anil J.T. Couto was consecrated as the Auxiliary Bishop of Delhi. In March 2007 Bishop Anil was appointed as the Bishop of Jalandhar. On 21st February, 2009 Rt. Rev. Franco Mulakkal, a priest from the diocese of Jalandhar was consecrated as the Auxiliary Bishop of Delhi. In April 2009 another priest of the Archdiocese Rt. Rev. Ignatius Mascarenhas was consecrated the Bishop of Simla-Chandigarh Diocese.

At present the Archdiocese of Delhi comprises the Union Territory of Delhi and the districts of Gurgaon, Rohtak, Mahendragarh, Sonepat, Faridabad, Mewat, Jhajjar and Rewari of Haryana. There are over ninety parishes and Missions.

We welcome all the delegates and participants of XVIIth National Council to the Northern Region. Those of you coming for the first time do visit the historic places in Delhi. If you have time dont miss Kashmir and hills of Himachal. When India is facing one of the worst Summer, the experience of Kashmir and Hills of Himachal will give you cooling comfort. Enjoy every bit of your stay with us and share this beautiful experience when you go back to your regions.

- Collected by Fr. Chetan Machado, National Chaplain



MUST SEE PLACES IN DELHI

- 1. The Red Fort (sound/light show)
- 2. India Gate (war memorial)
- 3. Rashtrapati Bhavan/Parliament
- 4. Lotus Temple (Bahai Mandir)
- 5. Qutab Minar
- 6. Akshardham Temple(sound/light)
- 7 Sacred Heart Cathedral
- 8. Humayun Tomb
- 9. Rai Ghat (Gandhiii tomb)
- 10. Indira Gandhi memorial

SHOPPING

- 1. Sarojini Nagar Market
- 2 INA Market
- 3. Lajpat nagar Market
- 4. Chandni Chowk
- 5. Sadar Bazar(wholesale)
- 6. Gandhi Market (wholesale)
- 7. Karol Bagh Market
- 8. Select Citywalk Mall
- 9. Connaught Place
- 10. Palika Bazar (underground)

(Most of the markets and monuments are closed on Monday)

ORIENTATION

Mr. Leo Joseph

Orientation to the Council

Introduction:

We are at the threshold of the XVII National Council 2016 in Greater NOIDA, UP, India. Take note of the things given below so that you can participate well in it. Hope you have gone through the Preparatory document which was sent to you and it should have helped you come prepared with the knowledge of what's happening in the council.

What is National Council:

The National Council is the highest legislative body of the movement-Apex Body of the Movement. It consists of the selected student representatives from the dioceses and selected animators from each region along with the NTA/EXCO.

It is held once in every three years having a National theme, input sessions, Exposure, Regional and National Reports and Evaluation findings help the delegates to analyze, study, reflect and to plan so as to give direction to the whole Movement.

RUNNING OF THE COUNCIL:

The NTA/EXCO with the help of the L.O.C will run the council. So every person shall feel fully responsible for the council. We need to be very responsible with regard to punctuality, participation, relationship etc. We under the pretext of the movement should not shirk our responsibility.

Formation Session and XVII National Council will be held from 16th to 22nd May 2016 at YMCA, Greater Noida, Northern Region. The Study Theme of the Council is "CALLED TO BELIEVE, BEGIN, BECOME" and the thrusts are Back to the roots, Media and me, Restoring Human Dignity.

Around 140 delegates from 14 regions across the country will be participating in the council. An evaluation of the Movement has been already done as a preparation for the Council.

A. THE OBJECTIVES OF NATIONAL COUNCIL

The objectives of the National council are as follows:

- To review and evaluate the action plan of the previous three years.
- To evaluate the movement reality.
- To respond with concrete plans to the issues affecting the society.
- To enlighten and empower the students to face the society.
- Time of deeper reflection, evaluation and planning.
- To challenge and to move towards realization of our dreams.
- To focus more on the History and the Spirituality of the Movement.
- To elect and approve the new National Executive Committee members. (NEXCO/NT)
- To make amendments to the constitution and internal rules.
- To make decisions on the basic policies and the orientation of the movement.
- To select a particular issue related to the life of the students for study.
- To make action plan at cell/unit/diocese/region/ national level for the next 3 years.

B. STUDY SESSION

Exposure on the National Theme Input session on the theme and movement Reports - Guide lines for reports Spirituality and Theological Reflection

C. JOURNEY TOWARDS THE XVII NATIONAL COUNCIL 2016

In 1970 the First National Council was held in Pune where the student delegates evaluated the Movement. YCS had a deep impact on the students of other religions who, right from the beginning, had shown a keen interest in the movement. Based on the impact National Councils were held every three years. The list of the past 16 National Councils is given below.







PRESENT DAY REALITY

Fr. Chetan Machado

A brief history: YCS roots were found in India in 1936. In 1961 our first contact with YCS was with the visit of an YCS leader from Germany and an extension worker from Sri Lanka. During 1960-1962 YCS units were formed in Chennai and Bangalore through the help of Miss Betty King, an YCW extension worker from Australia. Some student groups were attempting to build up their objectives and Sr. Jeanne Devos ICM, inspired the student groups of Madras(Chennai) and Bangalore to communicate with each other in 1966. The first study session was held at Madras on 16 th Jan 1966. In 1968 some guidelines for the movement were outlined by students in Madras and presented to CBCI. On 6th December 1969 YCS was officially recognized by the CBCI as National Apostolic Student Movement (Catholic Action Movement) with the appointment of Sr. Jeanne Devos as the first National Chaplain. In 1970 YSM was recognized for the students of other faiths. On 14th August 1970 YCS/YSM was affiliated to IYCS. With the formation of CBCI Youth Commission YCS/YSM was recognized officially by CBCI in September 1981 as National Catholic Organization engaged in the service of Young and Humanity. Thus YCS became official Indian Movement. Since then, it has taken deep roots in different parts of India.

At present, the Movement has over 1.5 lakh student members and more than 1800 dedicated Animators, youth workers spread out in 14 regions. The movement has formed active and dynamic church leaders, social workers and liberators who are involved in the process of socioeconomic-political-spiritual welfare of the people all over the country. From Sr. Jeane Devos in 1969 to Fr. Chetan in 2016 we had nine National Chaplains and at present Fr. Chetan is the 10th National Chaplain. During this period nine national full time coordinators have served this movement.





Eleven people have worked at the Asian level and Ms. Agnes Joseph, Mr. John Siddham, Mr. Manoj Mathew served as IYCS International team members from India.

Mr. Manoj Mathew and Loucille Alcala Dhabi also served as members of Advisory Body to the IYCS at the International level.

Today we are proud to have our own Fr. Charles Menezes as the International Chaplain.

In the past fifty years we have conducted 25 study sessions and 16 National Councils. These take place once in three years. In 2014 we conducted the first National Convention in Bhopal and in 2010 IYCS World Council was organized by YCS/YSM India in Delhi.

What is the future: In a fast growing society some times some sections are left behind or ignored. We feel proper formation of student community in India is being ignored by a major section of the Church and society. We need to strengthen this movement in all the Dioceses and Regions of India to re-dedicate ourselves fo the growth of the individual and society and for this we require a concerted efforts from Hierarchy, Parents and Head of Institutions. RYDs and DYDs need to play a mojor role as per their call in organizing YCS/YSM in all the dioceses and regions, Faith Formation and value based Leadership in the Church and Society.

Our vision is to evolve a new society, where people live in harmony, where there is total freedom for the complete growth of the individual, where each and every person is respected in dignity hence valuing peace, love, truth, justice and equality. Hence "A just Society – A New World" is its aim.

- Fr. Chetan Machado National Chaplain







EXPOSURE VISIT - SEE

Fr. Savio D'Souza

Preparation for the exposure visit:

You will be visiting places in groups. There will be five to six groups. Once you reach the place try to interact with people. Observe everything. Notice how people live, behave, interact etc. Try to understand their life, reality. All our discussions on the theme are based on our observations during the exposure visit.

Delegates Remember!

- Abide by rules of self discipline
- Be in your groups
- Wear t-shirt provided in your kit, badge, scarf and hat
- Note down in your diary a few observations
- Show respect to people whom you meet
- Learn the maximum from this visit
- Ask questions wherever possible
- · Avoid questions which cause discomfort
- You may click a photo for documentation

What is exposure?

Methodology of YCS/YSM is SEE-JUDGE-ACT. This methodology helps us to reflect on every aspect of life and its reality. Why there is poverty, why violence? why pollution? why garbage everywhere? why people behave in a particular way? What are the consequences of all these? We can ask number of questions. When we see these realities and later on reflect, we can definitely do something to change these.

We have chosen a theme for the next three years. Our reflection will be based on this theme and the thrusts:

Theme: To Believe; to Begin; to Become

Thrusts: Back to the roots; media & me; human dignity





Ask these questions to the people you meet - These should be based on the theme. What do I believe? Do I believe in my creator? Do I believe in a just social order? Do I believe in human dignity? Do I believe in social order? Do I believe in human dignity Do I believe in equality? Do I believe in valuing life as a gift of God?

When I BEGIN to ask these questions and reflect on these issues I BECOME aware of the situation around me and it helps me to BECOME a better person, a better human being.

Today with the invasion of media we are losing focus, we are losing sense of justice, responsibility etc. We are becoming slaves to these gadgets.

There is no respect for human beings. We dont care about human dignity. We see a lot of people in our society who do not live a dignified life which is their right.

We are in the Golden Jubilee year. It is time for us to go back to the roots of YCS/YSM and see what have we achieved? How was the journey so far? Our vision is to enable personal growth of students of catholic faith and other faiths and help them take up responsibility in the church, in the student world and in society towards building a new society where there is justice, equality, freedom and love.

As students and as YCS/YSMers what can we do? During the next three years let us work out a plan and try to do a little in our own way and thus help to build God's Kingdom.

Finalising National Plan of Action

Finalizing the National Plan of action based on the National theme and International Plan of Action

Group work - What, when, why, where, who and how –Setting up of Objectives, Key tasks and Measures of success

-Mr. Manoj Mathew





SESSION I

Called to begin /media & me- Media reality and our role in understanding and handling the media effectively

- Fr. Savari M

Key Concepts:

What is media? Different kinds of Media, particularly the new media or social media, Influence of Media on children, use and misuse of media in daily lives and how to use media positively for growth, gaining knowledge and widening social reach and building relationships.

What is Media: Communication channels through which news, entertainment, education, data, or promotional messages are disseminated. Media includes every broadcasting and narrowcasting medium such as newspapers, magazines, TV, radio, billboards, direct mail, telephone, fax, and internet. Media is the plural of medium and can take a plural or singular verb, depending on the sense intended.

Mass media means technology that is intended to reach a mass audience. It is the primary means of communication used to reach the vast majority of the general public. The most common platforms for mass media are newspapers, magazines, radio, television, and the Internet. The general public typically relies on the mass media to provide information regarding political issues, social issues, entertainment, and news in pop culture.

Types: The mass media has evolved significantly over time. Well, before there was the Internet, television, or the radio, there was the newspaper. The newspaper was the original platform for mass media. For a long period of time, the public relied on writers and journalists for the local newspapers to provide them with the latest news in current events.

Centuries later, in the 1890s, came the invention of the radio. The radio would soon supersede the newspaper as the most pertinent source for mass media. Families would gather around the radio and listen to their favorite radio station programs to hear the latest news regarding politics, social issues, and entertainment.

Later on down the line came the invention of the television. The television would soon replace the radio for the most effective platform to reach the general public. Today, the Internet is the most relevant form of mass media and has become a major tool for news outlets. Since the evolution of the Internet, the general public is now able to access those same news outlets in an instant with just a click of a mouse, instead of having to wait for scheduled programs.

Influence: Media plays an extensive role in an individual's daily life. Right from the second you wake up till you go to bed after saying goodnight to your parents, siblings or friends, you are surrounded in a world built just for you by the media. With the advent of advanced technology, there has been a drastic shift from the telegraph, and then the radio, newspapers, magazines and now to the most widely used-the internet.

Our daily activities depend heavily on the information that is provided to each one, and the way that is communicated to them, be it entertainment, hard or soft news, personal relationships, travelling, or even healthcare.

The influence of the mass media operates with the mission of providing one with more information than they might have expected.

The mass media works is like a pull factor- it just drags you into its world, and makes you believe that whatever you do, you see and you hear is true, and the most trustable. They come to you, not just to provide information, but also to lead you into their world, which ultimately makes you realize that most of the decisions, values and beliefs are based on what we know for a fact, our assumptions and our own experience.

Finally, while social networking undoubtedly plays a vital role in broadening social connections and learning technical skills, its risks cannot be overlooked. The lack or difficulty in self-regulation and susceptibility to peer pressure makes adolescents vulnerable to such evils as Facebook depression, sexting, and cyberbullying, which are realistic threats. Other problems such as social network-induced obesity, Internet addiction and sleep deprivation are issues that continue to be under intense scrutiny for the contradictory results that have been obtained in various studies.





SESSION II

Called to believe/Back to the roots — Believe in the faith - God, Origin of the movement, Spirituality (Action — reflection) and Methodology of the movement — See, Judge, Act - Reality of the society — Fr. Varghese. A

There are innumerable associations and movements involved in various types of developmental activities. There are organizations, which cater to the needs of students, children, women and other sections of the society. There are movements that work for protecting the environment, human rights and other social and political issues. Fr. Varghese Alengadan through USM helps the students to have a holistic and integral approach. He works to create ecological consciousness, empowering women, and protecting the values of democracy and human rights. In short for all sections of the society responding positively to all the issues that people face

During this Session some of the key points of the present reality will be touched upon. How YCS/YSM has transformed the lives of many, how it has given a direction to students to walk on the right path. Fr. Varghese, being a YCSer and later on as a regional Director has the first hand experience of YCS/YSM.

Called to believe: Believe - in Human rights, equality of men and women, ecology, life and teachings of Jesus, life at all stages, etc

The YCS Movement originated in Belgium around 1929 as the offshoot of YCW. In 1936 YCS was introduced to India and strengthened in 1961 onwards by some extension workers from Sri Lanka, Germany and Australia. It officially became Indian Movement in 1966 through Sr. Jeanne Devos ICM who organized it in Madras and was recognized by CBCI in 1969. It was affiliated to IYCS in 1970. Since then, it has taken deep root in different parts of India. YCS inspired the students of other faiths and paved the way for the formation of YSM in 1970. The YSM element is a significant and unique contribution of the Indian Movement to International YCS. The aim of YCS/YSM is "Building a Just Society"







International Plan of Action

Mr. James Sylvester First President of YCS/YSM Alumni Association

International Plan of Action

IYCS International Office:

In the recently held 15th International Council at Philippines this plan of action was approved for 2016-2019. All the Regional Coordinations and National Movements shall follow this Plan of Action during this mandate of four years and implement the actions effectively.

1. Global Camapign - Protecting our Home

- a) Reduction of Global Warming b) Holistic Quality Education
- c) Transform Conflicts to achive sustainable peace

2. Student Leadership Training -

- a) Student Leadership b) Spirit of service for World without corruption
- c) UN's Sustainable Development Goals

3. Review of Life Methodology -

a) Promote ROL as way of Life and Service b) Spirit of Gospel in public ans religious institutions through ROL c) Booklet of Testimonies on Review of Life Methodology

4. International Solidarity -

- a) Sharing between National Movements; b) Online bank on Exchange of Resources
- c) Implementation of IYCS World Day on 13 November

5. Organizational Sustainability -

a) Financial sustainability of the movements b) Constant communication between International Bodies of IYCS c) Transmission of memories in IS and Regional Coordination as well as National movements.







THE YCS/YSM PRAYER

Heavenly Father, in your entire wisdom and love, you created us and chose us to be the members of YCS/YSM. You have blessed us Indians with multiple languages, religions and cultures. Give us the wisdom to appreciate this diversity. Through the Review of life, YCS teaches us to avoid selfishness, discrimination, hate and urges us to live in a "we spirit" which builds cooperation, collaboration and solidarity. Grant us the strength to work for true justice and freedom and to be of service to others, thus building a "better society" where all people live with dignity befitting your children. Amen



YCS/YSM CREED

All human beings have been created in the image and likeness of God, equal in dignity. When this dignity is trampled upon, it is an offence to the creator. All people are responsible in enhancing and protecting the dignity.

YCS/YSM as a movement of the students, by the students and for the students, is a space to exercise this mission. In this process, they are accompanied by chaplains and animators. YCS/YSM is an action oriented movement, liberative in nature and aims to remove structures and systems that do not respect human dignity. Motivated by our prophetic spirituality and with the Review of life (See, Judge and Act/ Awareness, Reflection and Action) as our way of life, students are transformed and empowered to go beyond self in solidarity with the struggles of the weak and marginalized. Through inter personal relationship with the whole of humanity and with the love at the heart of every action, the YCS/YSM enables human persons to become a family, a community after the heart of the creator whose compassion, care and justice are its pulse. An alternative community is within our reach when we put our faith in human goodness, which is inspired by God.





HISTORY

| | Started | Estd | Recg |
|---------------|---------|------|------|
| International | 1929 | 1946 | 1954 |
| India | 1936 | 1966 | 1969 |

YCS Has its roots in YCW which was founded by Cardinal Joseph Cardijn in 1920s in Belgium after the First World War. Being inspired by the methodology of YCW, - See, Judge and Act, some student groups participating in the Church milieu started to share the pastoral, social and personal experiences in the student milieu, with clear aims, following the same theological and ecclesiological views led them to pastoral validity of the YCS approach.

With this vast experience many student representatives from Europe, America and Canada came together in Fribourg, Switzerland from 1-8 September 1946 to define the common SPIRIT and outline the orientation of YCS. The delegates reflected on the Catholic identity of the movement and accepted YCS as a Catholic Action Movement of lay people, in Spirit and Life, having responsibility in their lives with an apostolate to work for the transformation of individual and society with subordinated attitude to the hierarchy because of its pastoral nature.

The goal is Glory of God, - students' salvation and sanctification of the milieu through student service, by not duplicating actions but by creating what is lacking to build a true student community. YCS believes in student apostolate in all spheres of life to reach the whole Christian humanism with Team as a base called CELL.

Thus in 1946 the International YCS Center of Documentation and Information (ICDI) was created at Paris for the service of all YCS groups existing throughout the world. International Commission was formed in 1947 with a publication of an International Newspaper. It continued to work to make it as an organized movement. In 1954 YCS celebrated its first World Council at Brussels and here the International Young Catholic





Students was constituted and the Statutes and Common Bases were approved. Its priorities were – to develop apostolic action in the entire student milieu; to be led by students themselves; to exist at the national level or at the level of an ethnic group of the country; and to have been for at least one year Collaborator Movement of IYCS

Cardinal Joseph Cardijn inspired this movement

- Born in Belgium on 13 Nov.1882
- His father had a small coal merchant's business. As a small boy he was helping his father. His hobbies were talking to beggars, cobblers, sailors, bakers etc in the village square. He used to help them in their work. His mother used to



give him money saying "Have money – you will meet beggars- give or spend. Choice is yours".

- He was Sensitive to every type of human suffering. But one group got his attention. They were factory workers. He heard their cry. He used to peep and see them working from his home. Workers were going with their children to work. He used to wonder where the little ones were going places they do not belong to! So as young he had a deep concern for people, a great sense of justice qualities which YCS greatly values.
- After his school studies his parents thought of taking him a job in the factory with the other working class boys. But he had other ideas-to become a priest. He joined the seminary. After some time his father died. Seeing his father who had worked hard all his life, he swore to become a priest of the working people. While on holidays from seminary, workers saw him as a little priest who joined with other forces that oppressed. This wounded him. But he vowed 'I will give my life to saving the working classes of the world'.
- He was ordained Priest on 22 Sept. 1906. He went around finding solutions for the workers from the trade unions, scouting etc. But was not satisfied. In 1916 during the war, he worked actively in the underground. He was arrested for speaking against German armies. During this time in prison, he set plans and directions for YCW.





- **First YCW:** First he founded a group for young women needle workers and also a group for young working boys. He said "we are setting out to conquer the world". In 1924 the young trade unionists became YCW with the founder Joseph Cardijn as National Chaplain.
- **First:** He wished to create the most powerful, strongest, most united organization in which workers feel the solidarity of their interests and the invincible power of their union.
- **Second:** To enable each worker to educate his own individuality, to uplift himself morally and intellectually so that he may feel the need of more wellbeing and more justice.
- Approach: Changing the whole environment that surrounded young workers. His saying "You don't give tonic to the fish that is suffering from the effects of polluted water, you have got to change that water.....the environment"
- In March 1925 Pope Pius XI received the founder in Rome and gave the Movement the sanction of the Church.
- On 12th Feb.1965 Pope Paul VI consecrated him as a bishop and made him Cardinal
- Cardijn passed away on the night of the 24th July 1967 at the age of 85.
- "We are still at the beginning, we are always at the beginning, we are just beginning" was his famous saying.







FORMATION SESSIONS NATIONAL COUNCILS & THEMES

| Study Sessions & National Councils | Date & Year | Place | Theme |
|---|---|---------|--|
| 1st Study Session | 1966 | | Leisure activities |
| 2nd Study Session | 1967 | | Encounter with Christ |
| 3rd Study Session | 1968 | | Who am I? |
| 4th Study Session | 1969 | | At home in today's world. |
| 5th Study Session & 1st National Council | 28th Dec. 1969 – 1st Jan. 1970 | Poona | Say it as it really is. |
| 6th Study Session | 1971 | | Towards a world without refugees |
| 7th Study Session & 2nd National Council | 7 – 13 th May 1972 | B'lore | The world around us: our concern. |
| 8th Study Session & 3rd National Council | 22 – 29th May1975 | B'lore | My response to our people. |
| 9th Study Session | 1977 | | A new India: my responsibility. |
| 10th Study Session & 4th National Council | 27th Dec. 1977-2nd Jan. 1978 | Nagpur | My school today and tomorrow. |
| 11th Study Session | 1979 | | Reaching out the deprived child. |
| 12thStudy Session & 5th National Council | 17 – 27th May 1980 | Poona | Education for our people. |
| 13th Study Session | 1981 | | Education for a fuller life |
| 14th Study Session & 6th National Council | 18 – 28th May 1983 | Coonoor | Option for the poor (Part – I) in the school |



| 15th Study Session | 1984 | | Option for the poor (Part – II) in the society |
|--|----------------------------|---------------------|--|
| 16th Study Session & 7th National Council | 18 – 28th May 1986 | Ranchi | Students moved by faith towards option for the poor |
| 17th Study Session & 8th National Council | 14 – 24th May 1989 | Kazipet | God experience. Mass Media and Education |
| 18th Study Session & 9th National Council | 15 – 25th May 1992 | Mysore | Communal Harmony, Education of the heart and environment |
| 19th Study Session & 10th National Council | 18 – 28th May 1995 | Madras | Learn to Live, Live to Grow, Grow to Change |
| 20th Study Session & 11th National Council | 14 – 24th May 1998 | Calcutta | Enlightening the people for harmonious living God's Challenge today. |
| 21st Study Session & 12th National Council | 14 – 24th May 2001 | Sec-bad | Believe in Children's Dignity - Strengthen their Rights. |
| 22nd Study Session & 13th National Council | 9 – 19th May 2004 | Goa | Children, Image of the Divine, Ensure fullness of Life |
| 23rd Study Session & 14th National Council | 11th – 18th May 2007 | Kovalam, Chennai | Empowering relationships for sustainable justice and peace |
| 24th Study Session & 15th National Council | 14th – 20th May 2010 | M'lore | Responding to God's call to be simple, sincere and sensi- tive persons, let us envi- sion and build a green and harmonious world |
| 25th Study Session & 16th National Council | 17th -28th May 2013 | Bethel, Shillong | Students' Education in Modern Era |
| 26th Study Session & 17th National Council | 16-22 May 2016 | YMCA Delhi | Called to Believe, begin, become |





THE PLANNING OF

YCS/YSM XXVI FORMATION SESSION AND XVII NATIONAL COUNCIL 2016 – DELHI

Around 170 delegates from 14 regions across the country are participating in the council. An evaluation of the Movement was undertaken by the National office as a preparation for the Council.

The National Council is the Apex Body of the Movement. It is held once in every three years having student representatives and animators from every diocese and region. Input sessions, Exposure, Regional and National Reports and Evaluation findings will help the delegates to analyze study, reflect and plan so as to give new direction to the whole Movement.

INTRODUCTION AND BASIC INFORMATION:

The objectives of the National council are as follows:

- To review the action plan of the previous three years.
- To evaluate the Movement performance.
- To focus more on the History and the spirituality of the Movement.
- To enlighten and empower the student delegates on present reality.
- To respond with concrete plans to the issues affecting the society.
- To study a particular issue related to the life of students & plan action for the next 3 years.
- To search for new thrusts.
- To challenge and to move towards realization of our dreams.
- Time of deeper reflection, evaluation and planning.
- To make decisions on the basic policies and the orientation of the movement.
- To elect and approve the new National Executive Committee (NEXCO) and National Team.

JOURNEY TOWARDS THE XVII NATIONAL COUNCIL 2016

First Meeting: 15-16 Nov 2014 NTA/EXCO Meeting at KROSS, Bangalore – Proposal accepted by Delhi region to host next council in May 2016





Second meeting: 24-26 April 2015 NTA/EXCO Meeting at Goa: Suggested the theme and thrusts for study in the regions. Committees formed and budget fixed.

Dates: 16-22 May 2016

Place: Sattal (Himachal Pradesh), hosted by Delhi Archdiocese.

Theme: Called to Believe, Begin, Become.

Thrusts: Back to the Roots, Media and Me, Restoring Human Dignity.

- Steering committee: National Team, RYD and REXCO of Northern region and DEXCO of Delhi, National Office and RYD representatives.
- Evaluation questionnaire will be sent to all the regions which will be studied during the Regional Council and sent to the national office soon.
- Budget: Rs 10,00,000.
- Fund raising: Regional contribution Rs 5000, Diocesan contribution Rs 5000, Student members' contribution Rs 10 each, Advertisements Every diocese worth Rs 5000 for the Souvenir and other donations.
- Registration fee: Rs. 500 per participant.
- Every region shall organize the Regional council by the end of Nov 2015 and do the needful.
- Send the bio-data of the YCS/YSM of your region by July end.
- Membership fees to be collected as per the constitution and send to the regional and national office and then only their membership will be accepted as official.
- Amendments to the constitution if any, to be sent to the National Office six months prior to the National Council (i.e. by the end of November 2015)
- Invite to IYCS International Chaplain and IYCS Asia coordinators.
- Invite to ICYM, JY and AICUF delegate as observers.

Third meeting: Chennai 5-6 September 2015 NTA/EXCO meeting: The preparatory document was discussed. Fr. Chetan confirmed the dates and the venue (16th-22nd May, 2016) at Sattal, Himachal Pradesh. Some of the suggestion and clarification from the members are selection of delegates that language should not be a barrier and any student belong to other faith can be a delegate. All the regions were asked to hold regional council before Nov end and elect the NEXCO and send the names to the national office.

Fourth meeting: Delhi 15-17 January 2015 NTA/EXCO meeting: National council preparatory document was discussed by the council members. Fr. Chetan

and the NT explained to the clarifications. During the session the following decisions were taken and recorded that the 17th National council which was supposed to be held at Sattal, Himachal Pradesh, hosted by Delhi Archdiocese, would be now held at YMCA, Greater Noida. It would be difficult for far away regions to reach the venue as it would take 2 extra days journey one way to travel from Delhi to Sattal. This was accepted by the council. Fr. Chetan said that information will be sent to all the regions about this soon.

LOC meeting was held on 2nd April 2016 at Youth Office. Mr. Midrash, part time coordinator and Mr. kamal along with six LOC members attended the meeting.

The second LOC meeting was held on 24th April 2016. Fr. Chetan, Mr. Midrash along with eight LOC members attended the meeting. The responsibilities were distributed and final arrangements were discussed.

DELEGATES OF THE NC

National Council members: The present EXCO members, RYDs/RCs, 1 student member each from every diocese where YCS/YSM exists, 8 ex members, 12 invitees, Chairman and resource person.

Who is a delegate

A very important person

- * who is the representative of hundreds of YCS/YSM students from the region they represent.
- * who has been delegated the responsibility to represent the virew of the cell/unit/diocese/region.
- * who is a committed leader.
- * who knows the movement at the cell/unit/diocese/regional level.
- * who brings the views and the rich experiences of the region.
- * who does not speak for oneself, but on behalf of the region.

You are representing your region. Are you prepared? Do you know your region? What is happening in your region? Are you ready to stand by the members whom you represent?

Role of a delegate:

- * to participate in the council proceedings
- * to have a right to speak and express your views
- * to share your experiences
- * to discuss and make your point clear
- * to contribute for the good/betterment of the movement
- * speak for your cell/unit/diocese/region
- * ready to work dedicatedly for the movement



Role of Animators

- * Accompany the student delegates in every activity.
- * you grow along with the students.
- * share your experience with the students.
- you are the lifeline of the movement. Assist delegates to take proper decisions
- * You are a guide and a friend, a role model.

CRITERIA FOR SELECTING THE DELEGATES:

- One delegate from each diocese (Refer Constitution Appendix VII)
- Gender equality has to be maintained.
- They should have at least two years of experience in the movement.
- Willing to dedicate his/her service for 2 years in the movement.
- Language should not be a barrier in selecting a genuine and active member.
- Animators as allotted by the committee.

THE NEW NATIONAL EXCO'S:

- They should be genuine and active members willing to render a service at all three levels. (National/Regional/Diocesan)
- They should have effective leadership skills.
- They should be willing to serve for the complete term of three years.
- They should be selected / elected and approved by the RTS and RTA.
- They should be entering Class XII or below at the time of their election.
- They should have actively participated in the Movement at least for 2 years.
- They should be able to travel across the country for NTA/EXCO meetings on their own.

THE PROGRAMME:

The council is the highest body of the movement. It guides the course of the movement. It sets the orientations, priorities and theme for the movement. There will be reports (National, Regional, and Evaluation reports), Exposures, study sessions and theological reflections. Also there will be a cultural exchange and evolving a theme, amendments, statutes, election of the New Exco's and the new NT, etc.

STUDY SESSION

• Theme – Called to Believe, Begin, Become

Believe - in Human rights, equality of men and women, ecology, life and teachings of Jesus, life at all stages, etc.





Begin - to implement the findings, the values in life, understand the reality and respond.

Become - a new person, reality, new society - kingdom of God.

Thrusts –

Back to the roots – Family values, interaction between students and parents, exposure to know the roots, presentation of the movement to others, street play on YCS/YSM and its history, PPT on diocesan history, documentary, etc.

Media and Me – Media education, ethics and media, documentary on media, debate on media awareness, trainings in centers, Essay competition, film appreciation, role of advertisement etc.

Restoring Human dignity – visiting the poor and downtrodden, exposure visit to juvenile houses, awareness programme on children, women and student rights, workshop on relationships, etc.

- Sessions On YCS/YSM and Cell life.
- Spirituality and Theological reflection.

REPORTS (National, Regional Evaluation & Findings)

The national report and the regional reports: This covers the period between the sixteenth to the present council. This consists of the programs conducted in the regional and national level, mainly focusing on the faith experiences of the student/animator participants and their decision to serve the society and church in general.

National Evaluation report: This national office undertakes a nationwide evaluation of the movement. This enables us to know our strengths, limitations, challenges, possibilities, and uniqueness of the mission and the future course of action. It is done through questionnaires. A questionnaire sent to you shall be duly filled and sent back to the national office within two months.

Evaluation & Reporting:

Part I

- 1. Brief Introduction: Background of the regions and the Movement
- 2. Structure: No. of members, cells, units, Dioceses, Animators, RTA, NEXCOs etc.
- 3. Theme: Orientation and implementation of National Theme
- a) How far the theme was developed and implemented?
- b) What are the programs and activities carried out?
- c) What is the impact on the student members?
- d) Specify any other programs and activities on local themes and issues
- 4. Highlight the major achievements during the past 3 years

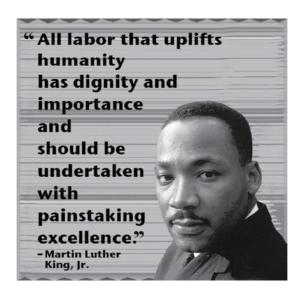


5. Application of YCS methodology (ROL) and Cell Life in the life of every member.

Part II

- 1. How has the Movement helped you to grow in personality development, leadership and relationship?
- 2. Evaluate and comment on the effective participation and involvement of the students (members and EXCOs) at various level.
- 3. Evaluate and comment on the effectiveness of Animation, role, guidance and accompaniment.
- 4. What are the 5 challenges, struggles, problems of the Movement in your unit, Diocese and Region?
- 5. What concrete solutions do you suggest to solve these problems/challenges/struggles?
- 6. Suggest ways and means for a "NEW WAY OF BEING THE MOVEMENT' (to keep the identity, to make the impact, to be more meaningful)









YCS/YSM INDIA

A glance...

Introduction and Basic Information:

What is YCS/YSM: It is a student movement where students come together in small groups of 8-10 to share their interests, problems, experiences, anxieties etc and find a solution of their own through the YCS methodology of See, Judge and Act i.e. Awareness, Reflection Action and Evaluation.

Inspired by Cardinal Joseph Cardijn and the methodology of See, Judege and Act the roots were found in India in 1936 and it was officially organized by Sr. Jeanne Devos on 16th January 1966 at Chennai. It was officially recognized by the CBCI in 1969 and Sr. Jeanne Devos became its first National Animator. YSM was affiliated to it for the sake of the students of other faith in 1970 and in the same year YCS/YSM was affiliated to the IYCS international.

Present Scenario: At present, the Movement has more than 1.5 lakh students and 1800 dedicated Animators, youth workers spread out in 14 regions. The Movement has formed active and dynamic church leaders, social workers and liberators who are involved in the process of socioeconomic-political-religious welfare of the people all over the country.

VISION: To evolve a new society, where people live in harmony, where there is total freedom for the complete growth of the individual, where each and every person is respected in dignity hence valuing peace, love, truth, justice and equality.

Aim: "A just Society" - God's Kingdom.

Objectives: Self change – Change others

students' salvation and sanctification of the milieu

through student service. Personality development.

Leadership through Talent exposure.

Faith formation.

Building up a better future.

Fighting for social justice and peace.



Methodology: See, Judge and Act (Awareness, Reflection, Action and Evaluation)

Characteristics: It is a movement of gathering and sharing of experiences of the members and evaluating the life situations to form an attitude towards value based pro life actions. Hence,

It is a Student movement

It is an awareness movement

It is a religiously inspired movement

It is an action oriented movement

It is a cell based movement

Spirituality: All accept one another as brothers and sisters; hence a family atmosphere is created to treat each other as real human beings.

Relationship with self – Knowing oneself

Relation ship with the Other - Process of becoming

Relationship with God – Presence in the Reality

Cells are the basic units of the movement.

Student members become a well knit group in sustaining the fraternal relationship in sharing the life experiences to accept each other as their own.

Animators are the backbone of the movement.

Animator is a friend, guide, the one who accompanies the members always in their growth process. The Animator needs to have a deep faith in God and Prayer, Commitment to Word of God, commitment to Student members and colleagues and commitment to God's Kingdom. He/She needs to be a visionary and learner, accepting and listening to students as they are in their spiritual and growth process.

STRUCTURE OF THE MOVEMENT:

Cell: Group of 8 - 10 having a Leader and Secretary for Cell meeting

Unit: Cells together form unit having President, Secretary, Treasurer, Reporter

Diocese: Units together having Diocesan team (DTA/DTS)

Region : Dioceses together having Regional team (RTA/RTS)



Nation : National team (NTA/Exco) - National Chaplain, National coordinator, President, secretary, treasurer – Office in Chennai, India and Working Office in Delhi.

Asia: Asian team – Office in Manila, Philippines

International IYCS: International team – Office in Paris, France

- Student Movement: The YCS/ YSM is a student Movement. Students at various levels (Cell, Unit, Diocese, Region, and Nation) undertake and hold responsibility in terms of leadership and decision making in consultation with their animators.
- National Council (NC): NC
 is highest legislative body,
 which consists of student leaders
 from all the dioceses. It meets once in three years to evaluate the
 Movement and to evolve a theme for the coming three years. So far
 we have had sixteen such councils
- National Exco: The National Exco consists of two or more student leaders from each region. They form a link between the regional and diocesan bodies and help in the execution of the National plans and programmes.
- National Team of Animators (NTA): The NTA consists of the regional chaplains, the National Coordinator and the National Chaplain. The NTA & EXCO meets once in six months to evaluate, to plan and to implement the programmes at the National level.
- National Team (NT): The NT comprises of National President, Secretary, Treasurer along with National Chaplain and Coordinator. These leaders are elected democratically, from the national body of Exco. This is the administrative body of the Movement.





- **Regions:** There are 14 regions in India. The Regional Team (RT) comprises of the Regional Chaplain, Coordinator, President, Secretary and Treasurer. There are the Regional Team of Animators (RTA) and Regional Team of Students (RTS)
- **Diocese:** In the Dioceses we have Diocesan Team of Animators (DTA) and Diocesan Team of Students (DTS) to discuss, to evaluate and to strengthen the Movement. Like NT and RT, here we have DT (Diocesan Team) as the administrative body.
- Unit/Cell: The number of cells in a particular institution/parish forms a unit. A cell having 10 to 12 students meets regularly under the guidance of Animator.

Methodology:

Review of Life:

Awareness:

- 1. What happened during the incident? Where, When, Why and How?
- 2. Who were the persons actively involved in the incident?
- 3. Have similar incidents taken place elsewhere? Your experience.

Reflection:

- 1. Who benefits from this situation and who loses?
- 2. What were the attitudes of the persons actively involved in the incident?
- 3. What good/evil has come about through this situation?
- 4. What does Jesus/God/Word of God (Bible/Gita/Koran) teaches us in such situations?

Action:

- 1. What is my personal decision for transformation in me?
- 2. What change do I bring about in my attitude to build new society (God's kingdom)?
- 3. What will we do as a cell to bring about change in the society? Our Action plan.

Evaluation:

- 1. What are the positive & negative results we got from the action?
- 2. What I have learnt? How have I changed?
- 3. Have we succeeded in bringing about a change in us and society? (If yes good, If no Why? What change should we adapt?)





How to start YCS groups:

- Brainstorming Suggestions in a non critical situation
- Buzz Sessions Consultation and discussion before a general sharing
- Group Dynamic "Games" Learning through doing
- Provoked Incidents To observe group response in real life situation
- Role Play To present problem realistically to initiate discussion
- Miming To present a problem realistically with imagination and variety
- Photo Language Helps express ones views and discover oneself in the photo
- Film To present a problem, life situation for reflection and action
- Songs, poems, quotations, Advertisements, etc. To inspire life situations
- Symbols and objects To express ideas, feelings, relationships etc
- Speeches To present ones ideas for elaborate discussion, reflection and action
- Panel To let different opinions expressed for reflection
- Debate To argue a point of view in concise and logical way
- Fishbowl To increase participation
- Interviews To become conscious of opinions and enter into dialogue
- Survey To find out the precise objective of the situation
- Awareness walk To obtain first hand information and reflect upon it
- Case Study To develop problem solving attitudes and skills
- Stepping into another's shoes To become aware of life and problems of others
- Dreaming Dreams Formulate vision for the future to give purpose to present life.

The Search

The search magazine is a bimonthly news letter of YCS/YSM National movement. It has been published regularly since 1985. It helps to pen our feelings and experiences.

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YCS/YSM Working Office:

YCS/YSM India

2nd Floor, Yusuf Sadan

1 Ashok Place, New Delhi 11000. Tel: 011-23744081, 9891792505

National Office activities:

- NTA/Exco meetings
- National Team Meetings
- National Animators and Chaplains Training
- NTA/Exco live in
- Inter-regional Leadership and Animation programs
- National Students Leaders Training Program
- Visitation to Regions and Dioceses
- National Council
- National Convention

Asian and International programmes:

- South Asian Session (SAS)
- Asian Session (ASC)
- Chaplains & Animators Formation Exchange (CAFÉ)
- International Coordination (IC)
- World Council (WC)



FORMER DIRECTORS AND OFFICE BEARERS

The National Chaplains (Animators): National Coordinators:

| 1. Sr. Jeanne Devos | 1969 – 1975 | Mr. Syed Akram | 1986 - 1988 |
|--------------------------|-------------|-----------------------|--------------|
| 2. Fr. Johnny Monteiro | 1975 – 1979 | Mr. Vincent Rodrigues | 1991 - 1993 |
| 3. Fr. Irudayam | 1980 - 1983 | Sr. Elsa PBVM | 1993 - 1995 |
| 4. Fr. M.C. Micheal | 1983 – 1989 | Sr. Selvi SSpS | 1995 - 1998 |
| 5. Fr. Vincent Monteiro | 1989 – 1995 | Sr. Jessie Mary SSpS | 1998 - 2001 |
| 6. Fr. Prakash Sagili | 1995 - 2001 | Sr. Mary Margaret SSp | s2001 - 2004 |
| 7. Fr. I. Peter | 2001 - 2007 | Sr. Jane | 2004 - 2007 |
| 8. Fr. Vincent Arokiadas | 2007 - 2010 | Sr. Margaret Mathai | 2008 - 2009 |
| 9. Fr. Charles Menezes | 2010 - 2016 | Mr. Leo Joseph | 2010 - 2013 |
| 10. Fr. Chetan Machado | 2016 - | | |

The National Convener / President:

| 1968 – 1969 | Mary Anne D'Souza | 1969 – 1972 | Agnes Joseph/ Swamy |
|-------------|------------------------------|-------------|---------------------|
| 1972 - 1974 | Alvito Bareto | 1974 – 1976 | Alex Rodrigues |
| 1976 – 1978 | Jeanne D'Cunha/Karin D'Souza | 1978 – 1979 | George Joseph |
| 1979 – 1980 | Christy Micheal | 1980 - 1983 | Anand Kishore |
| 1983 – 1986 | Mary Margaret | 1986 - 1989 | Vincent Rodrigues |
| 1989 – 1992 | Jesim Pais | 1992 – 1995 | Julius Fernandes |
| 1995 – 1998 | Joshua Almeida | 1998 - 2001 | Rita D'Souza |
| 2001 - 2004 | Rochelle Cutinho | 2004 - 2007 | Winston D'Souza |
| 2007 - 2010 | Suzan Munurose Topno | 2010 - 2013 | Joyce John Dymphna |
| 2013 - 2016 | Jimmy Pdang | | |

IYCS CHAPLAINS FROM INDIA

2016 - Fr. Charles Menezes International Chaplain Paris

IYCS ASIAN TEAM MEMBERS FROM INDIA

| 1974 – 1981 | Sr. Jeanne Devos | Asian Chaplain | Chennai |
|-------------|---------------------|--------------------|-----------|
| 1977 – 1982 | Alvito Baretto | Asian Coordinator | Singapore |
| 1977 – 1981 | Fr. Johnny Monteiro | Part time Chaplain | Chennai |
| 1981 - 1982 | John Siddham | Asian Coordinator | Singapore |
| 1982 - 1985 | Alex Rodrigues | Asian Coordinator | Singapore |





| 1985 - 1988 | Samir Bhengra | Asian Coordinator | Hong Kong/Singapore |
|-------------|----------------------|--------------------|---------------------|
| 1988 - 1990 | Fr. Joe Nalliath SDB | Asian Chaplain | Hong Kong |
| 2000 - 2003 | Manoj Mathew | Asian Coordinator | Manila |
| 2003 - 2006 | Fr. Vincent Monteiro | Part time Chaplain | Mangalore |
| 2009 - 2010 | Deepak Raj | Asian Coordinator | Manila |
| 2009 - 2012 | Fr. James Chako | Part time Chaplain | Manila |

IYCS INTERNATIONAL TEAM MEMBERS FROM INDIA....

| 1974 - 1978 | Agnes Joseph | Int. Team Member | Paris |
|-------------|--------------|-------------------|-------|
| 1985 - 1986 | John Siddham | Secretary General | Paris |
| 2003 - 2007 | Manoj Mathew | Secretary General | Paris |

INTERNATIONAL YCS ASIA CONSULTATIVE BODY....

2000 – 2003 Fr. Prakash Sagili Member Chennai

INTERNATIONAL YCS ADVISORY BOARD....

| 2011 - 2014 | Manoj Mathew | Member | New Delhi |
|-------------|-----------------------|--------|-----------|
| 2011 - 2014 | Loucille Alcala Dhabi | Member | New Delhi |
| 2016 -2019 | Loucille Alcala Dhabi | Member | New Delhi |







YCS/YSM INDIA

EVALUATION OF THE NATIONAL THEME AND ACTIVITIES

(This report is based on the questionnaire which was sent to the regions and received by the national office)

FOR MEMBERS/STUDENT LEADERS/ANIMATORS: CELL LIFE:

1. Do you function as a cell or a unit?

Most of the participants said they function as a unit. Some places it is because of the lack of animators, some places the concept of cell is not understood properly.

- 2. How many cells do you have in your unit? varies
- 3. How many members are there in your cell? varies
- 4. Topics dealt in your cell?

Participants said both social and personal topics are dealt with

- 5. Do you follow any group dynamics/methods? Specify?

 Most of the times it is a session. Every session a few activities are conducted. Once a year or occasionally exposure visits are conducted.
- 6. Does everyone get a fair chance to express his/her view in your cell?

Most of the participants answered positively

- 7. Do you feel a collective responsibility in your cell meeting?

 This question was not answered by many. Those who replied said 'ves'
- 8. What problems do you face in your cell or in your involvement in the YCS/YSM in the school?

To this questions almost all the participants said there is a lot of pressure from the authorities and the parents. School work, tution, time crunch, lack of guidance, no animators, finance, lack of trained animators etc are the problems faced.

- 9. In what ways has the YCS/YSM Cell life helped you?

 Cell life has helped students to gain more friends, has made them to become a good leader and a responsible person:
- 10. Does your Diocesan Director/Regional Director visit your unit?

To this question almost 80 percent answer was 'NO'





METHODOLOGY

- 1. Do you follow the YCS/YSM review of life Methodology?
- 2. What other areas of your life do you apply YCS/YSM Methodology?
- 3. Specify some of the actions taken up after the cell meeting?
- 4. Does the methodology help you in bringing about any change in your attitude? If so, How?

SPRITUALITY

- 1. Has the Movement helped you come closer to God and Religion?
- 2. With regard to people of other faiths:
- 3. Do you use scriptures of other religions?
- 4. What is your understanding of God/Spirituality before and after you joined the Movement?
- 5. As a member where did you have a unique God experience/ encountered the presence of God in your life?

THEME OF THE MOVEMENT

- 1. Do you know the National Theme?
- 2. Was the theme sufficiently clear and relevant to you?
- 3. What are the themes you have worked other than the National Theme?
- 4. What activities/actions have you taken based on the theme?
- 5. What would be the theme and thrust you would like to propose for the forthcoming years?

THE MOVEMENT& ITS IMPACT

- 1. What is the uniqueness of YCS/YSM when there are so many other movements/organizations like NCC, NSS and Scouts & Guides and Red Cross, etc?
- 2. Are you able to create an interest in other students about the Movement?
- 3. Has your involvement helped you to be better member in you parish/school/neighborhood? If yes, how if no why?
- 4. Have you in any way succeeded in influencing the social situation?





5. Are you able to reach out/help students in need in your school/locality?

ANIMATION: ONLY FOR STUDENTS:

- 1. Who conducts the cell meetings?
- 2. Do you need an animator?
- 3. Qualities I expect in my animator?

ONLY FOR STUDENT LEADERS:

- 1. How do you think you are different from other leader?
- 2. What is your relationship with DTS/RTS/NATIONAL EXCOS/NATIONAL TEAM?

ONLY FOR ANIMATORS:

- 1. How is your relationship with the students?
- 2. As an animator your strengths; Weaknesses:
- 3. Do you feel the experience you have gained as an animator valuable? Why?
- 4. Do you get adequate training on the theme/thrusts?
- 5. 1. Are you in contact with the students?
 - 2. How?
- 6. What do you suggest for the growth of the movement?

FOR HEADS OF INSTITUTIONS /PARENTS/BISHOPS/ BENEFACTORS/EX-YCS/YSM'ERS

- 1. Do the members influence the student community?
- 2. What is the uniqueness of YCS/YSM when we have so many other movements/organizations like Scouts & guides, Red Cross, NSS, NCC, etc?
- 3. Does the Movement help in the integral formation of its members?
- 4. What is your experience in sending YCS/YSMers for camps and programmes?
- 5. What is your relationship with Diocesan Office?
- 6. What is your response to your children/students being in YCS/YSM?





- 7. Would you like to contribute financially towards the growth of this movement?
- 8. How will you promote YCS/YSM in your place?

THE SEARCH- NATIONAL NEWSLETTER: FOR ALL

- 1. Do you read "The Search"?
- 2. The newsletter is available to whom?
- 3. Do you subscribe the "The Search"?
- 4. Do you think 'The Search' is a genuine Newsletter?
- 5. Have you shared your views in 'The Search'?

ANY OTHER SUGGESTION FOR THE GROWTH/ BETTERMENT OF YCS/YSM:

EVALUATION OF NATIONAL MOVEMENT AND CHAPLAIN - NTA/NEXCO

- a. National Chaplain and his role
- b. The National Movement
- * The growth of the movement in achieving the aim and objectives
- * Implementation of the national theme
- * Implementaion of National Programmes
- * Advocacy and reaching out to the regions and dioceses
- * Management of the National Office
- * Finances
- * The Search newsletter
- * Successes, weaknesses, challenges, opportunities of the movement







NATIONAL TEAM REPORT-2013-2016

Jimmy Pdang, National Convener

Dear Friends

It is our great joy to work and serve as YCSers to make a difference. The past three years is the cause of our joy and XVI National Council was all that it took for us to be elected as part of National team. "Do your duty and a little bit more with perseverance and you will always have success". The past three years haven't been easy, it took immense effort and perseverance for each of us to fulfil our duty and responsibilities we had promises to fulfill. We were successful in doing things and do justice towards our responsibility. Even though we failed at several occasions but we believe these three years were the most memorable and sacrificial years of our life as students.

National Team consists of Convener Jimmy Pdang from North East, Secretary Sharon Kalinse from Tamil Nadu and treasurer Bala Praneeth Reddy from Andra Pradesh. It wasn't easy for us to work together as we were from different parts of the country having different exam time tables. In spite of this, under the guidance of our wonderful former National chaplain Fr Charles we have led the movement since 2013. Life is unpredictable they say and it was true for us. It happened during our tenure Fr. Charles could make it. He was elected as the new International Chaplain and with us comes a wonderful man Fr. Chetan as our new National Chaplain who shared with each one of us his constant support and his Love to work for our movement. Together, under his guidance we have been leading the movement since 2015 till today.

We are sad as National Team the we couldn't meet regularly but we are glad that we were successful in having regular NTA/EXCO meetings. Today if we say we have learned, we have changed, it's all because we are in one cell and in fact we are blessed to have our NEXCO Team in our cell and with them, and with the help of our Regional Chaplains

and Mr. Leo as a Family together we work for the betterment of our movement

We take this opportunity to thank everyone who has helped and supported us in our journey. First and foremost thanks to our dear beloved Fr. Charles. Since the beginning you have encouraged each one of us and made us aware of every situation and what we should do as Leaders. Thank you for being part of our team. We thank Fr. Chetan who has taken up as our new National Chaplain last year. Dear Fr Chetan though we worked with you for a very short time yet your examples, your humility and your words and deeds have been one of the best and fine ways for us to look upon you as our role model. Thank you for your support and encouragement. We thank all our RYD's who have been the backbone of our success and backbone of our movement. We are grateful to you and humbly beg you to extend the same support to our future team. We thank in a very special way the man who was always behind us and will always be with us whenever we need him and that is our most beloved Leo Anna. Thank you Anna, you have inspired us in a very special way. You are always silent but always reflective and that is the wonderful thing we learned from you. We also thank Miss Aparna & Mr. Midrash our new part time coordinators though you have joined us recently yet you have shared your love and supporting hands to all of us. We cannot complete our report without thanking our beloved NEXCOs. In a very special way we thank all our dear NEXCOs. Dear beloved Nexcos there can be no words to describe you, your supporting hands, mind, heart and soul. All that we can say is you are the cause of our success. We have always supported each other, together we made mistakes and together we grew and learned through our mistakes. Thank you so much. Last but not the least we thank our parents. Without their generosity and their support we know we couldn't have made it up to this level. We always say YCS YSM is a Student Movement. We take this opportunity to thank all our YCS YSM members. It's your support and your activeness that make us glad and happy to serve throughout our term.

LET YCS YSM LIGHT SHINE





NATIONAL OFFICE REPORT 2013-2016

Fr. Chetan Machado, National Chaplain

Dear Friends

Greetings!

I took charge of the office of YCS/YSM India in the month of Sptember 2015 immediately after the handing over ceremony that took place at Pastoral Centre, Chennai. I thank Fr. Charles Menezes, my predecessor for his contribution to mould the student community in our country. I am only getting a feel of what this ministry is all about and how this ministry can make a diffrenece.

I received my appointment in the month of November from the CBCI and since then taking care of the National office.

In 2013, the archdiocese of Madras Mylapore settled the property issue and Fr. Charles moved to Delhi to work in close collaboration with another movement of CBCI (ICYM). It was to have a better visibility and to take the movement to greater heights.

For YCS/YSM India, journey was bumpy, especially the last three years. Fr. Charles became a refugee in Delhi without a place to work. He went around knocking at doors of various organisations and congregations but no one really opened the doors. Finally Archdiocese of Delhi offered a place to stay at St. Lukes's Church, Defence Colony. There he stayed in and out for nearly two years and continued to support the movement. During this time all the activities organised without any difficulty and he visited dioceses and regions to expand the movement.

It was during this time, YCS/YSM India bought a house in Santhome, Chennai which remains our registered office and in Delhi we have the National working office. At the moment Archdiocese of Delhi has given us a place at Delhi Archdiocesan Youth office untril we get ready with



our own office in Najafgarh, Delhi which may take some time. We now have a place to keep our files safe and a place of our own to stay in Chennai for any YCS/YSM work.

After my taking over we appointed Ms Aparna Babu as the part time coordinator at our Delhi office and Mr. Ebin Navis volunteered to look after the Chennai home. They are coordinating well. Ms. Aparna had to leave in the month of March, we have now appointed Mr. midrash Mathew at Delhi office as part time coordinator.

We are in the Jubilee year. During this time I visited MP, North East, West Bengal regions and visited YCSer in their schools. For the first time YCS/YSM Alumni get together was organised by the National Office to give them a platform to come together. Golden Jubilee celebration at the National level was organised in the month of January 2016 and NTA/EXCO meeting too was held during this time.

During this short period of time in the office my experience is both a mixture of challenge and disappointment. I am happy and get encouraged when I see our student community, so vibrant, enthusiastic and committed. They want to learn and go ahead in life. I feel disappointed because at time these young people are like sheep without a shepherd. There are no animators to accompany them, no teachers to guide them, no pastors to organise and help them. At times young priests and religious showing no interest make me feel sorry for this movement.

At the National level effort is on to make it a vibrant movement but at the regional and diocesan level, I need your support to make it significant and meaningful for young people.

God bless you.







NATIONAL REPORT 2013-2016

YCS/YSM NATIONAL MOVEMENT REPORT May 2013 to May 2016

1. INTRODUCTION: We are celebrating the Golden Jubilee of the existence of YCS/YSM in India. It is a proud feeling to be a part of this wonderful movement and working for the movement at the national level during the Golden Jubilee year. In the last council held in Bethel, Shillong in 2013 we were elected and have successfully completed another memorable term.

In Shillong we chose the theme, 'Students' education in the modern era'. Thrusts were 'Interculturality, Religious freedom and universal culture of love and life'. For the past three years we have deliberated on these topics and spread awareness on various issues. Most of our programmes at the diocesan, regional and national level were based on this.

With the guidance, collaboration and co-operation of the National Chaplain, National Coordinators, Regional Chaplains, the National Team Members (NT) and Excos have worked with the student leaders and Animators to achieve our goals. Through various national and interregional programs and through the publication of 'The Search', our bimonthly newsletter, the students are formed to be leaders and agents of change.

This National Report contains various undertakings of our Movement of the past three years with our National Theme as its back-bone and guiding principle. This report will give us ample evidence that the movement has believed in the dignity of every individual and worked to strengthen their Rights.

Though this is an elaborated report, still we are unable to express the hard work, selfless dedication and sacrifice of our students, animators, chaplains, coordinators, parents, well wishers and for the growth of the Movement. Heartfelt gratitude to all of them.

1.1. Student Reality:

What is the student reality?





In a fast moving world everything happens instantly, our education, projects, research, relationship, spirituality, everything is affected by this. Today gadgets control us and program our lives. In a world like this students are confused. They are confused because there is a conflict in what they believe and what they are taught, what their parents/elders/ teachers say and what media says, what Holy Scriptures says and what social media says. They do not know where to go for guidance. They are in search to find out their existence and this is the reality of today.

1.2. Vision:

To evolve a new society, where people live in harmony, where there is total freedom for the complete growth of the individual, where each and every person is respected in dignity hence valuing peace, love, truth, justice and equality.

1.3. Aim:

"Building a new society"- "A Just Society"- God's Kingdom.

1.4. Objectives: Change Self- Change Others To have:

- a) Self discovery, personality development through review of life
- b) Creative leadership through talent exposure
- c) Social awareness to fight for justice and peace
- d) Group reflection and community building
- e) Respond to current issues and realize it
- f) God experience or faith formation
- g) Better future through studies, discipline in life and partaking in social activities
- h) National integration and communal harmony
- i) Collaborate with the likeminded movements and organizations.

1.5. Present Scenario:

At present, the Movement has more than 1.5 lakh students and 1800 dedicated Animators, youth workers spread out in 14 regions. The Movement has formed active and dynamic church leaders, social workers and liberators who are involved in the process of socioeconomic-political-religious welfare of the people all over the country.





2. Statistics of the Movement* (Dioceses having the movement)

| Name of the regions | No. of Dioceses | No. of Units | No. of Students | No. of Girls | No. of Boys | No. of Animators |
|---------------------|--------------------|-----------------|--------------------|-----------------|----------------|---------------------|
| A.P. (Telugu) | 9 | 142 | 5,400 | 3,250 | 2,150 | 105 |
| Bihar | 4 | 33 | 2,300 | 1,140 | 1,160 | 38 |
| Chattisgarh | - | - | - | - | - | - |
| Jharkhand | - | - | - | - | - | - |
| Goa* | 1 | 60 | 4,800 | 2,843 | 1,957 | 68 |
| Karnataka* | 5 | 318 | 12,600 | 7,048 | 5,552 | 372 |
| MG (West) Nagpur | 1 | 5 | 310 | 206 | 104 | 10 |
| Madhya Pradesh | 2 | 30 | 2,800 | 1,240 | 1,560 | 52 |
| North East | 15 | 155 | 9,800 | 4,282 | 5,518 | 155 |
| Northern Region* | 2 | 15 | 1,520 | 840 | 680 | 16 |
| Odisha | 3 | 25 | 1,600 | 638 | 962 | 25 |
| Tamilnadu | 17 | 1,210 | 1,20,603 | 69728 | 50,875 | 1,260 |
| U.P. (Agra) | 1 | 3 | 280 | 146 | 134 | 6 |
| West Bengal* | 2 | 12 | 830 | 340 | 490 | 17 |
| Total | 62 | 2,008 | 1,62,843 | 91,701 | 71,142 | 2,103 |

^{*} updated in 2015

3. NTA/EXCO:

The National Team of Animators consists of the National Chaplain, National Coordinator and all the regional chaplains. The National Executive body comprises of two (one boy & one girl) student leaders who represent their region. The NTA/EXCO meets once in six months to evaluate study and plan for the growth of the Movement. It also shares and takes the opportunity to participate in the Inter-Regional, National, Asian, International and partner movement programs.

The responsibility of the NTA/EXCO is to convey the orientation of the National Council at the grass root level i.e. both the regions and the diocese. The Movement is fortunate to have dedicated and inspiring Chaplains/ EXCOS with clear objectives, guidance and direction at all

level. We appreciate the involvement and participation of a few EXCOS at their regional and diocesan level. In the mean time, the Movement has suffered too due to the absence/ non cooperation of some of the Regional Chaplains and discontinuation/ negligence of some EXCOS and negligence in selecting the EXCOS by some regions.

- 3.1. NTA/EXCO Meetings: During the last three years NTA/EXCO meetings were held in different regions:
- 5-7 October 2013 at Navinta, Delhi. The main agenda of the meeting was to give the orientation of the movement and the National theme, the roles and responsibilities of the NEXCOS and electing the new National Team.
- 11-12 January 2014 in Hyderabad, Andhra Pradesh at Jyotirmai Centre where we discussed mainly on the First National Convention which would be held in May 2014.
- 17th May 2014 at Bhopal where we discussed about the roles and the responsibilities for the running of the First National Convention.
- 15-16 November 2014 at Karnataka Regional Centre, KROSS, Bangalore where we evaluated the national training programs that took place and the agenda for the forthcoming programs was discussed.
- 24th to 26th April 2015 at Diocesan Youth Centre, Madgaon, Goa where the main discussion was on the Golden Jubilee of YCSYSM and the progress in the regions were discussed.
- 5th to 6th September 2015 at Pastoral Centre, Chennai. In this extra ordinary NTA- EXCO meeting Fr. Chetan Machado took charge of YCS/YSM India from Fr. Charles Menezes
- 16th to 17th January 2016 at Navinta, Delhi. During this meeting we discussed elaborately on the forthcoming National Council and also celebrated Golden Jubilee in a meaningful manner.
- 14-15 May 2016: The last NTA/EXCO meeting was held in Delhi where LOC's and Nexco's met and the responsibilities were given for the running of the National Council.

EXCOS Responses: EXCO's from most of the regions actively participated in most of the National programmes during this period. Unfortunately responses from regions were very poor.

3.2. NTA/ EXCOS Live – In Program:

The first NTA/EXCO live in programme was held at NAVINTA, NEW DELHI from 5th to 7th October 2013. 8 regions participated in the meeting including 13 NEXCOS, 2 animators, 2 RYD, 3 DYD's, Mr. Leo Joseph, National Chaplain Rev. Fr. Charles Menezes, National Chairman Bishop of CBCI Office for Youth Most Rev Leo Cornelio attended in which Asian Coordinators Ralph and Hommie also visited and shared their work experience in the Asian Movement.

The Present National Team

National Chaplain - Fr. Chetan Machado

National Convener - Mr. Jimmy Pdang from North East

National Secretary - Miss. Sharon Kalinse from Tamilnadu

National Treasurer - Mr. Bala Praneeth Reddy from AP

3.4. Administrative, Organizational Meetings:

Regular meetings and planning of National Team were held during NTA/EXCO meeting itself. Since all were students and having different time table and considering distance and travel hazards we could not come together often. But at various occasions we met and through emails, Cell phones and the use of social networks we could decide things much faster.

3.5. Changes in the National EXCO and NTA:

During this term some NTA/EXCO members were unable to continue due to other assignments, studies and personal reasons. We appreciate their service and contribution to the Movement and wish them all the very best. The following members belong to the NTA/EXCO (Those changed are shown in the bracket)

| Region | National Exco | NTA |
|-------------|---------------------|------------------------------|
| Tamilnadu | Ebin, Sharon, Shyam | Fr. Esthakiyus. P/ Fr. Mari- |
| | | anus Isaac |
| Karnataka | (Roshan), Rosalia, | Fr. Mari Joseph |
| | Praveen | |
| M &G Region | Rohan & Eliza | Fr. Philip Topno |
| Goa | (Deanne) | Fr. Olavo/Fr. Savio D'Souza |





| Bijhan(Bihar- | Angela, (Ankit Baba) | Fr. Sabu Davis / Fr. Asit |
|----------------|----------------------------|-----------------------------|
| Patna) | | Lakra |
| West Bengal | Kevin, Annette | Fr. Robin Gomes /Fr. |
| | | Devraj/ |
| Fr. Peppin | | |
| Northeast | Nowami, Jimmy & Gilbert | Sr. Bernadette/ Sr. Agnes |
| Uttar Pradesh | - | Fr. Richard Arul |
| Odisha | Arman & Amiyalata | Fr. Ranjit Minj |
| Northern | (Anita Bara) | Fr. Chetan Machado |
| Madhya Pradesh | Mervyn & (Roshni) | Fr. Shellmon, Fr. Alexander |
| Andhra Pradesh | Maria & Bala Praneeth | Fr. Balaswamy |
| | Reddy | |
| Jharkhand | - | Fr. Peter Barla |
| Chattisgarh | - | Fr. Sunil Kerketta |

4. NATIONAL COUNCIL:

The National Council is the highest decision making body of YCS/YSM. It is held once in three years where student representatives from different regions meet. The National Team, NTA/EXCO members are responsible in organizing the Council.

4.1. XVI National Council:

The 16th National Council was held in May 2013 at Bethel, Shillong. Around 140 student members from all over India participated in it and evaluated the movement for the past three years and chose the theme for next three years.

The theme: "Student Education in the modern Era"

The National thrusts are:

- 1. Interculturality
- 2. Religious Pluralism
- 3. Universal Culture of Love and Peace





5. EVALUATION OF THE MOVEMENT:

National action plan suggested by the XVI council:

Based on the experience of the evaluation in the past, the NTA/EXCO had proposed to conduct the evaluation with a questionnaire that is simple and easily understood by the students. Hence a questionnaire was prepared and was circulated a year before the Council. We planned in such a way to have sufficient time for study and evaluation. But the response was very poor.

6. FINANCE:

Raising funds is a concern all the time. For all our programmes we pay one way TA and subsidize Board and lodging fees. We find it difficult to raise funds locally. If there are funds we can organize more animators training programme. We totally depend on funding agencies for our budget. But nowadays it is not easy to receive projects for formation programs. As we claim it as a student's movement, we also have to realize our duties and responsibilities towards it. Lack of motivation, attitude and efforts, make us fail in raising funds locally towards our movement. There are a lot of opportunities and awareness to raise funds locally. The need of financial support and the means to raise funds must be made aware to all and each of us should try our level best in giving a helping hand to the movement. At this juncture, we are extremely grateful to the funding agencies that are supporting us, without whom certain programs are not possible. We are also grateful to our sponsors, benefactors and well wishers. With their support we were able to organize Golden Jubilee and other training programmes successfully. We are receiving good support for the National Council 2016

7. NATIONAL NEWS LETTER – THE SEARCH:

Our National Newsletter "The Search", is published six times a year. It publishes our views, articles, experiences, reports and the current happenings of the world. It gives an opportunity to the students to be budding journalists. We appreciate the Editorial Board and all those who assist in bringing out the issues. Though we spend a lot of money, time and energy, it's not possible to achieve its aim. The subscription and the articles from the student members are not satisfactory. But with the





help of present NEXCO's we have been able to get some subscriptions and expecting more in the coming days. Keeping in mind our national theme, we bring out articles pertaining to the theme in every issue. As it's our magazine, it's our duty to make it meaningful and reachable to many students.

8. PARTICIPATION AND COLLABORATION WITH IYCS & IYCS-ASIA

As our Movement is an International Movement we are proud of being a member movement, where every cell member belongs to it at every level. We also have a good relationship with the International Movement through correspondence and regular membership fees. Hosting the World Council for the First time has made us closer with the International movement and also to all the other countries having YCS. YCS/YSM - India has never missed the opportunity to participate in any Asian level programs and have used the full quotas for students. We are proud to have our own Fr. Charles as the International Chaplain. Our members have participated in the Global Session which was held in Phillipines and Asian Youth Day in South Korea.

Programs-IYCS - International

XIV IYCS World Council- Phillipines

Global Training Session and World Council/Assembly took place from July 24 to August 03, 2015 at Mariapolis Peace Center, Tagaytay City, Philippines. The event was a joint project of the International Young Catholic Students (IYCS) and the International Movement of Catholic Students (IMCS)-PaxRomana, which headquarters are both in Paris, France. There were 100 to 150 participants from affiliated student catholic movements around the world.

The Global Training session brought together young leaders under the theme: "Salt of the Earth, Light of the World: Students Building the Kingdom of God". The main objective of the event was to form the members of both the International Movements to become examples of good leadership and true service in their respective countries and also in the broader International community as well. This was an opportunity for the participants to immerse in different cultures and meet people of different backgrounds.

Two participants along with our former National Chaplain participated in this programme.

Programs-IYCS-ASIA

Asian Youth Day: Asian Youth Day was held in Dajeon, South Korea from 10th to 17th August 2014, The theme was, "wake up, Asian Youth'. Fr. Charles Menezes, along with some YCS members participated in this program.

Students' Faith experiences from the International Programs:

It's once a life time chance for the students to meet and have a healthy rapport with the students of other nations. Students realized that they are a part of such a huge International movement and came to know about the wide spread movement started by Cardinal Joseph Cardijn. They experienced, lived and shared the methodology of YCS movement. As India was preparing for the National Council, it too learnt how to organize programs much better. In all the programs, the role of LOCs was highly appreciated.

9. ANIMATION, VISITS, CONSULTATION:

One of our main and effective methods of orientation and animation is visitation. Visiting the cells and units in schools and parishes, dioceses and regions; meeting the students, leaders, animators, parents, chaplains/directors and the diocesan and regional teams; conducting sessions, training, seminars and participating in the general Body Meetings, consultations and planning, do strengthen and revitalize the Movement at every level. Hence, the National Chaplain, Coordinator, National Students team, Team of Animators regularly undertakes this program. The visit brings a new life to the cells and the students. It is the golden chance for the members to meet, share, reflect, interact, plan and evaluate with the national representatives and the national chaplain. A good linkage between the national body and the members at grass root level. We also appreciate the EXCOS who visit their diocesan units along with their Regional Chaplains.

The National Director regularly visits various regions and dioceses whenever there is any program. Sometimes he may be called for the program and some other time he may visit on his own. The importance



of the visit is to strengthen, revive & encourage the good work that is being done in the movement.

Accordingly Fr. Charles, Former National Chaplain visited, Mangalore, Udupi in Karnataka region, Bhopal, in MP region, Chennai in TN region, Goa region, Patna in Bijhan region, Kolkata in WB region, Hyderabad and Vijayawada in AP region, Delhi and Punjab in Northern region, Guwahati, Shillong, Jowai, Aizwal, Itanagar and Diphu in the Northeast region. Fr. Chetan Machado, after taking over, visited MP region, Karnataka, Northeast and West Bengal regions other than his regular visits to Chennai office. Being part of the Diocesan YCS/YSM Movement he has visited schools in the Northern region as well. It was a long journey on the train, bus, flight and in smaller vehicles worth mentioning.

During these visits, they have met a number of students, animators, Directors and Local Ordinaries, appreciated and encouraged them for what they are doing and pleaded them to revitalize where our movement is in a dormant stage. The effect is seen in many of the dioceses and hope it will flourish in the years to come.

- **10. FORMATION PROGRAMMES:** Regular training programmes are very essential at different levels. Those who come for the National or Inter Regional Programmes should have already attended some diocesan/regional level training programs which will help us to give them deeper inputs.
- **10. 1. Inter-Regional Student Leadership Training Program (IRSLTP)** IRSLTP is the best platform for the students of two regions to come together, get to know each other and their movement activities and to share their culture and friendship with others.
- Karnataka, TamilNadu & Goa- 17th May to 21st May 2015 at Don Bosco Youth Animation Centre, Ennore, Chennai in which 45 students benefitted from the program.

Responses from the Students: The participants were happy to know and get in touch with new friends. The movement, through national training programs has helped them to know more people from all over the country. Specially to know about other region's culture and their tradition, learning new languages etc add more essence to the program. Obviously they too learn about the importance of Being and Becoming a

Leader. Some have even felt the difference of how they were before the program and after.

10.2. National Student Leaders Training Program (NSLTP)

Twice a year, the National Student Leaders Training Program was organized for the English and the Hindi speaking regions separately.

2013

- 13th to 17th Nov 2013 at St. John's Seminary, Hyderabad for the English Speaking members of the YCS/YSM in which 57 members participated.
- 20th to 24th Nov 2013 at Vidya Bhavan, Bhopal for the Hindi speaking members of YCS/YSM in which 35 members participated.

2014

- 5th to 9th Nov 2014 at Diocesan Pastoral Centre, Mangalore for the English Speaking members of the YCS/YSM in which 82 members participated.
- 19th to 23rd Nov 2014 at Sewa Kendra, Patna for the Hindi speaking members of YCS/YSM in which 70 members participated.

2015

- 25th to 30th Oct 2015 at St. Antony's High School, Kolkata for the English Speaking members of the YCS/YSM in which 40 members participated.
- 15th to 18th Oct 2015 at Aicuf Ashram, Bhopal for the Hindi speaking members of YCS/YSM in which 73 members participated.

Responses from Students:

In the beginning of the program some were feeling home sick, but when the days passed by they all felt at home and considered each one as their own family member. The students after living 5 days in a new world with new environment never had the feeling of going back. The training programs did have an impact on the students in the faith aspect and we are happy to see these leaders grow with it for a better tomorrow.

10.3. National Animators Training Program (NATP)

• 23rd May to 30th May 2015 at Universal Solidarity Movement, Indore in which 17 animators participated and got benefitted with a whole new idea of YCS/YSM and Christo centric leadership.



10.3.1 Trainings for Animators on the Thrusts of the National Theme:

- 7th March to 14th March 2014 at Universal Solidarity Movement, Indore in which 22 members participated in the Christo Centric Leadership Training under the theme Religious Plurality.
- 27th October to 3rd November 2014 at Universal Solidarity Movement, Indore in which 27 members participated in the Christo Centric Leadership Training under the theme Religious Plurality.

Responses from the Animators: They came to know about other regions in YCS/YSM, A healthy relationship was built, all were open minded, Friendly, Co operative and always ready to share and help. They had chance to get more friends all over India and felt like one family. The animators never had obstacles to communicate. They too learned from each other and the proactive use of the leisure time made them to know more about the other animators in organizing and strengthening the YCS units. Getting trained from highly experienced resource persons added flavor to the sessions. They felt committed to the cause of animation to the student community. The only requests from the participants were to organize it frequently for more days.

10.4. Regional / **Diocesan Programs:** A number of Diocesan and Regional programs have been organized. Every bit of the effort has gone through in building up a new society. We salute the Directors who have gone out of the way to collect resources and organize these programs.

11. YCS/YSM & CBCI - Youth Commission

YCS/YSM as a NCO (National Catholic Organization) is under CBCI Council for Youth. Whenever we get an opportunity to participate in WYD, AYD, Taize Pilgrimage, National Youth Convention etc. we do so. The Bishop in charge of the Council for Youth, Bishop Henry D'Souza plays a vital role in the life and work of the Movement. He also guides us in our project proposals. Bishop Henry was with us during one of our NTA/EXCO meetings in Goa. He also blessed our new home in Chennai in May 2015.

We thank all the other movements with whom we are collaborating. We thank Fr. Franklin former Director of ICYM and Fr. Deepak Thomas,





Director of ICYM for his help and invitations for all the national and international exposure programmes.

We are regular in introducing YCS to the new DYDs, Religious and Animators during CAT program organized at Bangalore every year by the ICYM.

12. PARTICIPATION & COLLABORATION WITH PARTNER MOVEMENTS:

In our aim to achieve our goals we need to work collectively, independently, and orderly. We believe in collaboration for effective results. YCS/YSM India works more closely with the like- minded movements. AICUF as a senior movement inspires and collaborates with us more closely. We exchange our magazines and resource materials. For the past few years the connection has been found missing and YCS India has taken the initiative of inviting two delegates from the student movements: ICYM, AICUF and Jesus Youth for this National Council.

12. 1. WYD Preparatory Meetings:

Fr. Chetan Machado along with Fr. Deepak Thomas, National Chaplain ICYM attended this meeting held in Poland.

13. OUR SOCIAL CONCERN: Many movements at unit level partake in the local social events. National office guides them, sends intimation to them and supports them in this process.

14. ALUMNI, FORMER ANIMATORS & CHAPLAINS:

Our movement has been a guiding light throughout its existence and still continues to do so. Many of the members who have been a part of the Movement in the past have truly realized its essence. They continue to be associated with the Movement by their assistance as animators, resource persons, correspondence etc. The Movement has helped them to be an inspiration and a model to the society. We are glad to say that the former YCS/YSMers have been a part of the Movement in its struggle and achievements





- October 22nd 2013 YCSYSM National Consultation was held St. Joseph's Degree College, Hyderabad in which Our Former Chairman Archbishop Leo Cornelio and Other Former National Chaplains Fr. Vincent Monteiro, Fr. Johnny Monteiro, Fr. Vincent Arokiadoss, along with Regional Chaplain Fr. Balaswamy, Former Diocesan Chaplain Fr. Fathima and Former Asian Coordinator Mr. Deepak Raj were present along with Former Members of YCSYSM had met for the consultation based on the shifting of National Office, Role of Alumni and methods of fund raising.
- November 6th to November 8th 2015 for the 1st time YCS YSM India organized YCS YSM India Alumni Gathering to give a platform for the YCS/YSMers to continue to stay connected in the movement. In which an elected body was formed to coordinate and to associate with us in which Mr. James Sylvester of Hyderabad was elected as the First National President of Alumni.

16. NATIONAL OFFICE

16. 1. The National Office is situated in 25, Rosary Church Road, Santhome, Chennai. In 2015 we moved to Delhi and presently our working office is in Delhi at Yusuf Sadan, 1 - Ashok Place, New Delhi from where, the National Coordination is carried out.

The persons in the National Office are:

Fr. Chetan Machado — National Chaplain
Mr. Midrash Mathew — Part time Coordinator

17. OBSERVATION, RECOMMENDATION & SUGGESTIONS

- 1. It is the duty and responsibility of all the YCS members to keep up the identity of the Movement in today's world.
- 2. Able, responsible and dedicated students should be elected as EXCOS who would extend their service for the whole term.
- 3. The Chaplains need to take the responsibility of selecting and guiding the EXCOS.
- 4. Better coordination between the National Office, Regional Chaplains, Diocesan Chaplains and EXCOS is required.
- 5. Need to work with like minded Movements and NGO's in raising special issues at all levels.

- 6. There is an urgent need for full-timers and National Coordinator.
- 7. DTA/DTS (DEXCO) and RTA/RTS (REXCO) should be formed in all the Regions and have regular meetings for better collaboration and functioning.
- 8. It is very important to have live in programs for the new EXCOS for better formation and understanding.
- 9. The New theme should reach down to the grass root level soon after the Council.
- 10. Constitution has to be followed in letter and spirit.
- 11. It needs to be translated in vernacular and made available to all the members when they join the movement with membership fees.
- 12. Resource material on National theme and thrusts, and other resources for cell meetings have to be provided by the Regions and Diocesan offices at the beginning of the academic year.
- 13. A lot of exposure needs to be arranged for the members.
- 14. Subscription to the Search should be promoted.

NEW NATIONAL CHAPLAIN, COORDINATOR & EXCOS:

Fr. Charles Menezes was elected as International Chaplain. With the shifting of the working office to Delhi we had a change in the National Chaplain. Fr. Chetan Machado took over in September 2015 at Chennai. We have a lay person, young Mr. Midrash Matthew helping at the National office.

18. IN GRATITUDE:

- 1. We are grateful to Archbishop Leo Cornelio, former Charman and Bishop Henry Dsouza the Chairman of CBCI Council for Youth, for his support, guidance and encouragement.
- 2. To all the other Regional Chairmen Bishops, Bishops, Religious superiors for supporting and encouraging more Chaplains and Animators to commit themselves for this cause.
- 3. The funding agencies, for their support and encouragement to the ministry, programs for the development and formation of the young students. They are Caritas India, Propaganda Fide, Missio and Missio Munchen and other funding agencies.
- 4. The committed Animators, Regional chaplains, Diocesan directors, Coordinators, Parish Priests and Heads of the institutions and others

- involved in the movement for their interest, care and concern for the welfare of the students.
- 5. The parents of YCS/YSM students who have allowed to involve their children and trusted them in the movement.
- 6. To the Asian and International Team members, collaborator movements, well wishers for their role of solidarity and encouragement in our reflections and actions.

Finally, to Our Lord who has been guiding and walking along with us in this long journey. These three years have been a time of opportunities to learn more, mature, grow and experience Team life and life's reality and face challenges that come our way. These years have been the wonderful years in our lives and the experiences are long lasting.

We are grateful to our Former National Chaplain - Fr. Charles Menezes without whom we would have never become somebody, all the NTA/Excos and others who have supported, been with us and guided us through these three years. We thank Fr. Chetan, our new NYD for his constant support and guidance.

Thank you all for helping us to help ourselves and to help others to build the New and Just Society – God's Kingdom.

Let YCS light Shine. Long live YCS/YSM India

Sharon Kalinse, Secretary & Fr. Chetan Machado, National Chaplain







REGIONAL REPORTS

KRANATAKA REGIONAL REPORT

Region: KARNATAKA YEAR: JUNE 2013 – MAY 2016 No of Dioceses: 14 (Latin-10, Syro Malabar-3, Syro malankara-1)

No of Dioceses YCS/YSM Present: 6

No of Units:247

Total No of Members: Boys: 4587 Girls: 6241 Total: 10828

Total No of Animators: 287 No of New Cells/ Units: 10

PROGRAMS CONDUCTED IN THE REGIONAL LEVEL:

- 1. Regional Executive Committee Meet
- Regional YCS/YSM convention preparatory meeting in Udupi: YCS/ YSM Regional Convention Preparatory meeting held in Moodubelle parish Udupi diocese in Fr. Charles Menezes house. REXCO and DEXCO and deanery office bearers of the YCS/YSM of Udupi Diocese participated.
- 2. Regional General Body Meeting
- August 3rd, 2013: Minutes of the council The Karnataka Regional YCS/ YSM Council was held on 3rd August 2013 at Regional Pastoral Centre Bangalore.
- YCS/YSM General Council and Leadership Training Program 2015 2016: Karnataka Regional YCS/YSM Council and Regional Election took place on 18th July, 2015 in ShanthiKiran, Bajjodi Mangalore. There were 32 participants from five Dioceses. The Prayer conducted by Mangalore diocese, Ms. Frivita the Regional president welcomed the Council members; Mr. Fliod Join Secretary read the minutes of the Previous Council Fr. Mari Joseph gave an introduction to the Council. The Regional two Years report presented By Ms. Frivita. Mr. Arun from Mangalore was the Resource Person of the day, in his sessions he shared his experience on the theme of "YCS/YSM a student movement" and "leadership qualities"
- 3. Regional Animators Training Program
- CAT programme every year in the month of June conducted.
- 4. Regional Consultants
- i. Diocesan Chaplains
- Rev. Fr. Ronald Prakash D'Souza, DYD Diocese of Mangalore
- Rev. Fr. Victor Anil Vas, DYD Diocese of Gulbarga



- ii. Full Timers/ Coordinators
- Sr. Irene Tauro, Bangalore
- 5. Other Programs
- Karnataka's first ever YCS/YSM convention: Karnataka's first ever YCS/YSM convention was held on October 18-20, 2015 hosted at St Mary's English medium school Kannarpady, Udupi Diocese. It was 3 days programme in the view of YCS/YSM golden jubilee. There were 700 students participants for two days where deferent sessions and cultural events are conducted based on the National YCS/YSM theme. Last day public peace rally with slogans in the streets of Udupi made people to know about YCS/YSM existence in Karnataka. There after public programme with different guest like politician, Bishops and social workers brought meaningful conclusion to Convention. The memorandum from students about education systems, text books in proper time, freedom of thinking for students, proper exams systems and about school bag Wight is submitted to education minister of Karnataka through Udupi diocesan PRO.

Regional Visits to Dioceses:

| | Role | Date/Month | No of Cells/ Units Vis- ited | No of Dioceses Visited |
|----|---------------------------------------|-------------------------------|------------------------------------|------------------------------|
| 1. | RYD | 2013-14 2014-15 2015-16 | | 4 3 4 |
| 2. | NEXCO ROSHAN | 2013-14 2014-15 2015-16 | 15 32 44 | 4 2 4 |
| 3. | NEXCO ROSALIA | 2013-14 2014-15 2015-16 | 05 10 11 | 3 2 2 |
| 4. | Regional Coordinators/ Full Timers | No | No | No |

DIOCESAN LEVEL REGULAR PROGRAMS:

| Program | Diocese | When |
|--------------------------|--|------------|
| Animators Training/ Meet | Belgaum, Gulbarga, Mangalore, Shimoga, Udupi | June, July |





| Unit Office Bearers Training, DEXCO Election | Gulbarga, Mangalore, Shimoga, Udupi | June, July |
|--|--|------------------|
| Beginners Training Camp | Belgaum, Gulbarga, Mangalore, Shimoga, Udupi | July – September |
| Spiritual Camp/ Retreat | Shimoga, Udupi | Sept/ Oct/Feb |
| Talent Exposure | Gulbarga, Mangalore, Shimoga, Udupi | Nov – Jan |
| Village Exposure Camps | Mangalore, Shimoga, Udupi | April |
| Leadership Training | Shimoga | All the Year |
| DEXCO Live in Program | Mangalore, Shimoga, Udupi | July/August |
| Life Skill Camps | Mangalore, Udupi | October |
| Writers Training Program | Mangalore | August |
| Vanamahotsava | Gulbarga | June/July |

DIOCESAN LEVEL SPECIAL PROGRAMS:

| Program | Diocese | When |
|----------------------------|---------------------|-------------------------------|
| Sports Day & Peace Rally | Udupi | November 2013 |
| DEXCO Alumni Meet | Udupi | January 2015 and 2016 |
| Swatch Bharat | Udupi | August 2015 |
| Yuvathare Silver Jubilee | Mangalore | December 2014 |
| Golden Jubilee Celebration | Gulbarga, Mangalore | January 2016 |
| Diocesan Convention | Gulbarga, Shimoga | January 2015, October 2014 |

INTERNATIONAL REPRESENTATION

| Name | Diocese | Event | Where | When |
|---------------------|-----------|-----------------------|---------------------|----------|
| Michelle D'Souza | Mangalore | IYCS World Council | Manila, Philippines | Aug 2015 |
| Gaywin Lasrado | Mangalore | IYCS World Council | Manila, Philippines | Aug 2015 |





Strengths of the Regional Movement:

- 1. Annual plan of the Region and Diocese
- 2. Regular programs in the dioceses
- 3. Increase in units and cells every year

Challenges Faced in the Region:

- 1. Regional Meetings/Trainings etc., too expensive to attend
- 2. Response for regional programmes is very poor
- 3. No projects and no financial support from anywhere

Future Regional Programs:

- 1. Regular regional meetings
- 2. Planed diocesan visits and diocese programs

Youth Directors Mobile Numbers & and E-Mail ID's

| Sl. | Name | Designation | Mob.No | E-Mail |
|-----|---------------------|-------------|--------------------------|-----------------------------------|
| 1. | Fr. Victor Anil | Gulberga | 9743112739 | gulbargaicym@ gmail.com |
| 2. | Fr. Ronald D' Souza | Mangalore | 9845585031 9900578437 | directorycsysm@ gmail.com |
| 3. | Fr. Ronald Veigas | Shimoga | 9449547434 8182258444 | shimogaicym@ gmail.com |
| 4. | Fr.EdwinD`souza | Udupi | 9481850950 | Icymudupidio- cese50@gmail.com |
| 5. | Rev.Fr.Roshan | Belgaum | 9740220967 | rsanthmayor@ gmail.com |

DIOCESAN LEVEL PROGRAMS:

- 7th July, 2013Udupi: Diocese level YCS Movement Animators & Office Bearers Training Programme and Central Council Elections were held at Holy Cross Convent at Katapady on Sunday, 7th July, 2013
- 2. 14th July 2013: YCS Mangalore Diocese Annual General Body Meeting, Central Council Election & Unit Office bearers Training Programme 2013-2014 held on 14th July 2013, Sunday 9 a.m. to 4 p.m.
- 3. August 1st & 2nd, 2013: The YCS/YSM animators and the office bearers training programme was held at Sugyana pastoral center on 1 and 2 August 2013 at Gulbarga. 16 animators and 30 students participated in the programme.
- Inauguration of YSM St Raymond's PU College, Vamanjoor Unit: It is for the first time in the history of Mangalore Diocese, the YSM (Young Students Movement) has been introduced on 19th July 2013 in the Pre University College level.





- 11th & 12th July, 2014 Gulbarga: The YCS / YSM animators and the office bearers training programme was held at Sugyana pastoral center on 11 and 22 July 2014 at Gulbarga.
- New YCS DEXCO of the diocese of Shimoga 3rd Aug, 2014: There was an YCS Diocesan council meeting held on 03 - August 2014 in view of the formation of New Diocesan Executive Committee for the academic year 2014-2015 at Ragigudda Parish.
- 7. YCS Review of life Training program at Sorab, Shimoga, 21st September, 2014: There was a review-of- life training program being arranged for the YCS members of Sorab parish on 20-09-2014. There were 23 students, 2 animators and 2 DEXCO members present for this programme.
- 8. Young Students Movement Gulbarga Diocese, Convention 2015
 Venue: St. Mary's High School, Gulbarga
 Theme: "Build Bridges and Build Lives Be a Change agent"
 The Diocesan Young Student Movement convention was held on 17th January, 2105 at St. Mary's High School Kotnoor in Gulbarga Diocese. 397 students from 12 schools all over the diocese took part in the convention.
- 9. Review of Life Program, Shimoga: The YCS unit of Anadapura parish had organized a day's orientation cum Review of Life Program for the YCS unit of the Parish on 21st and 22nd -February-2015 at St. Jude's Church, Anadapura.
- Live in Program, Shimoga: The Yuvamithra Diocesan Youth Commission had arranged live-in-program for YCS Diocesan Executive Committee on 21st -22nd -February-2015 at St. Jude's Church, Anadapura.
- 11. NSLTP, from 5-9 November 2014 at Shanti kiran, Bajjodi, Mangalore: The diocesan Office for YCS / YSM Movement had facilitated 32 students from different schools and parishes of the diocese. The diocesan director Fr. Ronald Veigas was also one of the resource persons. There were 4 animators part of this program.
- 12. Leadership School Cabinet Training Program, Shimoga: Leadership is a quality to be inculcated, possessed and lived. Leaders are not born but they are made. School is a place where these leaders are made and evolved. Integral education will enable a person to be a leader to one self and to others. What we do in our life does not matter but what we become is all that matters and is of utmost importance.
- 13. Yuvamithra School Cabinet Training Program, Shimoga: 'Yuvamithra' the Youth Commission of the Diocese of Shimoga continuing the mission of creating value based leaders to build a new society had a unique 'School Cabinet Training Program' at St. Sebastian's High School and Pre University College on 27.06.2014 to bring out the real leader in each individual and teaching them the value of being a leader at the service of the nation and society.
- 14. School Cabinet Training Program, Shimoga: 'Yuvamithra' the Youth Commission of the Diocese of Shimoga continuing the mission of creating value based leaders to build a new society had a unique 'School Cabinet Training Program' at St. Charles Kannada Medium High-School on 28.06.2014 to bring out the real leader in each individual and teaching them the value of being a leader at the service of the nation and society.

- 15. YCS Orientation Program at Thirthahalli, Shimoga: YCS unit of Thirthahalli had an orientation program on 01March 2015. The Diocesan Youth Director Fr. Ronald Veigas addressed the YCS members of the unit. There were 44 members and two animators present for this program.
- 16. Report of YCS Review of Life Programme at Hiriyur, Shimoga: There was an YCS review of life programme held at Assumption Church, Hiriyur on 28-3-2015, It was conducted by Fr.Ronald Veigas the Diocesan Youth Director. There were 20 students participated in this programme.
- 17. YCS DEXCO Live in Program at Jog Falls, Shimoga: The YCS central council of the diocese of Shimoga had its Live-in-Program on 08-April 2015 at Christ the king Church, Jog Falls. It was conducted by the youth Commission of Shimoga.
- 18. Report of YCS/YSM Village Exposure Camp, Shimoga: YCS/YSM Diocese of Shimoga had organized Diocesan level village exposure camp from 9th to 12th April at Padanbail, Jog Falls. There were 80 student delegates and from 10 parishes and 2 schools.
- 19. Village Exposure and life Skill program, Shimoga: Village Exposure and life Skill program at Madanthyar was organized by YCS of Mangalore Diocese. There were 45 students who participated in this camp and three students represented the diocese of Shimoga. Fr. Ronald Veigas the DYD of Shimoga animated the students along with Fr. Edwin Correa the YCS director of Mangalore.
- 20. Formation and Orientation of YSM at Loyola High School, Shimoga: The YSM has been initiated at Loyola High School, Shimoga. The Head Master Rev. Fr. Joseph Toppil took keen interest in organizing this orientation program. Rev. Fr. Mathias and 4 animators were present for the program.
 - Formation and Orientation of YSM at St. Charles PU College, NT Bhadravati, Shimoga: There was an orientation program being organized for the PU students of St. Charles PU College at New Town Bhadravati. There were 220 students who were present for the orientation. 58 students have come forward to be members of family of YSM. They will be shortly initiated in to the movement with due preparation.
- 21. Formation and Orientation of YSM at St. Charles PU College, NT Bhadravati, Shimoga: There was an orientation program being organized for the PU students of St. Charles PU College at New Town Bhadravati. There were 220 students who were present for the orientation. 58 students have come forward to be members of family of YSM. They will be shortly initiated in to the movement with due preparation.
- 22. Report of the YCS/YSM Training Programme At Gulbarga: The YSM animators and the office bearers training programme was held at Sugyana pastoral center on 26 and 27 June 2015 at Gulbarga. 16 animators and 51 students participated in the programme.
- 23. Formation of YCS Unit and Cell groups at Ragigudda, Shimoga: YCS orientation, formation of new unit and election for the office bearers was held on 06.07.2015 at St. Anthony's Church, Ragigudda. There were 29 students and 4 animators present for the training program.





- 24. Formation of new YCS unit at Kable, Shimoga: The formation of new YCS unit took place with an orientation program conducted by the Yuvamitra youth office. There were 18 students present for the program. After the orientation the students were lead in to the process of Review of Life program. New office bearers for the year 2015-16 were elected.
- 25. YCS central council Election, Mangalore: Mangaluru, July 12: Melroy D'Souza, Siddakatte was elected the president of YCS, Mangaluru diocese during the annual general body meeting, central council election and unit office-bearers' training programme 2015 2016 of YCS held on Sunday July 12 at Shanthi Kiran, Bajjodi. The annual general body meeting and unit office-bearers training programme of YCS were also held on the same occasion.
- 26. YCS Orientation Program at Harihar, Shimoga: There was an orientation and training program arranged for the YCS unit of Harihar Parish on 08th July 2015. 39 students attended this training program.
- 27. YCS/YSM General Council and Leadership Training Program 2015 2016: Yuvamitra the Commission for Youth of the Diocese of Shimoga had convened the 4th General Council of YCS/YSM 0n 11th -12 July 2015 in view of the election of YCS Central Council (DEXCO) for the year 2015-16.
- 28. YCS live-in-program for the DTS of Shimoga: A two day Live-in-program was organized for the newly elected members of central council, the DTS of Shimoga. The program was uniquely designed as to know each of the council members closely. A lot of group dynamics, ice breakers and action songs were taught.
- 29. YCS orientation in St. Anthony's Church at Karehalli Shimoga: The YCS unit of Karehalli Church had an orientation and training program on 31.10.2015. The diocesan Youth Director Fr. Ronald Veigas was the resource person
- 30. Golden Jubilee of YCS/YSM in India, Mangalore: To commemorate the Golden Jubilee of YCS/YSM in India, YCS/YSM Diocese of Mangalore organized "YCS GOLDEN BLASH" at Vamanjoor Church Grounds from 5.30 p.m. to 9.30 p.m. This day was celebrated by conducting few competitions such as Cooking without Fire, Collage, Flower Arrangement, Memory Test, Mono Acting, Still Image and Singing which was followed by a cultural evening.

Date: 02-05-2016 Place: Bangalore

Regional Chaplain (Fr. Mari Joseph

Seal

Jesvita Princy Quadras National EXCO







WEST BENGAL REGIONAL REPORT

Region: WEST BENGAL YEAR: JUNE 2013 – MAY 2016

No of Dioceses: 8

No of Dioceses YCS/YSM Present: 1

No of Units:23

Total No of Members: Boys: - Girls: - Total: -

Total No of Animators: - No of New Cells/ Units: 4

PROGRAMS CONDUCTED IN THE REGIONAL LEVEL

1. Regional Executive Committee Meet:

The Regional Executive Committee meet together whenever there is a need

2. Regional General Body Meeting:

General Assembly on 27th October 2013 General Assembly on 12th July 2014 General Assembly on 25th November 2015

- 3. Regional Animators Training Program:
- 4. Regional Consultations: (Not Applicable as we have only one Diocesan Chaplain and one Full timer/Coordinator in our Region as we have only one Diocese. So there is no scope for such things)
- i. Diocesan Chaplains:
- ii. Full timers / Coordinators:
- 5. Regional Students Leaders Training Program:

14-17 October 2013 5-7 October 2014

6. National/ Regional Theme Based Program:

Christmas Fiesta on 14th December 2013

Christmas Fiesta on 13th December 2014

7. Other Programs if any:

DTA Meeting on 29th June 2013 Bishop Meet at 29th June 2015

DIOCESAN LEVEL PROGRAMS:

- 1. Commitment Day
- 2. General Assembly
- 3. Forysta(Students' Leadership Training Camp)
- Christmas Fiesta

Strengths of the Regional Movement:

1. Support of a good Chaplain and Coordinator



 The decisions made in the Region are mostly left to the student executives and so they gain experience in hosting events whether it becomes a success or not.

Challenges Faced in the Region:

- 1. Our students don't know much about YCS and thus there is a lack of interest
- Due to constant exams and unit assessments in schools, conducting events continuously is difficult

Future Regional Programs:

Commitment Day and Golden Jubilee Celebration on 1st May 2016
 Due to no meeting held regarding this yet, the decision regarding this is not yet made

Please Note:

Name of our DYD is Fr Gnana Peppin Contact Number: +918620834448

Date: 20/4/2016 Place: West Bengal

Regional Chaplain

Seal

Kevin Lee National EXCO



NORTH EAST REGIONAL REPORT

Region: North East YEAR: JUNE 2013 – MAY 2016

No of Dioceses: 15

No of Dioceses YCS/YSM Present: 15

No of Units:-

Total No of Members: Boys: - Girls: - Total: -

Total No of Animators: - No of New Cells/ Units: -

The year 1988 marks the beginning of Young Catholic Students/Young Students Movement (YCS/YSM) at Shillong in North East India. It officially began in 1995. Today the movement has its presence in all the Seven States under the 15 dioceses of Agartala, Aizawl, Bongaigaon, Dibrugarh, Diphu, Guwahati, Imphal, Itanagar, Jowai, Kohima, Miao, Nongstoin, Shillong, Tezpur and Tura. (YCS/YSM) Programmes and Activities in North East Region:





National Programmes:

| Date | Programme | Venue | Partici- pants |
|-----------------------------|--|--|-------------------|
| 19th to 28th May 2013 | Formation Session & 16th National Council YCS/YSM India | Bethel, Barapani - Meghalaya | |
| 5th to 7th Oct 2013 | NTA/EXCOs Live in Programme | Navinta, Delhi | 4 |
| 8th -12 Oct, 2013 | National Youth Convention (NYC) | Holy Trinity College at Jalandhar | 3 |
| 13th – 17th Nov 2013 | NSLTP – National Student Leaders Training Program | St. John's Semi- nary, Hyderabad | 12 |
| 13th – 17th Nov. 2013 | NSLTP – National Student Leaders Training Program | St. John's Semi- nary, Hyderabad | 12 |
| 18 – 22nd May 2014 | Attended 1st Convention of YCS/YSM | St. Xavier's Se- nior Sec School, Barkheda | 59 |
| 15th – 16th Nov 2014 | NTA/EXCOs Meeting, Bangalore | KROSS, Bangalore | 3 |
| 31st May – 8th June 2015 | Chaplains and Animators Training | KROSS, Bangalore | 4 |
| 5-6 September 2015 | Special NTA/EXCOs Meeting, | Chennai | 2 |
| 26 -30 Oct 2015 | SLTP Kolkata | St. Antony High School Kolkata | 23 |
| 15th -17 January 2016 | NTA/EXCOs Meeting, | Navinta, Okhla, Delhi | 6 |
| Regional Exec | utive Committee & General Bo | ody Meeting | |
| 3-5 April 2013 | YCS/YSM Executive Body Meet | Bethel Barapani | 15 |
| 10-12 May | Evaluation, Assessment & Planning | Diphu | |
| 17th & 18th May 2013 | Orientation for the NE Delegates of 16th National Council YCSYSM India | St. Joseph Co – Cathedral, Panbazaar | 25 |





| 26-27 July 2013 | Regional Council Meeting | Tezpur | 35 |
|-------------------------|---|--|-------------------|
| 19-24 February 2014 | Regional Council Meeting | St. Joseph Church Pan Ba- zar Guwahati | 40 |
| 5-6th May 2015 | Regional Council Meeting | Itanagar | 30 |
| 21-23 Nov 2015 | Regional Council Meeting | Mt. Tabor Ko- hima | 32 |
| Regional Prog | gramme | | • |
| Date | Programme | Venue | Partici- pants |
| 14-16 March 2013 | YCS/YSM Animators/ coordinators Training | Nongstoin Diocese | 15 |
| 17th August 2013 | Animators, Evaluation & Planning for 2013-2014 | Shillong | 40 |
| 4th – 6st April 2014 | Regional Training of Program Coordinators & Student Leaders | Guwahati | 40 |
| 14-17 May 2015 | Leadership Training Programme | Agartala | 35 |

DIOCESAN LEVEL PROGRAMME & ACTIVITIES

- 1. Peace Education
- 2. YCS/YSM Orientation
- 3. YCS/YSM Follow up
- 4. Zonal YCS MEET
- 5. Animators/coordinators Training
- 6. Evaluation, Assessment & Planning
- 7. YCS/YSM Animation
- 8. Students Leadership Training Program
- 9. YCSers Bible Quiz Contest
- 10. Exposure: Visit to Jail, Homes, slums, villages.
- 11. Spiritual Retreat
- 12. Cultural Exchange
- 13. Pilgrimage
- 14. YCS/YSM Convention





ACTIVITIES OF YCS/YSMERS

- 1. Cleanliness Drive
- Planting Trees
- 3. Conducting School Assemblies
- 4. Maintaining Discipline
- Creative School Notice Board
- Organizing competitions
- 7. Health Awareness Programmes
- Street Plays
- 9. Distribution of clothes to poor people and victims of natural disaster.
- 10. Visiting: orphanages, villages, homes and jails.

STRENGTH OF THE MOVEMENT

Cooperation and support from authorities: Bishop Chairman for youth Commission, North Eastern Youth Commission (NERYC) Director & Team, Bishops, Diocesan Youth Directors, Principals, Parish Priests and Former YCS/YSMers.

- Regular Regional and Diocese Level Meetings
- Dedicated and Self-sacrificing Animators and Coordinators
- Responsible and cooperative Student Leaders

CHALLENGES OF THE MOVEMENT

- Many movements confuse the Students
- Lack of understanding about the Movement among some leaders and authorities
- Lack of dedicated coordinators and animators
- Inconsistency of animators, coordinators and youth directors
- Lack continuity of the movement
- Lack of Diocese wise long term coordinators
- Difficult Geographical terrains which cause communication barrier and makes travel tedious and expensive
- · Lack of regular fund

FUTURE REGIONAL PROGRAMMES

- Animators and Co-coordinators Training Programme
- Students Leadership Training Programme
- Cultural Exchange Programme
- Exposure Programme

ACHIEVEMENTS

North Eastern Youth Commission (NERYC) has made giant effort to make YCS/YSM movement grow in the region. In spite of the various challenges and problems YCS/YSM Regional Office has been able to reach out to all the 15 dioceses of the region. Youth Directors, more of school authorities, animators and coordinators have come to understand better about the



movement. There are many enthusiastic and interested students who are active in the movement

The movement has made great impact in the lives of students. It has helped the students build their personality development. They have become more self-confident, responsible, Self-discipline leaders. Exposure programmes has enabled them to be open minded, mingle freely with students of different cultures, tribes, castes and languages. Cell meetings have built their leadership qualities, developed team spirit, genuine respect for self and others, opportunity to share their ideas and views with others, thus building better relationship.

Many coordinators, animators and students are dedicated, enthusiastic and active. They give their best for the movement. We have great hope that YCS/YSM movement will continue to change the lives of many more students and thus building new society; God's Kingdom.



NORTHERN REGIONAL REPORT

REGION: NORTHERN YEAR: JUNE 2013 - MAY 2016

No of Dioceses: 5 (4 latin and 1 Syro Malabar)

No of Dioceses YCS/YSM Present: 2

No of Units:- 15

Total No of Members: Boys: -840 Girls: -680 Total: -1520

Total No of Animators: - 16 No of New Cells/ Units: - 4

(YCS) Programmes and Activities:

National Programmes:

| Date | Programme | Venue | Partici- |
|--------------------------|--|---------------------------------|----------|
| | | | pants |
| 19th to 28th May 2013 | 16th National Council YCS/YSM India | Bethel, Barapani - Meghalaya | 5 |
| 5th to 7th Oct, 2013 | NTA/EXCOs Live in Programme | Navinta, Delhi | 2 |





| 18 – 22nd | Attended National Con- | St. Xavier's Senior | 12 |
|---------------------------|----------------------------------|-----------------------|-----|
| May 2014 | vention of YCS/YSM | Sec School, Barkheda | |
| 19-23 Nov, 14 | NSLTP | Patna | 15 |
| 22-28 Apr, 15 | NTA/EXCO Meeting | Goa | 3 |
| 31st May 8th Jun, 2015 | Chaplains and Animators Training | KROSS, Bangalore | 1 |
| 23-30 May,15 | NATP | Indore | 2 |
| 5-6 Sep. 2015 | NTA/EXCOs Meeting, | Chennai | 3 |
| 19-23 Oct, 15 | NSLTP | Bhopal | 10 |
| 15 -17 Jan 16 | NTA/EXCOs Meeting, | Navinta, Okhla, Delhi | 4 |
| 16 Jan, 16 | Golden Jubilee | Okhla, Delhi | 300 |

Diocesan Programme

| Date | Programme | Venue | Partici- pants |
|--------------------|---|----------------------|-------------------|
| 5-12 June, 13 | YCS Summer Camp | NOIDA | 150 |
| 23-29 May 14 | YCS Camp | NOIDA | 120 |
| 21 October 2014 | YCS/YSM Animators/ coordinators Training | Yusuf Sadan | 25 |
| 30th Nov, 14 | YCS Day | DCC Hall | 200 |
| 18-22 June, 15 | YCS Camp | NOIDA | 150 |
| Aug-Sept | Animators Training | Delhi Schools | 30 |
| 28-30 June 15 | YCS Camp | Vasant Kunj | 55 |
| 23 Aug, 2015 | Jamborie YCS Day | St. Michael's School | 200 |

DIOCESAN LEVEL PROGRAMME & ACTIVITIES

- 1. YCS /YSM Orientation
- 2. YCS /YSM Follow up visiting schools
- 3. Animators/ coordinators Training
- 4. YCS/YSM Animation
- 5. Students Leadership Training Program





ACTIVITIES OF YCS/YSMERS

- 1. Conducting School Assemblies/ Mass/choir
- 2. Maintaining Discipline
- Creative School Notice Board
- 4. Organizing competitions
- Street Plays
- 6. Visiting: orphanages, villages, homes and jails.

STRENGTH OF THE MOVEMENT

- Cooperation and support from authorities: Bishop Chairman for youth Commission, Director & Team, Bishop, Diocesan Youth Directors, Principals and Parish Priests
- Responsible and cooperative Student Leaders

CHALLENGES OF THE MOVEMENT

- Too many movements confuse the Students in the Archdiocese
- Lack of knowledge about the Movement among some leaders and authorities
- Lack of dedicated coordinators and animators
- Inconsistency of animators, coordinators and youth directors
- Lack of Diocese wise long term coordinators
- Lack of regular funds

FUTURE REGIONAL PROGRAMMES

- YCS Covention
- Students Leadership Training Programme
- Expansion of the movement in other dioceses
- Exposure Programme

ACHIEVEMENTS

Northern region has revived the movement in the last four years. At the moment we have 12 units in Delhi and two in Jammu Srinagar. We have both parish and school units. Archdiocesan YCS/YSM organized Golden Jubilee of the Movement at the National level. NTA/EXCO meeting was held in Delhi The XVII National Council is also scheduled to be held in Delhi. Student leaders and animators are working hard to make it a big success.







TAMIL NADU REGION

Young Catholic Students' / Young Students' Movement

REGIONAL REPORT for the XVII National Council

16 - 22, May 2016, Noida - Delhi

Regional Participation in National Programs

| S.No. | Date | Program | Venue | Participants |
|-------|---------------|------------------------|----------------|--------------|
| 01. | 22-28/4/2015 | NTA/Excos Mtg. | Goa | 5 |
| 02. | 05-06/09/2015 | Special NTA/Excos Mtg. | Chennai | 3 |
| 03. | 16/01/2016 | Golden Jubilee | Okhla, Delhi | 5 |
| 04. | 15-17/01/2016 | NTA/Excos Mtg. | Navinta, Delhi | 6 |

Special Programs in Diocesan Level

| S. No. | Date | Program | Venue | Participants |
|--------|---------------|---|------------------------|--------------|
| 01. | 29/01/2013 | Value Education Nagerkoil, Kottar | | 98 |
| 02. | 15/04/2013 | Life Orientation Tanjore | | 185 |
| 03. | 08/07/2013 | Education and Environment | Vellore | 195 |
| 04. | 24/08/2013 | Education is Must | Kunnore, Ooty | 125 |
| 05. | 27/09/2013 | Animators' Orientation | Chinglepet | 220 |
| 06. | 20/11/2013 | YCS/YSM Camp | Palyamkottai | 340 |
| 07. | 11/12/2013 | You Can | Vellore | 112 |
| 08. | 21/02/2014 | Self Confidence Formation Chennai | | 200 |
| 09. | 09/06/2014 | Environmental Ulundurpet, Preservation Pondy | | 450 |
| 10. | 25/07/2014 | Decision Making Training | Chennai | 170 |
| 11. | 05/06/2015 | Environment | Trichy | 150 |
| 12. | 30/06/2015 | Animators' Training | Madurai | 51 |
| 13. | 25/07/2015 | Leadership Program | Salem 200 | |
| 14. | 06/08/2015 | Animators' Training | Sivagangai | 68 |
| 15. | 06/08/2015 | Students' Training Program | Sivagangai | 247 |
| 16. | 25-28/08/2015 | Media Education | Madurai | 372 |
| 17. | 27/08/2015 | Personality Development | Trichy | 340 |
| 18. | 02/09/2015 | Media Education | Kodaikanal, Madurai | 62 |
| 19. | 13/10/2015 | Global Warming Salem | | 155 |
| 20. | 23/10/2015 | YCS/YSM Orientation | Chithirangkode | 94 |

| 21. | 27/10/2015 | Counseling | Salem | 400 |
|-----|--------------|-----------------|------------|-----|
| 22. | 04/11/2015 | YCS/YSM Day | Sivagangai | 270 |
| 23. | 6-20/11/2015 | Founder's Day | Theni | 379 |
| 24. | 15/12/2015 | Folk Training | Kumbakonam | 75 |
| 25. | 08/01/2016 | Exam Experience | Trichy | 175 |

General Activities of YCS/YSM

- Animating the teachers and students to make sure the knowledge and follow up on YCS/YSM.
- 02. Regional REXCO training programs.
- 03. Students' orientation programs in Diocesan level.
- 04. Visiting the Schools and strengthening the movements in Units/Cells.
- 05. Cultural Events and Competitions in diocesan level to bring students together for an exposure and exchange of culture.

Strength of the Movement

- 01. Enthusiasm and involvement of the Diocesan Directors and the YCS/YSM students.
- 02. Animators' volunteer participation in the activities of YCS/YSM.
- 03. Students and animators are active in the Schools and dioceses.

Challenges of the Movement

- 01. Students and Parents feeling insecure to come out of their homes and schools (environment).
- 02. Lack of interest to come for regional and national meetings.
- 03. Lack of Regional funds and lack of long term Regional Lady Animator.
- 04. Inability to support financially diocesan programs and diocesan coordinators.

Upcoming Programs

- 01. Regional Level YCS/YSM Golden Jubilee Celebrations.
- 02. Deepening of the Movements in the Diocesan and Unit Level.
- 03. Animators' Orientations in Regional Level.

Special Achievements

- 01. "THUDIPPU" "HEART BEAT", a monthly magazine is revived after 24months of being stopped. This magazine comes in the local vernacular language which contains the articles, the creative arts and the experience of YCS written by students themselves from various Schools.
- 02. "KAVANIPPA KANDIPPA" "CONCERN OR PUNISHMENT", a TV talk show for the students was organized by the Tamil Nadu YCS/YSM in Madha Television which is a Television Network owned by the Regional Bishops' Conference. The program was twice telecasted and all over the region people very much appreciated.
- 03. The students are very much eagerly preparing themselves to participate in the XVII National Council which is going to be held in Noida, Delhi







YCS/YSM FINANCIAL STATEMENT FOR THE YEAR 2013-2016

| | INCOME & EX | PENDITURE STA | TEMENT | , |
|--------|----------------------------------|---------------|--------------|--------------|
| Sl. | Particulars | 2015-16 | 2014-15 | 2013-2014 |
| Income | | unaudited | audited | audited |
| 1 | Grant in Aid | 412,481.00 | 6,36,349.00 | 6,84,125.00 |
| 2 | Contributions | 10,700.00 | 4,60,276.00 | 3,18,040.00 |
| 3 | Interest | 1,382,460.00 | 22,98,867.00 | 16,75,398.00 |
| | | | | |
| | | 1,805,641.00 | 33,95,492.00 | 26,77,563.00 |
| Exper | nditure | | | |
| 1 | National Student LT Programme | 276,272.00 | 3,04,349.00 | 3,43,757.00 |
| 2 | Interregional SLTP | 126,796.00 | - | - |
| 3 | Animators Training Programme | 57,551.00 | 36,600.00 | - |
| 4 | Alumni Expenses | 39,675.00 | - | - |
| 5 | Jubilee Expenses | 56,919.00 | - | - |
| 6 | National Team Exco Meeting | 140,097.00 | - | - |
| 7 | Search Newsletter | 102,870.00 | 1,54,269.00 | 24,870.00 |
| 8 | Students Training Programme | 157,718.00 | 3,59,193.00 | 45,516.00 |
| 9 | World Council | 79,186.00 | - | - |
| 10 | National Council | 2,000.00 | - | 8,12,634.00 |
| 11 | National Coordination | 333,323.00 | 4,90,924.20 | 6,52,965.95 |
| 12 | Loss on sale of assets | 37,264.00 | | |
| 13 | Depreciation | 27,609.00 | 22,149.00 | 14,282.00 |
| 14 | National Convention | - | 11,50,558.00 | - |
| | | 1,437,280.00 | 2,518,042.20 | 1,894,024.95 |





YCS/YSM INDIA BUDGET FOR 2016-2019

| INCO | ME | | |
|------|----------------------------------|-----------|-----------|
| Sl. | Particulars | 1YR | 3YRS |
| 1. | Membership Fee | 100000 | 300000 |
| 2. | Contribution from the regions | 25000 | 75000 |
| 3. | Contribution from dioceses | 50000 | 150000 |
| 4. | Donations | 100000 | 300000 |
| 5. | Search Subscriptions | 10000 | 30000 |
| 6. | Registration Fee | 15000 | 45000 |
| 7. | Projects Caritas (for council) | | 169000 |
| 8. | Interest on FD's | 1382460 | 4147380 |
| | Total | 16,82,460 | 52,16,380 |
| EXPE | NDITURE | | |
| 1. | Salaries & Wages | 260000 | 780000 |
| 2. | Travel | 120000 | 360000 |
| 3. | Search Newsletter (6 issues) | 150000 | 450000 |
| 4. | Extension work & visitation | 60000 | 180000 |
| 5. | Repair & Maintenance | 40000 | 120000 |
| 6. | Miscelleneous | 25000 | 75000 |
| 7. | National Student LT Programme(2) | 250000 | 750000 |
| 8. | Interregional SLTP | 50000 | 150000 |
| 9. | Animators Training Programme(2) | 270000 | 810000 |
| 10. | NT meetings(2) | 10000 | 30000 |
| 11. | NTA meetings(2) | 36000 | 108000 |
| 12. | National Team Exco Meeting(2) | 160000 | 480000 |
| 13. | National Council (2016) | | 1200000 |
| 14. | Animation & visits/consultations | 50000 | 150000 |
| 15. | NTA/EXCO live in programme | - | 80000 |
| 16. | National Convention (2017) | - | 1500000 |
| 17. | National Coordination | 100000 | 300000 |
| | Total | 14,91,000 | 72,53,000 |

Expenditure over income

20,36,620



LITURGY



ORDER OF MASS

THE INTRODUCTORY RITE:

The Entrance and Greeting:

C : In the name of the Father and of the Son and of the Holy Spirit.

A : Amen

C : The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

The Priest (or another minister) may very briefly introduce the faithful to the Mass of the day.

PENITENTIAL ACT:

C : Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

C : May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

A : Amen

A brief pause for silence follows.

The Kyrie, eleison (Lord have mercy) Invocations follow,

V. Lord, have mercy
V. Christ, have mercy
V. Lord, have mercy
R. Christ, have mercy
V. Lord, have mercy
R. Lord, have mercy



OR

V. Kyrie, eleison
V. Christe, eleison
V. Kyrie, eleison
V. Kyrie, eleison
R. Kyrie, eleison
R. Kyrie, eleison

The Gloria:

Glory to God in the highest, And on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer
you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

LITURGY OF THE WORD First Reading:

R: The word of the Lord A: Thanks be to God

Responsorial Psalm
[You can read or sing the psalm]





Second Reading:

R: The word of the Lord A: Thanks be to God

Gospel acclamation

[All will sing the acclamation]

C : The lord be with youA : And with your spirit

C: A reading from the Holy gospel according to St......

A: Glory to you O Lord

[He reads the Gospel, at the end]

C: The Gospel of Lord

A : Praise to you Lord Jesus Christ

Homily

The Apostles' Creed

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
[At the words that follow, upto and including the Virgin Mary, all bow].
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;





he ascended into heaven, and is seated at the right hand of God the Father almighty from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

THE LITURGY OF THE EUCHARIST

Preparation of Gifts

C: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

A: Blessed be God for ever.

C: Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blssed be God for ever.

The Prayer over the Offerings

C: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

The people rise and reply:

A : May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

The priest, with hands extended, says the Prayer over s, and the people respond:

A : Amen





EUCHARISTIC PRAYER II

C: The Lord be with you.A: And with your spirit.

C: Lift up your hearts.

A: We lift them up to the Lord.

C: Let us give thanks to the Lord our God.

A: It is right and just.

C: It is truly right and just, our duty and our Salvation, always and everywhere to give you thanks, Father Most holy, through your beloved Son, Jesus Christ, your Word through whom you made all things, whom you sent as our Saviour and Redeemer, incarnate by the Holy Spirit and born of the Virgin.

Fulfilling your will and gaining for you a holy people, he stretched out his hands as he endured his Passion so as to break the bonds of death and manifest the resurrection.

And so, with the Angels and all the Saints we declare your glory, as with one voice we acclaim:

A: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

C : You are indeed Holy, O Lord, the fount of all holiness.

[With hands extended over the offerings]

CC: Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall,

[He joins his hands and makes the Sign of the Cross over the bread and the chalice together, saying:]





so that they may become for us the Body and Blood of our Lord Jesus Christ. At the time he was betrayed and entered willingly into his Passion,

[He takes the bread and, holding it slightly raised above the altar, continues;]

he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.

[He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.]

In a similar way, when supper was ended, [He takes the chalice and, holding it slightly raised above the altar; continues;]

he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

[He shows the chalice to the people, places it or corporal, and genuflects in adoration.]

C: The mystery of faith.

A: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Or

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.



Or

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

CC: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

C1: Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with N. our Pope and N. our Bishop and all the clergy.

In Masses for the Dead, the following may be added:

Remember your servant N., whom you have called (today) from this world to yourself. Grant that he (she) who was united with your Son in a death like his, may also be one with him in his Resurrection.

C2: Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face.

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

[He takes the chalice and the paten with the host and, raising both, he says:]

CC: Through him, and with him, and in him, O God, almighty Father, in the unity of the holy Spirit, all glory and honour is yours, for ever and ever.

A : Amen.

[Then follows the Communion Rite]





EUCHARISTIC PRAYER III

Celebrant: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

[With hands extended over the offerings]

Concelebrant: Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration

[He joins his hands and makes the Sign of the (above the altar, continues:]

he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.

[He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration]

In a similar way, when supper was ended,

[He takes the chalice and, holding it slightly 1 above the altar, continues:]

he took the chalice, and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

[He shows the chalice to the people, places it on the corporal, and genuflects in adoration.]

C : The mystery of faith.

A : We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Or

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Or

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

CC: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognizing the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

CI: May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with your blessed Apostles and glorious Martyrs (with Saint N.: the Saint of the day or Patron Saint) and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

C2: May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant N. our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.





Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world.

C3: To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

[He takes the chalice and the paten with the host and, raising both, he says]

CC: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

A : Amen.

Then follows the Communion Rite.

THE COMMUNION RITE

The Lord's Prayer

C : At the Saviour's command and formed by divine teaching, we dare to say:

A : Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

C : Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

A: For the kingdom, the power and the glory are yours now and for ever.

The Rite of Peace

C: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

A : Amen.

C: The peace of the Lord be with you always.

A : And with your spirit.

Then, if appropriate, the Deacon, or the Priest, adds:

C: Let us offer each other the sign of peace.

And all offer one another a sign, in keeping with local customs, that expresses peace. The celebrant takes the host, breaks it over the paten, and places a small piece in the chalice, saying quietly:

C : May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

Meanwhile the following is sung or said:

Lamb of God, you take away the sins of the world, have me Lamb of God, you take away the sins of the world, Lamb of God, you take away the sins of the world, grant us

have mercy on us. have mercy on us. grant us peace.

COMMUNION

Then the Priest, with hands joined, says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgement and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.





The Priest genuflects, takes the host, and, holding it slightly raised above the paten or above the chalice, says

C : Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb

A : Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

After this, he takes the paten / ciborium and distributes Holy Communion. The Priest raises a host slightly and shows it to each of the communicants, saying:

The Body of Christ.

The communicant replies: Amen.

Communion Hymn is sung

[An appropriate period of sacred silence may be observed.]

The Prayer after Communion

C: Let us pray.

...Through Christ our Lord /...for ever and ever

A : Amen.

THE CONCLUDING RITES

The Concluding Rites serve to bring the celebration to a close and remind us that we are sent forth with a mission.

If they are necessary, any brief announcements to the prayer follow here.

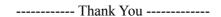
The Dismissal

C : The Lord be with you.A : And with your spirit.

C : May almighty God bless you, the Father, and the Son,

and the Holy Spirit.

A : Amen.







INTERRELIGIOUS PRAYER

(light a candle and sit around it. Candle signifies God's presence)

Hymn:

Reading from the Scripture

Bhagavad Gita

You have a right to perform your prescribed duty, but you are not entitled to the fruits of action. Never consider yourself the cause of the results of your activities and never be attached to not doing your duty. (Chap 2 Text 47)

Reading from the Holy Bible "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will be shown mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven. "Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me. Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you.

(Mathew 5:3-12)

Silent Prayer

Universal Prayer:

God our friend, mother and father, may you be praised in your diversity of name and forms by the whole universe. May we experience a world guided by your values of justice, fraternity, equality, freedom, peace, hope and love. May your will be the motive force of all our dreams and actions! Give us our daily food for our body, mind and soul. Strengthen us to forget and forgive without counting the cost!

Forgive us our offences as we forgive those who offended us in the past.

Bless all those who offend us now with your peace.

Strengthen us always to stand for truth without fear and walk in the path of light with hope, trust, optimism and creativity!

Protect us from all evil forces and liberate us from hatred, despair and depression!
Om Shanti! Om Shanti!

Final Hymn:

5 rules to the members of YCS/YSM

- Pray daily for peace according to one's religious tradition to be an agent of peace and reconciliation.
- Skip a meal a week to express solidarity with the hungry and contribute the savings to the poor and the needy.
- Do a good deed a day without any selfish motive to develop loving concern for the nation.
- Honour parents, teachers and all human beings
- Respect the earth and save its resources

Vande maataram

Vande maataram, vande maataram Sujalam, suphalam, malayaja sheetalam Sasya shamalam, mataram, vande mataram Subra jyosna pulakita yamini, kulla kusumita drumadula shobini Suhasini, sumadura bhasini sukadam varadam, mataram vande mataram, vande mataram





Inaugural Mass

Monday, 16th May, 2016 (NEXCO)

Theme: Students for peace and love

INTRODUCTION: These days, we hear a lot about unrest and fighting. So many wars taking place between different counties, preparing the soldiers to kill the terrorist groups. Although they are away, they affect all of us. The Gospel reading radiates a calmness, peace and reassurance that we all need so much. "If any one loves me, he will keep my word, and my Father will love him, and we shall come to him. The proof of our love for Jesus is that we keep his word. Therefore let us pray during this Eucharistic celebration that the Lord may bring peace and love in our hearts and minds so that we may vibrate the same peace in and around us. May this world become a place of shalom through our mission. Let our constant prayer be: Lord teach us to speak the right words at the right time with the right tone that we may live peace and love with our brothers and sisters

WORD OF GOD:

Reading 1st Jas 3: 13 – 18

Gospel MK 9: 14 – 29 or Jn 14: 27 -13

Prayer of the faithful

Dear young friends; Called to the Christian way of living and having made a commitment in our Baptism, we now pray to the Lord for strength to live our calling and understand the ups and downs of life.

Response: Make me a channel of your peace.

1. We pray for our Pope Francis, Bishops, clergy and religious. Grant them the grace and vision that they may transform the Church in the light of peace and love, that they might have the wisdom and courage to preach the peace of Christ's Gospel through their lives. We pray to the Lord.

- 2. Let us pray for the world, that the peace of Christ might take root in every human heart, and put an end to all forms violence, war, hatred, greed and division. We pray to the Lord.
- 3. Let us pray for our world leaders, that the Holy Spirit might guide them to promote peace, fraternity and love in every corner of the nation, by bearing witness to your Kingdom on this earth. We pray to the Lord.
- 4. Let us pray for the Church, that it will always be a faithful sign and instrument of Christ's peace and love. We pray to the Lord.
- 5. We pray for ourselves, that we may live peacefully with our families, our neighbors and communities. We pray to the Lord.
- 6. Give us an attentive mind Lord, keen and alert, so that we can concentrate and grasp whatever we are going to learn during these days. Give us an eager mind to learn something new every day. May our aim always be to piece the veil of the visible world to reach you, invisible, eternal unchangeable truth. Let us pray to the Lord.

Celebrant: Heavenly Father, we thank you for the gift of Son Jesus. Whenever we ask he has blessed us and our youth ministry. We also thank you for the young people who have gathered here in this Council, bless all their intentions so that they may be real witnesses of your Gospel. We ask this through our Lord Jesus. Amen



Theme: Students for Social Justice

INTRODUCTION: Justice strives to ensure that people receive the basic necessities of life in terms of food, clothing, shelter and medical care. We see a lot of social injustice has been done in our neighborhood and in the society everywhere. People are ill-treated just because they are from a particular section of society. Let us pray to the Lord that people may open their eyes and see and know that being of different caste,





gender or race will not change God's love for them and that all of us are equal in God's eyes. God our loving, we ask you to help us recognize and understand that we are all your children. Help us create a world of justice, love and peace in removing the social injustice from our society.

WORD OF GOD:

1st Reading 1 Jas 4: 1-10 or Timothy 6: 11-16

Gospel Mk 9: 30-37 or Lk16: 19 -13

Prayer of the faithful

Dear young students, Jesus calls us to follow his example of being good shepherds to his people. With confidence let us pray.

Response: Lord, hear our Prayer.

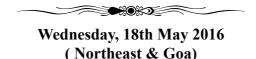
- 1. That we be open to recognize all people are made in the image and likeness of God. We are all brothers and sisters in the eyes of God. And enjoy the riches of this world use all the resources for the common good. Let us pray to the Lord.
- 2. We pray for the Church that they may be a witness to Christ's love by practicing charity and promoting justice and peace throughout the world. let us pray to the Lord
- 3. That the leaders or our nation, politicians, scientists, economists, teachers, artists and poets, use their gifts to shape us as a community steeped in respect for all people. Let us pray
- 4. That those who suffer the constant violation of their human rights may be respected, recover their dignity and experience in their lives justice peace and love. Let us pray
- 5. That all families, communities and social agencies will work together to make all children, to feel secure in the knowledge that they will grow up healthy, educate and free of abuse. Let us pray to the Lord.
- 6. Lord, be with all those who are victims of injustice, those who are condemned to die though there are innocent, and those who are unjustly cheated in their work place. Let us pray to the Lord.

Celebrant: God our loving Father, you are the source of every gift. You





sent your only Son to live among us. Through the love and compassion which he extended to all who came to him may we be blessed and experience his presence among us, through Christ or Lord. Amen.



Theme: Students for Harmony/ Tolerance

INTRODUCTION: Tolerance is an essential prerequisite to all the areas of community life, namely religious, social and cultural. It guides us to accept difference in a spirit of understanding and friendliness; it also promotes peace and harmony among the people. The beauty of Christ's church is in the harmony of sounds coming together like those of an orchestra. Each one contributes his/her part to the music making of the whole. Each instrument contributes, even though you may prefer the brass and others enjoy the wind instruments. During this Mass let us pray for justice, harmony and tolerance, that alone can guide our Christian life let be united in his spirit who alone saves us.

WORD OF GOD:

1st Reading Jas 4: 13 -17 Or 1 Cor 1: 10 - 17 Gospel Mk 9: 38 -40

Prayer of the Faithful:

Celebrant: God shared his own Son with us so that we may have abundant life. Just as God did not withhold even his own Son, let us also share what we have with the needy. For this we need God's assistance, his grace. So let us pray:

Response: Lord, hear our Prayer.

1. We pray for our Holy Father, Bishops, priest and religious that they may be able to overcome the hurdles and lead the Church

- with God's grace. Grant them with Good health and wisdom . let us pray to the Lord
- 2. We pray for people everywhere, make your way known to them, your saving power among all the nation, we pray for the harmony and unity among nations interacting harmoniously with all. Let us pray to the Lord.
- 3. We pray for the harmony and tolerance of your Church here on earth. Guide and govern it by your good Spirit, so that all who call themselves Christians may be led in the way of truth and hold the faith in unity of spirit, in the bond of grace and in righteousness of life. Let us pray to the Lord.
- 4. Lord, may we be a witness to Christ's love by practicing charity and promoting justice, peace and harmony throughout the world. Let us pray to the Lord.
- 5. Comfort and strengthen those who are gripped by poverty, weakened by illness or oppress by cruelty. May they experience your love and concern? Let us pray to the Lord.

Celebrant: Heavenly Father we thank you for all your gifts. We need your blessings to share generously even the little that we have with the less fortunate. Open our hearts to jesus, who although was rich, became poor for our sake, through Christ our Lord. Amen.



Theme: Students for Human Dignity/ Right

INTRODUCTION: When we look down on our brothers and sisters, our vision may also be very limited. Human life is sacred. The dignity of the human person is the foundation of a moral vision for society. Direct attacks on innocent persons are never morally acceptable, at any stage or in any condition. The Church teaches us the dignity of life calls us to oppose torture., unjust war and the use of the death penalty. We are called to protect the right to life by seeking effective ways to combat evil and terror, We are created in the image and likeness of God





and equally endowed with rational souls, all men have same nature and the same origin. Redeemed by the sacrifice of Christ, we are called to participate in the same divine beatitude and to enjoy an equal dignity. Let us prayer the same grace during this Mass.

WORD OF GOD:

First Reading Jas 5: 1-6 Gospel Mk 9: 41-50

Prayer of the Faithful:

Celebrant: Heavenly Father, we thank you for the gift of your Son, the bread of Life. Hear our prayers for the millions who are hungry and thirsty for the life your Son alone can give them.

Response: Lord, hear our Prayer.

- 1. Lord and giver of all life, help our Pope Francis, Bishops, priest and religious to value each person, created in love by you. In your mercy Guide and assist their efforts to promote the dignity and value of all human life born and unborn. We pray to the Lord.
- 2. Father you have given all people one common origin. It is you will that they be gathered together as one family in yourself. May there be an end to division, strife and war. We pray to the Lord.
- 3. For workers around the world, especially children who work for long hours for little pay, that they might all seek ways to promote fairness, justice and dignity. we pray to the Lord.
- 4. Divine healer, we in a special manner, pray for the sick and the suffering. Touch their lives with your healing power, that they may experience your love in the difficult situations of their life. . we pray to the Lord.
- 5. Ever living God we pray for all of us gather here that we maybe resolute in faith, strong in hope and attentive in charity. Find ways to help to build a world of greater respect for human life and human dignity. We pray to the Lord.





Celebrant: Father, hear the prayers that well up from our hearts as we prepare to nourish ourselves with the Bread of life. We make this prayer through Christ our Lord. Amen.



Theme: Students for Equality

INTRODUCTION: Within your own life Lord, there is mutuality, equality, and unity in diversity. Through we are made in your image, we distort the triune life, instead of seeking mutual and the common good, we seek our own gain. Instead of living in equality, justice and respect, we construct systems that are unjust. We devise ways to elevate ourselves over others, and disrespectful thoughts, words and actions still surface in us. Let us prayer during this Eucharistic Celebration to make us tender in mutuality, generous in equality and grateful in diversity, we pray to be one with Jesus and one another.

WORD OF GOD:

First Reading Jas 5: 1-6 Gospel Mk 9: 41-5

Prayer of the Faithful:

Celebrant: On our journey to God we are not alone. God accompanies us as bread. Therefore, in Jesus Christ, the bread of life, we can present our every need to God in the hope that our prayer will be heard.

Response: Lord, hear our Prayer.

- 1. Lord we ask you to strengthen your people for their witness and work in the world. Fill your ministers with your Spirit that they may faithfully preach the Gospel that we may live together in love peace and equality. Let us pray to the Lord.
- 2. All Government rule under your authority, may they work for the good of those they govern, seeking your justice and peace in every law and action. We pray to the Lord.

- 3. Help your people to display your compassion to all those in need. May the poor and the lost of this world find in you their true wealth and destiny, may they feel the power and joy of equality through your love. Let us pray to the Lord.
- 4. Enable those who are engaged in industry and commerce media and education, sports and arts, to fulfill their responsibilities with integrity and an attitude of service. let us pray to the Lord.
- 5. For the young people that the word of God may inspire them, by sharing the good things you give them, may they secure justice and equality for every human being. Let us pray to the Lord.

Celebrant: Loving Lord you are ever gracious and your care for us exceeds our expectations for in Jesus your Son you provide for us bread for our journey to you. Help us to understand the deeper meaning of this bread that endures to eternal life, we make this prayer through Chrsit our Lord. Amen.



Theme: Students for Positive Media

INTRODUCTION: Lord Jesus Christ, speak and bring all that is seen and unseen into being, we give you thanks for the gift of the media to reach the far flung places of the earth with messages of hope and life. Lord we thank you for giving us all the techniques and media to make our lives more comfortable and luxurious. The media performs a vital role in our society, giving a voice to the voiceless, holding the powerful to account, keeping people informed and highlighting wrongdoings. We pray for media professionals to increased opportunities to focus on empathy, truth and justice in the media and for lives to be changed, effective discipleship of young Christians who are looking to build a career in, we pray that each would come to a saving knowledge of and transforming relationship with Jesus .





WORD OF GOD:

First reading Jas 5: 13 -20 Gospel Mk 10: 13 -16

Prayer of the Faithful:

Celebrant: We can not witness to the life giving example of jesus without the Holy Spirit. We ask the Holy Spirit to give us the wisdom to be discerning in our needs.

Response: Lord, hear our Prayer.

- Lord Jesus, we pray for our Pope Francis, Bishops, priests and religious who are working to spread your word of love throughout the world. Lord give them your grace so that they may work according to your will and cultivate the seed of your love in every one's heart.
- 2. Heavenly Father we specially pray for our parents and all the parents in the world. Bless them all with your holy spirit and grant them the much needed mental and physical strength to continue their wonderful act of selfless love and affection towards their children, help them to guide their children to the right path. For this we pray to the Lord.
- 3. God, from whom all wisdom and knowledge proceed, help all the students to study well . open our minds to truth, wipe out all our prejudices, let us not mistake fiction for facts and fanciful theories for science and media. Make us diligent and constant in the pursuit of learning . let us pray to the Lord.
- 4. We pray for those who create, distribute, and profit from media filth, that they might see the damage they have done and turn from their shameful way. We pray to the Lord.
- 5. We pray for each and every one of us to examine our own heart and habits.. to consider our relationships with the media, what we consume and just how much precious time we give to it and turn our entertainment entitlement into passion for prayer and for the study of your word. let us pray to the Lord.





Celebrant: We thank you Lord for inspiring us to pray for our needs. You always want us to ask the more important needs so that we have the courage to depend on you for whatever else we lack. May we receive what we have asked through Christ the Lord. Amen.



Theme: Students for Ecology

INTRODUCTION: "And God saw all he had made and it was good" (Gen 1:13) sound relationship between the creation and creator is the intention of God. The destruction of human environment by human activities call for a spiritual answer. Life on earth is exposed to increasing threats. Human activity introduces disorder into creation. In the name of development great damage is done to the environment and to the poor. Today let us pray for nature that it may be respected and the peaceful relationship between nature and humanity may bring about the welfare of both and may preserve the marvelous creation of Lord almighty. Today the Feast of the Most Holy Trinity. The mystery of the life of the Trinity comes today to challenge us to a whole new level of interaction, with other humans as well as our environment. We are called to discover the true meaning of living for others so that we may have life in abundance. Let us prayer God Blessing during this Mass.

WORD OF GOD:

First Reading - Proverbs 8: 22 – 31

Second Reading Rm 5 : 1-5

Gospel 16: 12 – 15

Prayer of the Faithful:

Celebrant: Following Jesus is no way easy task in a world that often pressurizes us to succumb to forces of power, wealth and popularity. We are constantly in need of God's grace that allows us to be loyal and committed to Christ.





Lord, graciously hear our prayer

- 1. Lord God, Creator of the Universe we pray for our Holy Mother Church that she may be able to teach the value, preciousness and the beauty of the whole universe to every human person. We pray to the Lord.
- 2. Lord, we bring before you, Our Pope Francis and all the leaders of the Church that at this moment of ecological crisis they may be able to guide the faithful with the right knowledge of the cosmos and all its inhabitants. Let us pray to the Lord.
- 3. Lord, we pray for all of us, that we may be constantly aware of every creation as God's precious gift to human life and be able to safeguard them all. Help us to support this cause with our prayer and actions. We pray to the Lord.
- 4. Lord, we pray for the ones who exploit nature without feeling any guilt or remorse. Lord, take away from them the attitude of greed and selfishness. May they realize that their actions have become threats to the lives of others. Let us pray to the Lord.
- 5. Lord God, we pray that all your creation may able to reveal your power, beauty and goodness and may become glorify to you forever. Let us pray to the Lord.
- 6. The mystery of the Trinity reveals to us the reality of existence that where there is sharing and mutual giving, there will also be power and vitality. Let us pray that our belief in the mystery may serve as the impetus to break beyond our conventions and embrace all of God's creation. Let us pray to the Lord.

Celebrant: Father in heaven, we thank you for the gift of life and to seek life in your Son Jesus.







18th May 2016

Theme: Students for harmony & Tolerance

ENTRANCE

This is the day that the Lord has made.

Let us be glad and rejoice in it. Let us be glad and rejoice This is the day that the Lord has made

Alleluia (3) is our song of joy. Sing the song we will sing forever, Alleluia, alleluia.

This is the day when the Lord arose...

This is the day when we rise with him...

This is the day all the world is new.

LORD HAVE MERCY

Lord have mercy on us all (4) Christ have mercy on us all (4) Lord have mercy on us all (4)

Glory To God

Glory be to God in heaven,
Glory be to God on high.
Glory be, we give you thanks
For the glory of the universe.
Peace on earth to all creation,
Peace on earth to all God's friends,
Peace on earth to everyone
Through the mercy of our Lord Jesus
Christ.

Jesus Christ, the son of the Father, Jesus Christ, the son of Man, Jesus Christ, the Lamb of God Who takes away the sins of the world.

Lamb of God right hand of the Father,
Lamb of God the sacrifice,
Lamb of God who bore our sins,
Have mercy on us, receive our prayer.

You alone are the Lord of creation, You alone are holy one; You alone are three in one

The Father, the son and Spirit. Amen

Response:

Great indeed are your works o Lord Now and evermore(2)

The universe night and day Tells of all your wonders You are our life and our light We shall praise you always

You are the path which we tread You will lead us onward From every corner of earth All the nations gather

You lead us all by the hand To the heavenly kingdom Then at the end of all time You will come in glory

Acclamation

Alleluia (4) Ham geet kushi se gayenge





Ham gayenge geet sada Alleluia (4)

Offertory

On this day of joy, on this day of hope,

We come to you in love, O Lord. On this day of joy, on this day of hope, We come to you in love.

With this bread and wine, we come To this Eucharistic feast. On this day of joy, on this day of hope, We come to you in love.

Bread to be your body, Lord Wine to be your saving blood. On this day of joy, on this day of hope,

We come to you in love.

HOLY

Hosanna(3) in the highest

Lord we lift up your name With our hearts filled with praise Be exalted o Lord our Hosanna in the highest

Holy(3) is the Lamb of God

Proclamation

We proclaim your death o Lord And profess your resurrection Until you come again

Communion

As the deer pants for the water, So my soul longs after you. You alone are my heart's desire And I long to worship you You alone are my strength, my shield, To you alone may my spirit yield. You alone are my hearts desire And I long to worship you.

I want you more than gold or silver Only you can satisfy. You alone are the real joy giver And the apple of my eye.

You're my friend and you are my brother
Even though you are my Lord.
I love you more than any other,
So much more than anything.

Communion (2)

I'm rejoicing night and day, As I walk the pilgrim way, For the hand of God in all my life I see

And the reason of my bliss, Yes, the secret all is this, That the comforter abides in me.

He abides (2) halleluiah, he abides in me.

I'm rejoicing night and day, As I walk the narrow way, For the comforter abides in me.

Once my heart was full of sin, Once I had no peace within, Till I heard how Jesus died upon the tree.

Then I fell down at his feet And there came a peace so sweet. Now the comforter abides in me.

He is with me everywhere And he knows my every care, I'm happy as a bird and just as free;



For the Spirit has control, Jesus satisfies my soul, Since the comforter abides in me.

Post Communion

Yesu Masi Yesu mashi tere jaisa hai koi nahi Tere charnong me jhuke asaman Aur mahima gaye zamin

Hum gaye hosanna Tu Rajaong ka hai Raja Tere mahima gaye sada Tu hai prabhu hamara khuda

Pyare pita tune humse itna pyar kiya Hame papong se chura ne ko Apn bete ko kurban kiya.

Recessional

O Give Thanks to the Lord O give thanks to the Lord for he is good(3) Yes eternal is his love 1. I will sing to my God never ceasing

All my life I will tell of his wonders He's the maker of all earth and heaven

Of the ocean the seas and all they hold

2. The almighty is faithful for ever He just to the poor and the outraged It is He who gives bread to the hungry

Who delivers the captives from their chains

3.He gives sight to the blind in is mercy

And he raises the lowly the humble It is he who gives shelter to strangers Every orphan and widow he defends.

1. Enter His Gates

Enter his gates, with thanksgiving in your hearts
Enter his courts with praise
Enter his gates with thanksgiving in your hearts
For he has made me glad
He has made me glad - 2 Jesus has made me glad
Enter his gates with thanksgiving in your hearts
For he has made me glad

Sing to the Lord, and make music unto him Sing to the Lord with joy Sing to the Lord and make music unto him

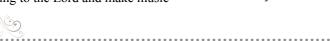
For he has made me glad
He has made me glad - 2 Jesus has
made me glad
Sing to the Lord and make music
unto him

For he has made me glad 2. Lead your Children

Lead your children, Jesus to the Altar Lead your children, Jesus hear we come

Our hearts are filled with love Our lips are filled with song Lead your children, Jesus hear we come

We know you love us all



We know you call us friends Lead your children, Jesus hear we come

We come to share your bread We come to drink your wine Lead your children, Jesus hear we come

3. Jubilate Everybody

Jubilate everybody Serve the Lord in all your ways And come before his presence singing

Enter now his courts with praise

For the Lord our God is gracious And his mercy's everlasting Jubilate, jubilate, jubilate Deo He's our maker, we his creatures We're his sheep and He's our shepherd Jubilate, jubilate, jubilate Deo

4. We are Gathering Together

We are gathering together unto Him We are gathering together unto Him Unto Him shall the gathering of the people be

We are gathering together unto Him

We are praising...We are singing... We are offering...

5. As we gather

As we gather in this place today Holy Spirit come and have Your way, have Your way As we lay aside our own desires Sweep across our hearts with holy fire, have Your way

Chorus:

This is Your house, Your home We welcome You, Lord, we welcome You

This is Your house, Your home We welcome You today

As we offer up our hearts and lives Let them be a living sacrifice, have Your way

Be glorified in everything we do Be glorified in everything we say, have Your way

6. Abba Father, let us be

Abba Father, let us be Yours and Yours alone Set our hearts, our spirits free Make us Lord, Your own

Through Your goodness, Lord we bring

Bread of our labour and wine to cheer the heart

Which will soon be filled for us With the life of your son.

Take this drop of water too Sign of our weakness, yet symbol of our love

By its mingling may we share Your divinity

7. All For You

All for You, Lord, all for You, Everything I give to You, All for You, Lord, all for You, Make it all Your own.

Take my hands and feet, Lord, take them all for You. They are instruments, Lord, put them to Your use, To spread Your love and give the good news, All for You, my God.

8. Blest Are you Lord,

Blest are you, Lord, God of all creation,

Thanks to your goodness, this bread we offer,

Fruit of the earth, work of our hands, It will become the bread of life.

Blessed be God (2) Blessed be God forever, Amen. Blessed be God (2) Blessed be God forever, Amen.

Blest are you lord, God of all creation,

Thanks to your goodness, this wine we offer,

Fruit of the wine, work of our hands, It will become the cup of joy.

9. I Surrender All

All to Jesus I surrender All to Him I freely give. I will ever love and trust Him In His presence daily live.

I surrender all, I surrender all All to thee, my blessed Saviour I surrender all

All to Jesus I surrender Humbly at His feet I bow Worldly pleasures all forsaken Take me Jesus, Take me now.

All to Jesus I surrender Make me Saviour wholly Thine Let me feel Thy Holy Spirit Truly know that Thou art mine.

10. In Bread we bring you Lord

In bread we bring you Lord, our bodies labour.
In wine we offer you our spirit's grief We do not ask you Lord, who is my neighbour?
But stand united now, one in belief.
O we have gladly heard your word, your holy word
And now in answer Lord, our gifts we bring
Our selfish hearts make true
Our failing faith renew
Our lives belong to you, our Lord and King

11. On this Day of Joy

On this day of joy, on this day of hope We come to you in love, O Lord On this day of joy, on this day of hope We come to you in love.

With this bread and wine we come To this Eucharistic feast On this day of joy, on this day of hope We come to you in love

12. Jesus You're the one I Love

Jesus you're the one I love
You're the one I know
You're the one who makes me strong
Spirit in my soul
From the clouds of yesterday
Through the night of pain
Teach me Lord, to know your way
Know it once again

Bread blessed and broken for us all Symbol of your love, from the grain so tall Bread blessed and broken for us all



Bread of life you give to us, bread of life for all.

May the bread we break today
May the cup we share
Lift the burdens of our hearts
Lift them everywhere
Passing onto each of us
A measure of your love
Love to make us whole again
As we share your word.

13. Sing My Soul

Sing my soul at the joy that I feel There is now, dwelling in me my God.

It is through you, Lord that I act Every prayer, every thought of mine Comes from you Lord Divine

Lord it is your wish that I may By my life show men how to love Fellow men, more and more

It is to you Lord that I turn When in need, and my heart is grieved For your love brings me joy

Lord it is your wish that my life In this world brings abundant fruit For the kingdom of heaven

14. Come let's share

Come let's share in the banquet of the Lord
In the Blessed Sacrament

Come let's share in the supper of the Lord In the Blessed Sacrament Eat the bread and drink the wine Flesh and blood of the Lord divine Share His blood it is yours and mine For we are one in His design Come let's share in the passion of the Lord
In the Blessed Sacrament
Come let's share the resurrection of the Lord

Come let's share in the life of the Lord In the Blessed Sacrament Come let's share in the love of the Lord In the Blessed Sacrament

15. Go the Mass Is Ended

In the Blessed Sacrament

Go the Mass is ended children of the Lord,
Take His word to others As you've heard it spoken to you.
Go, the Mass is ended
Go and tell the world;
The Lord is good, the Lord is kind And He loves every one.

Go, the Mass is ended
Take His love to all
Gladden all who meet you
Fill their hearts with
hope and courage.
Go the Mass is ended
Fill the world with love
And give to all,
what you have received
The peace and joy of Christ.

16. God still loves the World

Every tiny star that twinkles in the night sky
Every drop of morning dew
Every spark of fire blazing in the furnace

Every captivating view
Every rainbow in the sky
Every pretty butterfly
Tells the fascinating news to those
who dare to hope
And the message is:

God still loves the world God still, still loves the world So throw your life into his hands Day by day discern his plans God is passionately busy loving you and me

Every ocean wave that breaks upon the sea-shore Every stalk of golden wheat Every silver stream that gushes down the mountain Every drop of honey sweet Every eagle flying high Every worm that wiggles by Tells the fascinating news to those who dare to hope And the message is:

17. How many years

How many years must my people exist Before they know they are one? How many times must their blood be shed Before they know it is mine? How many times must you break my bread Before you give me to eat? The answer my friend is deep in your heart The answer is deep in your heart

How many times, must the sick look up

And find there is no one to care? How many times must I stumble and fall
Before you offer your hand?
How many times must I reach through these bars
Before you give me the key?
The answer my friend

Before you give me the key? The answer my friend, is deep in your heart The answer is deep in your heart.

18. We Shall Overcome

We shall overcome (2) We shall overcome some day, Oh deep in my heart I do believe, We shall overcome some day.

We'll walk hand in hand (2)... We are not afraid (2)...

19. God's love is so wonderful

God's love is so wonderful! (3) O wonderful love! So high, you can't get over it So deep, you can't get under it So wide, you can't get around it O wonderful love

Happy (3) happy in the Lord Praise God, I'm born again Trusting in his word I want you to know, God's promise is true For I am happy, happy, happy in the Lord

20. Great Indeed

Great indeed are your works, O lord Now and evermore Great indeed are your works, O lord Now and evermore





The universe night and day
Tells of all your wonders
You are our life and our light
We shall praise you always
You are the path, which we tread
You will lead us onwards
From every corner of earth
All the nations gather

You lead us all by the hand To the heavenly kingdom Then at the end of all time You will come in glory

21. His Yoke is Easy

The Lord is my Shepherd, I shall not want He maketh me down to lie In pastures green, he leadeth me The quiet waters by

His yoke is easy, his burden is light I've found it so, I've found it so He leadeth me by day and by night Where living waters flow

My soul crieth out, "Restore me again, And give me the strength to take The narrow path of righteousness E'en for his own name's sake

Yea, though I should walk the valley of death

Yet why should I fear from ill?

Yet why should I fear from ill? For Thou art with me, and Thy rod And staff me comfort still

22. You are my strength

You are my strength when I am weak You are the treasure that I seek You are my all in all Seeking You as a precious jewel Lord, to give up I'd be a fool You are my all in all, Jesus, Lamb of God Worthy is Your name Jesus, Lamb of God Worthy is Your name Oh, Your name is worthy

Taking my sin, my cross, my shame Rising again I bless Your name (I bless Your name) You are my all in all (Oh yes you are, yes you are)

When I fall down You pick me up When I am dry You fill my cup (You fill my cup) You are my all in all (My all, Lord, hallelujah)

23-; sl qus gean Nopths, k gS; sl qus gean Nopths, k gSiki kands t ky l s; sl qus gean cpk, k gS'kfr ku dh pky l sh rks xkvks vkYysywk 181/2 geus'kkfr ik, h gS; sl qds uke l s geus ik, h gS {kek eqDr Jki ka l sh2 rks xkvks vkYysywk 181/2

vc ge u Mjaxs; d qt ks l kFk gS 'kGrku l s ge yMaxs; d qds uke l sh2 rks xkvks vkYysywk 181/2

'bloyke 'blofr vloj 1 yle yk; sagsivki dsuke "bloyke 'blofr vloj 1 yle ; g; sl qdk i skle A2 rks xkvks vkiysywk '88½









Prayer Module:

Taize prayer is meditative in character and "that has neither beginning nor end". To begin the prayer, choose one or two songs of praise.

Song

Psalm

One or two persons can alternate in reading or singing the verses of a psalm. After each verse, all respond with an Alleluia or another sung acclamation. If the verses are sung they should be short, usually two lines. In some cases, the congregation can hum the final chord of the acclamation while the solo verses are being sung. If the verses are read and not sung, they can be longer. It is not necessary to read the entire psalm. Do not hesitate to choose just a few verses, and always the most accessible ones.

Reading Song, Silence

During a time of prayer, it is best to have just one fairly long period of silence (5-10 minutes) rather than several shorter ones. If those taking part in the prayer are not used to silence, it can help to explain it briefly beforehand. Or, after the song immediately preceding the silence, someone can say, "The prayer will now continue with a few moments of silence."

Intercessions or Litany of Praise Our Father Concluding prayer

Songs

At the end, the singing can go on for some time. A small group can remain to sustain the singing of those who wish to keep on praying.

- The Community of Taizé



Taize Hymns:

- 1. Bless the Lord my soul and bless God's Holy name Bless the Lord my soul, who leads me into life.
- 2. O ... we adore you Lord Jesus Christ.
 - O ... Vandana Karte Hai Prabhu.
- 3. O Lord hear my prayer (2x) when I call answer me O Lord hear my prayer (2x) come and listen to me
- 4. The Lord is my song, the Lord is my praise, all my hope comes from God
 The Lord is my song, the Lord is my praise, God the wellspring of life
- 5. In the Lord I'll be ever thankful, in the Lord I will rejoice. Look to God, do not be afraid. Lift up your voices the Lord is near lift up your voices the Lord is near
- 6. Nothing can trouble, nothing can frighten, those who seek God, shall never go wanting. Nothing can trouble, nothing can frighten, God alone fills us!
- 7. O ... o ... Christ of compassion, O ... o ... Lord God, I trust you
- 8. Stay with me, remain here with me, watch and pray (2x)
- 9. O Christe Domine Jesu (2x)
- 10. Sing praise and bless the Lord (2x)
 Peoples! Nations! Alleluia!
 Sing praise and bless the Lord (2x)
 Peoples! Nations! Alleluia!
- 11. Jesus, your spirit in us is a wellspring of life everlasting
- 12. Wait for the Lord, whose day is near. Wait for the Lord, keep watch take heart.





- 13. Lord God you love us, source of compassion
- 14. Holy Spirit come to us, kindle in us the fire of your love. Holy Spirit come to us, Holy Spirit come to us.
- 15. Jesus remember me when you come into your kingdom (2)
- 16. In the Lord I'll be ever thankful, in the Lord I will rejoice Look to Him, do not be afraid, Lift up your voices the Lord is near (2)
- 17. Laudate omnes gentes laudate dominum
- 18. Jyoti se Jyoti Jalao
 Sat Guru Jyoti se Jyoti Jalao
 Mera Antar Timir mitao
 Sat Guru Jyoti se Jyoti Jalao
 Hey Parmeshwar, Hey Praneswhar
 Mera Antar Timir mitao
 Sat Guru Jyoti se Jyoti Jalao
 Hey Gyaneswar, Hey Dhayaneshwar
 Mera Antar Timir mitao
 Sat Guru Jyoti se Jyoti Jalao
- 19. Ao Guru Deva, darshan de do tumhara Tum ho jagake Jeevan Data Sun lo meri pukar, sun lo meri pukar Tum ho jagake Jeevan Data (Shanti Daata/Mukti Daata/...)
- 20. Pavan Atma, antaryami Barasa do Apani Kripa, Apani Kripa, Apani Kripa (Apni Daya/Apni Prem/Apni Mukti)
- 21. Aaya Hu Tere Duwar, Darshan Do Bhagwan Laya Hu Mera Pyar Charano Me Bhagwan Aaya Kartar Arpan Hai Tan-Man







Action songs – Animation

- 1. Good morning to you (2) Hello (2) Good morning to you
- Yesu mera Hero
 Shahruk nahin hai hero, Salman nahin hai hero,
 Yesu mera hero
 Laden nahin he hero, Barak nahin he hero, Yesu mera hero
 Dhoni nahin hai hero, Sachin nahi hai hero, Yesu mera hero
- 3. God's love is bubbling over (3) Alleluia
- 4. Jumbo Jesus loves you are you happy he is with you, Carebu into his presence, why do you worry, Hakunamatata......Oh.....Oh....Oh.
- 5. Tra la la lero (2) Tra la la lero lero la la la la Tra la la lero (2) Tra la la lero lala
- 6. We want to say we are happy
 We want to say we are glad
 Chuvi chuvi chuvi oom ba ba
 Ya ya ya ya ya ya
 Pa rara pam pam (3) pa rara pam pam pam pam pam....
- 7. Making melody in my heart (3) to the king of kings
 Thumbs up, Elbows out, Knees together, Feet apart, Head
 bend, Eyes up, Tongue out,
 Turn around
- 8. It's I (3) who build community (3)
 It's I who build community
 Roll over the ocean roll over the sea
 Go and do your part to build community (2)
- 9. It's a great day to praise the Lord (3) Walking in the light of the Lord



Walk walk walk in the light (3) Walking in the light of the Lord It's a great day to love the Lord.... It's a great day to serve the Lord....

- I want to clap clap clap I want to snap snap snap I want to clap I want to snap and praise the Lord When the gates are open wide and I sit by Jesus' side I want to clap I want to snap and praise the Lord
 - I want to zoom Into the room....
 - I want to fly.... Up in the sky....
 - I want to sit.... I want to stand....
 - I want to sing.... I want to shout....
- 11. Who gives the faith for the fa fa faith
 Who gives the love for the love
 Who gives the hope for the ho ho hope
 Who gives the grace for the grace
 Who is that man
 I want to shake his hand and who lives in me and he died
 for you and me, Whoooooo
 Deep deep tarara deep deep tarara deep
- 12. I say L; I say LO, LOV, LOVE Everybody wants some LOVE (3) Everybody wants some LOVE
- 13. My life is in you Lord, My strength is in you Lord My hope is in you Lord, in you is in you I praise you with all of my life I praise you with all of my strength With all of my life with all of my strength With all of my hope is in you.
- 14. I'm trading my sorrows; I'm trading my shame I'm laying them down; For the joy of the Lord I'm trading my sickness; I'm trading my pain



I'm laying them down; For the joy of the Lord We say yes Lord yes Lord yes yes Lord Yes Lord yes Lord yes yes Lord Yes Lord yes Lord yes yes Lord, Amen Yes Lord Yes Lord Yes Yes Lord (3) Amen Sha la la la la la la la la la (3) Amen

- 15. God loves me and I love you and that's the way it should be (2)
- a. You can be smiling, I can be smiling and that's the way it should be (2)
- b. You can't be crying, I can't be crying and that's the way it should be (2)
- 16. Change my heart O Lord, make it ever new Change my heart O Lord, May I be like you You are the potter, I am the clay Mould me and make me, that is what I pray
- 17. Into my heart (2) Come into my heart Lord Jesus Come in today, come into to stay, come into my heart Lord Jesus
- a. In to my mind.... Into my life..... Into my work.... Into my prayer.... Into my friends...
- 18. Is God dead?

 No no no no, no no no no no no no, God is not dead

 He is alive God is not dead
- a. I can feel him in my hands, I can feel him in my legs, I can feel him in my heart, I can feel him in my mind I can feel him all over me.
- I can feel him in the home, I can feel him in the school
 I can feel him in the air, I can feel him everywhere
 I can feel him all over me.
- 19. I've got joy down in my heart, Deep deep down in my heart J O Y down in my heart, Deep deep down in my heart Jesus put it there, and nothing can destroy destroy destroy phoo....

- I've got spirit in my body that is keeping me alive (3)
 Jesus is keeping me alive
 And I'm so happy, so very happy, I've got the love of Jesus in my heart (2)
 Shoulders, Hips, Knees, Ankles....
- 21. Cast your burdens unto Jesus, He cares for you Higher (7) lift Jesus higher
 Lower (7) crush Satan lower
- 22. The blind man sat by the road and he cried (3)
 He cried ooh..ooh...
 Show me the truth, show me the light, show me the way
 The way to go home baby aha, ah ha aha
 Crippled man...., Deaf man....
- 23. I am a C, I am a CH, I am a CHRISTIAN
 I have a CHRIST in my HEART, and I live ETERNALLY
 The BIBLE that's the book for me, I stand before the
 Word of God, The BIBLE
- 24. Saitanu, vebaki, numana, nayana, nayasu (2) Iyyaya (5) - (2) Cigaru, Likuva, Mobilu, Gutuka....
- 25. Guma guma ke mara (4)
 David ne Goliath ko gofan se mara
 Ek nahin, do nahin, teen nahin, char nahin (2)
 panch pathar ko utake ek pathar se mara
 Guma guma ke mara.
- 26. In the name of Jesus (2) We have the victory Halleluia In the name of Jesus (2) demons will have to flee When we stand in the name of Jesus Tell me who can stand before us?

 In the name of Jesus, Jesus, we have the victory.



27. There shall be showers of blessing, this is the promise of love

There shall be seasons refreshing, sent from the saviour above

Ch: Showers of blessing, showers of blessing we need Mercy drops round us are falling, but for the showers we plead
There shall be showers of blessing, send these upon us O Lord
Grant to us now a refreshing, come and now honour thy word
There shall be showers of blessing,
O that today they might fall
Now as to God we're confessing, now as on Jesus we call

- 28. Jesus sets me absolutely free
 Died on Calvary to give me liberty
 Jesus sets me absolutely free, Praise His name
 That's enough to make me sing (2)
 My sins are all forgiven, and I'm on my way to heaven
 That's enough to make me (3) sing
 Shout, Dance, Clap, Leap....
- 29. Bind us together Lord, bind us together with Chords that cannot be broken
 Bind us together Lord, bind us together Lord
 Bind us together in love
 There is only one God, there is only one King
 There is only one body, that is why we sing
- 30. This little guiding light of mine, I am going to let it shine (3) Let it shine all the time let it shine Hide it under a bushel oh no, I am going to let it shine (3) Take my little lamp round the world, I am going to let it shine (3)



- 31. Living waters flow on, wash away my pain
 Bring you healing to my heart, help me love once again
 Cares and worries get me down, fear of failure fills my day
 When I'm lost and all alone, help me Lord to find your way
- 32. We are gathering together unto him (2)
 Unto him shall the gathering of the people be
 We are gathering together unto him.
 We are praising, We are thanking, We are loving,
 We are singing....
- 33. Whose side I am leaning on, leaning on the Lord's side Lean I lean I lean I lean, leaning on the Lord's side Whose side I am singing on....
 Whose side I am jumping on....
 Whose side I am dancing on....
- Telephone to Jesus (2) telephone to Jesus everyday hello
 I want to talk to Jesus (2) I want to talk to
 Jesus everyday hello
 I want to dance with Jesus (2) I want to dance with
 Jesus everyday
 I want to sing with Jesus (2) I want to sing with Jesus everyday
- 35. Jesus' power super power (4) Super (5) power Satan's power zero power (4) Zero (5) power
- 36. My life is in you Lord, my strength is in you Lord My hope is in you Lord, in you is in you I praise you with all of my life I praise you with all of my strength With all of my praise, with all of my strength All of my hope is in you
- 37. Righteousness, Peace and Joy in the Holy Ghost (2)
 That's the kingdom of God
 Don't you want to be a part of the kingdom (3)
 Come on, come on everybody.

- 38. Gili gili gili aka jaka Okko ama bum bum Gili gili gili aka jaka okkao ama bum Olima oli gili gili gili bum bum bum Olima oli gili gili gili bum
- 39. God made man and man made money
 God made bees and bees made honey
 Then comes the devil and the devil made sin
 Bring the pole dig the hole and kick the devil in (2)
- 40. Pa ram pam pam (2)
 Guli guli guli pa ram pam pam (2) Ole ole (2)
 Guli guli guli pa ram pam pam (2)
- 41. Oooo na na na na na na na I like to eat a like to eat a banana, Praise the Lord First I think a banana, then I see a banana, then I pluck a banana, then I feel a banana, then I peel a banana, then I smell a banana, then I eat a banana, aum aum aum.







PLEDGE AS A MEMBER OF YCS/YSM

I believe in a living and loving God who is present and active in every event of my life. I am created in the image and likeness of God so also every human person. I promise to respect all the members of the Movement and work for the equality in the Movement. I promise to respect my parents, elders and animators, ready to take their guidance and work with them.

I promise to accept the aims and objectives of my Movement and always strive to achieve those values of equality, love, justice and peace propagated by the movement. I accept the spirituality of the Movement, as one of God experience, restoration of human dignity, respect and dialogue with other religions and spirituality of action.

I accept the Review of life, Methodology of the Movement and try to practice it as a process of growth for me in finding my role in the society. I accept the idea of leadership through service and do my best in search and struggle to achieve our Goal "A Better Society".

I promise to do my best to contribute my refection and service for the growth of the Movement which I accept, will shape my life and responsibility in the society.

I promise to accept the welfare of the Movement and my neighbor as the prime concern and do not indulge in partiality or anything that goes against the ideals of the Movement.

I promise to do everything possible to ensure National Integration, Harmonious living, Environmental protection and Dignity to every Human being.

I will not discriminate people, the spark of the divine, on the basis of caste, creed, language, religion and gender socio economic backgrounds. I will not give or take bribe or indulge in mal practices of any sort. I will be the voice of the voiceless.

I will join hands with people and Movements who promote Human Rights and Dignity, justice, peace and equality. I promise to be sincere, truthful, honest, open, frank, hardworking, committed and dedicated.

I take this pledge fully knowing my responsibility; asking strength from God and loving Father, and requesting the support and encouragement of my animators and companions. I offer this option and pledge in solidarity with all the members and animators in the Movement for the cause of "A better Society".

YCS/YSM INDIA

(YOUNG CATHOLIC STUDENTS / YOUNG STUDENTS MOVEMENT)

| | STARTED | ESTD | RECG |
|--------------|---------|------|------|
| (INTERNAT'L) | 1929 | 1946 | 1954 |
| (INDIA) | 1936 | 1966 | 1969 |





BUILDING A NEW SOCIETY KINGDOM OF GOD

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